



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final-revised City Council

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Monday, November 25, 2024

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:  
[https://c3gov.zoom.us/webinar/register/WN\\_5vfQHVBORweO2Nusn6eO\\_w](https://c3gov.zoom.us/webinar/register/WN_5vfQHVBORweO2Nusn6eO_w)

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### Special Meeting

Public comment will be allowed as specified below

Revised 11/25/2024 @ 12:00 PM

1. **Call to Order/Roll Call - 6:00 PM**

2. **Public Comment**

[24-282](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit [c3gov.com/council](https://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, November 25, 2024.

3. **Recess to Urban Renewal Authority Meeting - 6:20 PM**

4. **Reconvene City Council Special Meeting - 6:35 PM**

5. **Presentations**

[Pres 24-469](#) Marijuana Code Updates & Moratorium Discussion

**Attachments:** [Council Communication](#)  
[Marijuana Code Updates & Moratorium Discussion Presentation](#)  
[DRAFT Ordinance 2624 - Marijuana Security Code](#)  
[DRAFT Ordinance 2625 - Marijuana Store Limit Code](#)  
[Interactive Marijuana Map](#)  
[Marijuana Licenses List](#)  
[May 13, 2024 Presentation](#)  
[May 13, 2024 Meeting Video](#)

**6. Consent Agenda - 7:20 PM**

[Res 2024-128](#) A RESOLUTION AMENDING SECTION 4 OF THE DIRECTORY OF CITY FEES AND CHARGES TO ADD THE FEE CHARGED FOR SHORT TERM RENTAL UNIT LICENSES

**Attachments:** [Council Communication](#)  
[Resolution 2024-128](#)  
[Exhibit A](#)  
[Exhibit B](#)

[Res 2024-136](#) A RESOLUTION APPROVING AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH FELSBURG, HOLT & ULLEVIG (FHU) FOR GRANT WRITING SERVICES

**Attachments:** [Council Communication](#)  
[Resolution 2024-136](#)  
[Amendment](#)  
[Professional Services Agreement](#)  
[Supplemental Information – Grant Writing Contract Amendments](#)

[Res 2024-137](#) A RESOLUTION AUTHORIZING AMENDMENT TO AGREEMENT WITH LOTUS ENGINEERING AND SUSTAINABILITY FOR GRANT WRITING SERVICES

**Attachments:** [Council Communication](#)  
[Resolution 2024-137](#)  
[Amendment](#)  
[Professional Services Agreement](#)  
[Supplemental Information – Grant Writing Contract Amendments](#)

[Res  
2024-138](#)

A RESOLUTION APPROVING AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH ELEVENTH HOUSE SOLUTIONS FOR GRANT WRITING SERVICES

**Attachments:** [Council Communication](#)  
[Resolution 2024-138](#)  
[Amendment](#)  
[Original Agreement](#)  
[Supplemental Information – Grant Writing Contract Amendments](#)

[Res  
2024-149](#)

A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR HOUSING AND LIVABILITY IMPROVEMENTS TO BROTHERS REDEVELOPMENT, INC.

**Attachments:** [Council Communication](#)  
[Resolution 2024-149](#)

[Res  
2024-150](#)

A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR HOUSING AND LIVABILITY IMPROVEMENTS TO HABITAT FOR HUMANITY OF METRO DENVER

**Attachments:** [Council Communication](#)  
[Resolution 2024-150](#)

[Res  
2024-151](#)

A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR EMERGENCY RENTAL AND MORTGAGE ASSISTANCE PROGRAM TO THE COMMUNITY ECONOMIC DEFENSE PROJECT

**Attachments:** [Council Communication](#)  
[Resolution 2024-151](#)

[Ord 2648](#)

AN ORDINANCE AMENDING SECTIONS 21-5263, 21-5400, 21-5420, 21-5450 and 21-11200 OF THE LAND DEVELOPMENT CODE PERTAINING TO THE REGULATION OF SHORT-TERM RENTALS

