



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, December 16, 2024

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:
https://c3gov.zoom.us/webinar/register/WN_jt3jKwqJSJ-cNFR6lZZQtg

Regular Meeting

Times given are estimates only

Revised 12/16/2024 @ 3:00 PM

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[24-146](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, December 16, 2024.

Attachments: [Written Comments](#)

[Written Comments](#)

5. **Noticed Council Business**

[24-297](#)

Economic Development Community Gatherings

Attachments: [Council Communication - Updated](#)

[Council Communication](#)

[24-298](#) Motion for Research on Alternatives to the Current Park Curfew

Attachments: [Council Communication](#)

6. Presentations - 6:40 PM

[Pres 24-640](#) Snow Operations Plan

Attachments: [Council Communication](#)
[Presentation - Snow Operations](#)
[Snow Plan 2024 2025](#)
[Snow Maps](#)

7. Consent Agenda - 7:20 PM

[Min 24-232](#) Minutes of the October 28, 2024 Special Meeting

Attachments: [October 28, 2024 Minutes](#)

[Min 24-231](#) Minutes of the November 25, 2024 Special Meeting

Attachments: [November 25, 2024 Minutes](#)

[Min 24-187](#) Minutes of the December 2, 2024 Regular Meeting

Attachments: [December 2, 2024 minutes](#)

[Ord 2648](#) AN ORDINANCE AMENDING SECTIONS 21-5263, 21-5400, 21-5420, 21-5450 AND 21-11200 OF THE LAND DEVELOPMENT CODE PERTAINING TO THE REGULATION OF SHORT-TERM RENTALS

Attachments: [Council Communication](#)
[Ordinance 2648](#)
[Exhibit A](#)
[Exhibit B - Redline Version](#)
[Staff Report](#)
[Staff Presentation](#)
[Draft Planning Commission Minutes](#)

Approved on First Reading on November 25, 2024. VOTE: 9 - Aye

[Ord 2650](#) AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY BY REVISING AMERICAN RESCUE PLAN ACT FUNDING APPROPRIATIONS AND AUTHORIZING THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)
[Ordinance 2650](#)
[ARPA Appropriation Summary Table](#)

Approved on First Reading on November 25, 2024. VOTE: 9 - Aye

[Ord 2651](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS IN THE AMOUNT OF \$409,823 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)
[Ordinance 2651](#)
[Award Letter](#)

Approved on First Reading on November 25, 2024. VOTE: 9 - Aye

[Ord 2652](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF AMERICAN RESCUE PLAN ACT CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS IN THE AMOUNT OF \$261,250 FOR A CO-RESPONSE PROGRAM IN THE COMMERCE CITY POLICE DEPARTMENT

Attachments: [Council Communication](#)
[Ordinance 2652](#)
[Grant Agreement](#)

Approved on First Reading on November 25, 2024. VOTE: 9 - Aye

[Ord 2653](#) AN ORDINANCE AMENDING ARTICLE III OF CHAPTER 9 OF THE COMMERCE CITY REVISED MUNICIPAL CODE REVISING THE SHORT-TERM RENTAL REGISTRATION PROGRAM IN THE CITY OF COMMERCE CITY

Attachments: [Council Communication](#)
[Ordinance 2653](#)
[Exhibit A](#)
[Exhibit B - Redline Changes](#)
[Exhibit A - Updated](#)
[Exhibit B - Redline Changes - Updated](#)

Approved on First Reading on November 25, 2024. VOTE: 9 - Aye

[Ord 2654](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF LOCAL PLANNING CAPACITY GRANT FUNDING IN THE AMOUNT OF \$201,902 FROM THE DIVISION OF LOCAL AFFAIRS FOR A HOUSING PLANNER IN THE COMMUNITY DEVELOPMENT DEPARTMENT

Attachments: [Council Communication](#)

[Ordinance 2654](#)

[Grant Agreement](#)

[Grant Scope of Work](#)

[Ord 2660](#) AN ORDINANCE AMENDING DIVISION 2 OF ARTICLE II OF CHAPTER 8 OF THE COMMERCE CITY REVISED MUNICIPAL CODE PERTAINING TO NOTICE OF HEARING REQUIREMENTS

Attachments: [Council Communication](#)

[Ordinance 2660](#)

Requested by City Council on November 25, 2024.

