



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, August 11, 2025

6:00 PM

Room 2108, 7887 E 60th Ave, Commerce City,
CO 80022. The meeting will also be conducted
in a hybrid format via Zoom. Registration link:
https://c3gov.zoom.us/webinar/register/WN_rBF
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Study Session Revised August 8, 2025 @ 2:00 PM

1. Call to Order/Roll Call - 6:00 PM

2. Presentations

[Pres 25-188](#) 2026 Budget - Preliminary Session #2

Attachments: [Council Communication](#)
[2026 Preliminary Budget Session #2](#)
[2026 Decision Package Proposal Summary](#)

[Pres 25-076](#) North Range Substation/Buckley Park/Chambers Road Funding Options
Discussion

Attachments:

[Council Communication](#)

[Presentation](#)

[Timeline Visual](#)

[Sept 9, 2021 - Budget Retreat Presentation](#)

[Sept 9, 2021 - 2022 Budget Requests](#)

[Aug 1, 2022 - Council Communication](#)

[Aug 1, 2022 - Consultant Presentation](#)

[Aug 1, 2022 - Staff Presentation](#)

[Aug 1, 2022 - Feasibility Study Final Report](#)

[Aug 1, 2022 - Minutes](#)

[Aug 15, 2022 - Ordinance 2402](#)

[Aug 15, 2022 - Ordinance 2402 - Re-Appropriation Request Forms](#)

[Aug 15, 2022 - Ordinance 2402 - Re-appropriation Summary](#)

[Aug 15, 2022 - Minutes](#)

[Sept 26, 2022 - Council Communication](#)

[Sept 26, 2022 - Presentation](#)

[Sept 26, 2022 - Preliminary Communications Plan](#)

[Oct 3, 2022 - Minutes](#)

[March 6, 2023 - Minutes](#)

[April 17, 2023 - Minutes](#)

[Feb 5, 2024 - Council Communication](#)

[Feb 5, 2024 - Resolution 2024-001](#)

[Feb 5, 2024 - Tasks](#)

[Feb 5, 2024 - Presentation](#)

[Feb 5, 2024 - Project Map](#)

[July 15, 2024 - Minutes](#)

[July 26, 2024 - Special Warranty Deed - 13701 E 104th Ave](#)

[Aug 19, 2024 - Council Communication](#)

[Aug 19, 2024 - Ordinance 2611](#)

[Aug 19, 2024 - Ordinance 2611 - Mid-Year Appropriations Package Summary](#)

[Aug 19, 2024 - Minutes](#)

[Dec 9, 2024 - Council Communication](#)

[Dec 9, 2024 - Presentation](#)

[Pres 25-430](#) Growth in the Northern Range Follow-Up

Attachments:

[Council Communication](#)

3. Council Reports - 10:00 PM[25-209](#)

Review of the Council Work Schedule

Attachments: [Regular Meetings](#)[Study Sessions](#)**4. Adjourn - 10:30 PM**

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.