**Attachments:** [Council Communication](#)  
[Ordinance 2648](#)  
[Exhibit A](#)  
[Exhibit B - Redline Version](#)  
[Staff Report](#)  
[Staff Presentation](#)  
[Draft Planning Commission Minutes](#)

[Ord 2650](#) AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY BY REVISING AMERICAN RESCUE PLAN ACT FUNDING APPROPRIATIONS AND AUTHORIZING THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)  
[Ordinance 2650](#)  
[ARPA Appropriation Summary Table](#)

[Ord 2651](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS IN THE AMOUNT OF \$409,823 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)  
[Ordinance 2651](#)  
[Award Letter](#)

[Ord 2652](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF AMERICAN RESCUE PLAN ACT CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS IN THE AMOUNT OF \$261,250 FOR A CO-RESPONSE PROGRAM IN THE COMMERCE CITY POLICE DEPARTMENT

**Attachments:** [Council Communication](#)  
[Ordinance 2652](#)  
[Grant Agreement](#)

[Ord 2653](#) AN ORDINANCE AMENDING ARTICLE III OF CHAPTER 9 OF THE COMMERCE CITY REVISED MUNICIPAL CODE REVISING THE SHORT-TERM RENTAL REGISTRATION PROGRAM IN THE CITY OF COMMERCE CITY

**Attachments:** [Council Communication](#)  
[Ordinance 2653](#)  
[Exhibit A](#)  
[Exhibit B - Redline Changes](#)

## **7. Public Hearings - 7:30 PM**

[Z24-0003](#)

AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT 10225 CHAMBERS ROAD FROM AGRICULTURAL DISTRICT (AG) TO MULTI-FAMILY RESIDENTIAL DISTRICT (R-3)

**Attachments:** [Council Communication](#)

[Ordinance Z24-0003](#)

[Zone Change Report](#)

[Vicinity Map](#)

[Applicant Narrative](#)

[Overall Site Plan](#)

[Elevations](#)

[Building Perspectives](#)

[Neighborhood Meeting Summary](#)

[Written Comment](#)

[Staff Presentation](#)

[Applicant Presentation](#)

[Traffic Impact Study](#)

[Preliminary Drainage Report](#)

[November Planning Commission Minutes](#)

[Sign Posting Affidavit](#)

[Newspaper Affidavit](#)

[Written Comment November 25, 2024](#)

The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. Visit [c3gov.com/council](https://c3gov.com/council) and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, November 25th. Please contact the City Clerk to request paper copies of materials.

**8. Ordinances on 1st Reading - 8:30 PM**

[Ord 2622](#)

AN ORDINANCE AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE CHAPTER 2, ARTICLE III ESTABLISHING THE METROPOLITAN DISTRICT ADVISORY COMMISSION

**Attachments:** [Council Communication](#)

[Ordinance 2622](#)

[Presentation](#)

[Metro Districts Map](#)

**9. Resolutions - 9:30 PM**

[Res](#)  
[2024-155](#)

A RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF COMMERCE CITY AND THE COMMERCE CITY HOUSING AUTHORITY

**Attachments:** [Council Communication](#)

[Resolution 2024-155](#)

[Intergovernmental Agreement](#)

**10. Executive Session - 10:00 PM**

[24-286](#)

An executive session pursuant to C.R.S. 24-6-402(4)(b) for the purpose of receiving legal advice regarding the approval of an intergovernmental agreement between the City of Commerce City and the Commerce City Housing Authority.

**11. Administrative Council Business - 10:30 PM**

[24-285](#)

Sponsorship Request for Pennock Center's Healing Hearts Fundraiser for \$1,000

**Attachments:** [Sponsorship Request](#)

[Sponsorship Flyer](#)

**12. Council Reports - 10:55 PM**

**13. Adjourn - 11:15 PM**

[24-283](#)

City Manager Week in Review Report

**Attachments:** [November 15, 2024 Report](#)

[24-284](#)

City Council Policies

**Attachments:** [Council Policies](#)

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.**