[Res 2024-009](#) A RESOLUTION CANCELLING CITY COUNCIL MEETINGS THAT FALL ON OFFICIALLY SCHEDULED CITY HOLIDAYS

Attachments: [Council Communication](#)

[Resolution 2024-009](#)

[Res 2024-010](#) A RESOLUTION DESIGNATING POSTING LOCATIONS FOR ORDINANCES AND PUBLIC MEETINGS

Attachments: [Council Communication](#)

[Resolution 2024-010](#)

[Res 2024-108](#) A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR CONSTRUCTION OF E 88th AVENUE - SEGMENT A TO HUDICK EXCAVATING, INC d/b/a HEI CIVIL

Attachments: [Council Communication](#)

[Resolution 2024-108](#)

[Res 2024-109](#) A RESOLUTION AWARDED THE CIP PROJECT DESIGN OF CHAMBERS ROAD WIDENING FROM 105TH AVE. TO 116TH AVE. TO MARTIN/MARTIN, INC.

Attachments: [Council Communication](#)

[Resolution 2024-109](#)

[Agreement for Professional Services](#)

[Presentation](#)

[Res
2024-110](#)

A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR CONSTRUCTION OF THE POTOMAC BRIDGE REPLACEMENT TO JALISCO INTERNATIONAL, INC

Attachments: [Council Communication](#)
[Resolution 2024-110](#)

[Res
2024-113](#)

A RESOLUTION APPROVING THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF COMMERCE CITY, COLORADO AND SOUTH ADAMS COUNTY WATER AND SANITATION DISTRICT ACTING THROUGH ITS SOUTH ADAMS COUNTY WATER AND SANITATION DISTRICT ACTIVITY ENTERPRISE REGARDING INFRASTRUCTURE IMPROVEMENTS

Attachments: [Council Communication](#)
[Resolution 2024-113](#)
[Intergovernmental Agreement](#)

[Res
2024-117](#)

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A MASTER SERVICES AGREEMENT WITH LUMIN8 TRANSPORTATION TECHNOLOGIES, LLC. FOR TRAFFIC SIGNAL MAINTENANCE AND REPAIR ACTIVITIES

Attachments: [Council Communication](#)
[Resolution 2024-117](#)

[Res
2024-133](#)

A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR HOSTED SOFTWARE-AS-A-SERVICE AND RELATED SERVICES TO JAGGAER, LLC

Attachments: [Council Communication](#)
[Resolution 2024-133](#)
[Participating Addendum-Jaggaer](#)

[Res
2024-153](#)

A RESOLUTION AMENDING THE DIRECTORY OF CITY FEES AND CHARGES PERTAINING TO THE BOARD OF ADJUSTMENT FEE FOR RESIDENTIALLY ZONED PROPERTIES

Attachments: [Council Communication](#)
[Resolution 2024-153](#)
[Exhibit A to Res 2024-153 - Revised Directory of Fees](#)
[Revised Directory of Fees -12.16.2024 \(Redline\)](#)

[Res
2024-156](#)

A RESOLUTION APPROVING THE CONVEYANCE OF REAL PROPERTY GENERALLY LOCATED AT BOWEN COURT TO ADAMS COUNTY SCHOOL DISTRICT 14, FOR A CHILD CARE AND EDUCATION SITE.

