



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, October 9, 2023

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_bn3AvpzSSWyWWMAFBS9_lw

Regular Meeting

Times given are estimates only

Revised 10/9/2023 @ 12:00 PM

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[23-178](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, October 9, 2023.

5. **Recess to the NIGID Meeting - 6:30 PM**
6. **Reconvene the Regular Meeting**
7. **Executive Session - 6:50 PM**

[23-228](#) An executive session of the City Council of the City of Commerce City pursuant to C.R.S. 24-6-402(4)(f)& (g) for the purposes of considering documents protected by the mandatory nondisclosure provisions of the Colorado Open Records Act, specifically for the consideration of application materials related to the recruitment of a City Attorney and for the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations and instructing negotiators regarding the recruitment of the City Attorney.

[23-235](#) An executive session of the City Council of Commerce City pursuant to C.R.S. 24-6-402(4)(e)(I) & (f)(I) for the purposes of discussion of personnel matters relating to the interim city attorney and for the purpose of determining positions relative to matters that may be subject to negotiations; developing strategy for negotiations; and instructing negotiators concerning an extension of the term of interim city attorney

8. Presentations - 7:55 PM

[Pres 23-496](#) Continued Xeriscaping Discussion

Attachments: [Council Communication](#)
[Presentation](#)
[Approved Plant List Edits](#)
[Approved Trees for Xeriscaping](#)

[Pres 23-613](#) Adams County Health Department Update

Attachments: [Council Communication](#)
[Presentation](#)

9. Ordinances on 1st Reading - 8:55 PM

[Ord 2547](#) FIRST READING OF AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY TRANSFERRING \$298,800 FROM THE UNENCUMBERED FUND BALANCE OF THE GENERAL FUND TO THE INFORMATION TECHNOLOGY FUND FOR COSTS ASSOCIATED WITH THE FLOCK CAMERA SYSTEM AND AUTHORIZING THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)
[Ordinance 2547](#)
[Presentation](#)

10. Ordinances on 2nd Reading - 9:00 PM

[Ord 2541](#) SECOND AND FINAL READING OF AN ORDINANCE ESTABLISHING A LONG-TERM RENTAL REGISTRATION AND INSPECTION LICENSURE PROGRAM IN THE CITY OF COMMERCE CITY

Attachments: [Council Communication](#)
[Ordinance 2541 - First Reading Version](#)
[Presentation from First Reading](#)
[Memo from First Reading](#)
[Written Comments](#)
[Version A Ordinance 2541 \(100% inspections\)](#)
[Version B Ordinance 2541 \(25% inspections\)](#)

11. Administrative Council Business - 9:20 PM

[23-237](#) Recommendation of Joy Bishop for Mayoral Appointment to Commerce City Urban Renewal Authority

Attachments: [Council Communication](#)
[Joy Bishop Application](#)

[23-238](#) Mayoral Appointment to Commerce City Urban Renewal Authority

Attachments: [Council Communication](#)

[23-243](#) Appointments to the Council Retreat Committee

[23-242](#) Appointments to the Council Orientation Committee

[23-246](#) 2024 Sponsorship Request - Boots 'N Business Event

Attachments: [Council Communication](#)
[Funding Request Form](#)

12. Council Reports - 9:55 PM

[23-247](#) Review of Work Schedule

Attachments: [Council Communication](#)
[Regular Meetings](#)
[Study Sessions](#)

13. Adjourn - 10:05 PM

[23-245](#) City Manager Week in Review Report

Attachments: [September 29, 2023 Week in Review Report](#)

[23-244](#)

City Council Policies

Attachments: [Council Policies](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.