



## Meeting Minutes - Final

### Parks, Recreation, and Golf Advisory Committee

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Tuesday, March 19, 2024

6:00 PM

Bison Ridge Recreation Center  
Technology Room - 13905 E. 112th Ave.  
Commerce City, CO 80022

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**Registration link:**

[https://c3gov.zoom.us/webinar/register/WN\\_CPFV1AhaSu2UKGg7Liou3w](https://c3gov.zoom.us/webinar/register/WN_CPFV1AhaSu2UKGg7Liou3w)

#### 1. Call To Order/Roll Call/Pledge of Allegiance - 6:00 PM

*Meeting was called to order at 6:02 pm by Co-Chair Collins.*

*Members Present: DeLilah Collins, Oz Flores, Bob Grandinetti, Desiree Martinelli, Shawn McDowell, Michael Stegman, Rocky Teter, Paul Welander, Karl Zimmermann*

*Absent: Charles Dukes, Josh Houde, Chris Niyork, Katie Southard*

*Let the record show Member Flores joined the meeting at 6:07 p.m.*

*Staff present: Chad Redin, Paul Hebinck, Tim Duda, Pam Young and Maria Jepson*

#### 2. Public Comment

*None*

#### 3. Approval of Minutes

*A motion was made by Member McDowell seconded by Member Martinelli to approve the February 20, 2024, minutes as submitted. VOTE: Unanimous. The motion passed.*

[Min 24-044](#)

Minutes of the February 20, 2024 Meeting

**Attachments:** [Minutes](#)

#### 4. Unfinished Business

[24-076](#)

Oasis Park Naming - Chad Redin

**Attachments:** [List of Top Park Name Winners](#)

*Staff sent out a survey to the committee in February with the options that were received from public input. Members reviewed the top five selections to make their determination for the recommendation that will go forward to City Council as a presentation on April 15, 2024.*

## 5. New Business

[24-077](#)

Bison Ridge Active Adults Room Presentation - Tim Duda

**Attachments:**     [Active Adult Room Presentation](#)

*Recreation Manager Duda outlined the transition of the current Tech Room to being made available for use as an Active Adult Center at Bison Ridge operating weekdays from 8 am to 4 pm. Several public forums were held to collect feedback on the transformation. Existing equipment and furniture will be repurposed, new design, furniture and fixtures will be installed this summer and then the programming will be implemented. It will still be a shared-use space during the other operating hours.*

[24-078](#)

CIP Updates - Chad Redin

**Attachments:**     [PRG Advisory Committee CIP Update](#)

*Director Redin reviewed the completed 2023 capital improvement projects as well as the full list of the 20+ that are underway or planned for 2024/2025. He noted that with the extensive list and some being time sensitive, the list changes according to the timelines being provided and priorities determined from City Council and public feedback.*

## 6. Community Engagement Updates

*Member McDowell attended the Hwy 2 Corridor public meeting that included some design review but the details on the timeline, traffic impacts and the overall changes were limited. Adams County is doing a 120th Corridor study between 85 and Tower Road. Dates TBD.*

## 7. Council Member Reports & Information

*Council Member Teter shared that the transportation plan includes some road widening projects that will have further impacts within the city. Details are still pending.*

## 8. Committee Member Reports & Information

*Members and staff that were in attendance did introductions and welcomed Karl Zimmermann as a newly appointed committee member. Member Martinelli reiterated the positive experience she has had exploring the options at Eagle Pointe. Member Zimmermann inquired on receiving follow up information related to the Metro Football Stadium District funds that were received and disbursed.*

## 9. PRG Announcements

*Distributed to all members via email on March 14, 2024.*

## 10. Adjourn

*The meeting adjourned at 7:34 p.m.*

*Respectfully submitted by Maria Jepson and Candice Turnage.*

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-289-3611 as soon as possible before the meeting.**