Attachments: [Council Communication](#)
[Resolution 2024-156](#)
[Special Warranty Deed with Possibility of Reverter](#)

[Res
2024-163](#)

A RESOLUTION ADOPTING 2025 PERFORMANCE STANDARDS AND APPROVING A SALARY INCREASE FOR CITY ATTORNEY LEE ZARZECKI

Attachments: [Council Communication](#)
[Resolution 2024-163](#)
[Exhibit A - City Attorney Performance Standards](#)

8. Resolutions - 7:30 PM[Res
2024-164](#)

A RESOLUTION DENYING CASE Z24-0003 AND ADOPTING WRITTEN FINDINGS

Attachments: [Resolution 2024-164](#)

9. Ordinances on 1st Reading - 7:35 PM[Ord 2623](#)

AN ORDINANCE REPEALING THE EXISTING MORATORIUM ON NEW RETAIL AND MEDICAL MARIJUANA STORE LICENSES IN WARDS I AND II IN THE CITY OF COMMERCE CITY

Attachments: [Council Communication](#)
[Ordinance 2623](#)
[Interactive Marijuana Licensee Map](#)
[Marijuana Potential Eligible Properties Map](#)
[November 25, 2024 Meeting Video Link](#)
[Ordinance 2527](#)
[Ordinance 2567](#)

Presented on November 25, 2024.

[Ord 2624](#) AN ORDINANCE AMENDING DIVISION 3 OF ARTICLE II OF CHAPTER 8 OF THE COMMERCE CITY REVISED MUNICIPAL CODE PERTAINING TO MARIJUANA BUSINESSES BY ADDING NEW SECTIONS RELATED TO SECURITY AND STORAGE REQUIREMENTS

Attachments: [Council Communication](#)
[Ordinance 2624](#)
[November 25, 2024 Presentation](#)
[November 25, 2024 Meeting Video Link](#)
[Written Comments](#)

Presented on November 25, 2024.

[Ord 2625](#) AN ORDINANCE AMENDING DIVISION 2 OF ARTICLE II OF CHAPTER 8 OF THE COMMERCE CITY REVISED MUNICIPAL CODE PERTAINING TO MARIJUANA BUSINESSES BY ADDING NEW LIMITS ON THE NUMBER OF RECREATIONAL AND MEDICAL RETAIL STORES ALLOWED IN THE CITY

Attachments: [Council Communication](#)
[Ordinance 2625](#)
[November 25, 2024 Presentation](#)
[November 25, 2024 Meeting Video Link](#)
[Marijuana Area Map](#)

Presented on November 25, 2024.

[Ord 2661](#) AN ORDINANCE REPEALING ORDINANCE NO. 2453 IMPOSING A MORATORIUM UPON THE CITY'S PROCESSING OF APPLICATIONS FOR APPROVAL OF NEW SERVICE PLANS FOR RESIDENTIAL METROPOLITAN DISTRICTS

Attachments: [Council Communication](#)
[Ord 2661](#)
[Current Model Service Plan - Est Res 2023-136](#)

Requested by City Council on December 2, 2024.

10. Ordinances on 2nd Reading - 8:55 PM

[Ord 2647](#) AN ORDINANCE AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE CHAPTER 4 ARTICLE I AND ADDING A NEW ARTICLE VI REGARDING COMMERCIAL KENNELS, HOBBY BREEDERS, AND PET STORES

Attachments: [Council Communication](#)
[Ordinance 2647](#)
[Ordinance 2542 - Failed](#)
[Presentation](#)
[Written Comments - December 2023](#)
[August 7, 2023 Meeting Minutes](#)
[December 11, 2023 Meeting Minutes](#)
[March 4, 2024 Meeting Minutes](#)

Approved on First Reading on November 18, 2024. VOTE: 7 - Aye, 2 - Nay

11. **Administrative Council Business - 9:00 PM**

[24-296](#) Cancellation of the December 23, 2024 Study Session

Attachments: [Council Communication](#)

[24-276](#) 2025 Proclamation List

Attachments: [2025 Proclamations](#)

12. **Council Reports - 9:30 PM**

[24-241](#) Review of Work Schedule

Attachments: [Regular Meetings](#)
[Study Sessions](#)

13. **Adjourn - 9:50 PM**

[24-270](#) City Manager Week in Review Report

Attachments: [December 6, 2024 Report](#)

[24-247](#) City Council Policies

Attachments: [Council Policies](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.