



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final-revised City Council

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Monday, February 26, 2024

6:00 PM

Room 2108, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom. Registration link: [https://c3gov.zoom.us/webinar/register/WN\\_JLh7r8zJRNqeXPBTPFE\\_eg](https://c3gov.zoom.us/webinar/register/WN_JLh7r8zJRNqeXPBTPFE_eg)

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**Study Session. Times Given Are Estimates Only. Updated 2/26/2024 at 12:30 PM.**

1. **Call to Order/Roll Call - 6:00 PM**

2. **Presentations**

[Pres 24-001](#) Victory Prep Academy Update

**Attachments:** [Council Communication](#)  
[Community Leadership Academy Video](#)  
[History of Community Leadership Academy](#)

*Rescheduled from the February 5, 2024 Meeting*

[Pres 24-007](#) Metro Districts: Follow-Up and Special District Financing Options

**Attachments:** [Council Communication](#)  
[Presentation](#)  
[Survey Results](#)  
[RAW DATA Special Districts Financing Questionnaire](#)  
[CRS Title 31](#)  
[CRS Title 32](#)  
[Ordinance 2453 - Moratorium](#)  
[Model Service Plan](#)  
[Resolution 2023-136](#)  
[Ordinance 2549 - Regulations](#)  
[GID Boundaries Map](#)  
[Metro District Boundaries Map](#)  
[Comparison of Financing Entity Options](#)  
[Special District Listening Session Audio Recording](#)  
[October 23, 2023 Study Session Video](#)  
[November 13, 2023 Regular Meeting Video](#)  
[November 27, 2023 Regular Meeting Video](#)

*Previously discussed on October 23, November 13, and November 27, 2023*

[Pres 24-050](#) Unauthorized Urban Camping Updates

**Attachments:** [Council Communication](#)  
[Presentation](#)  
[Ordinance 2431](#)  
[Encampment Remediation Policy Draft](#)  
[January 8, 2024 Meeting Video](#)

*Previously discussed January 8, 2024*

**3. Council Reports - 8:35 PM**

[24-053](#) April - June 2024 Study Session Item Review

**Attachments:** [Council Communication](#)  
[April - June 2024 Study Session Items](#)

**4. Adjourn - 9:00 PM**

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.**