



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

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Monday, July 19, 2021

7:05 PM

This meeting will be conducted electronically via Zoom. There will be no physical meeting. Public access to this meeting can be found in the agenda below. The meeting will also be live on Channel 8 and [c3gov.com/video](https://c3gov.com/video)

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Or immediately following the Urban Renewal Authority meeting, before or after the posted time

Regular Meeting via Zoom

Per Ordinance 2291 the City Manager is authorized to conduct this meeting via Zoom

### 1. Call to Order/Roll Call - 7:05 PM

*Times given are estimates only*

Zoom Registration:

[https://c3gov.zoom.us/webinar/register/WN\\_SnVEJqI5T6WgFUrVqyQmkA](https://c3gov.zoom.us/webinar/register/WN_SnVEJqI5T6WgFUrVqyQmkA)

### 2. Pledge of Allegiance

### 3. Citizen Communication

#### [21-108](#)

Citizen Communication - City Council will conduct this meeting virtually via Zoom as the Civic Center remains closed out of precaution for COVID-19. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting via Zoom or in advance using the online form or mail. Visit [c3gov.com/council](https://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register to comment and to submit written comments is noon on July 19.

### 4. Presentations - 7:35 PM

[Pres 21-398](#) COVID-19 Update

[Pres 21-295](#) Environmental Planning & Policy Monthly Update

**Attachments:** [July 2021 Monthly Update](#)  
[Sand Creek Sheen Investigation](#)

**5. Consent Agenda - 8:05 PM**

[Ord 2331](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION (CDOT) GRANT FUNDS FOR \$500,000 FOR THE DESIGN AND CONSTRUCTION OF THE 112TH AVENUE BRIDGE OVER THE FULTON DITCH AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Council Communication](#)

[Ordinance - Final](#)

[Ordinance](#)

[Ord 2332](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE DEFENSE COUNSEL FIRST APPEARANCE GRANT OF \$15,000 FOR THE DEFENSE COUNSEL FIRST APPEARANCE PROGRAM AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Council Communication](#)

[Ordinance - Final](#)

[Ordinance](#)

[Commerce City 2020 Court Appointed Counsel](#)

[Ord 2334](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS IN THE AMOUNT OF \$431,414 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Council Communication](#)

[Ordinance - Final](#)

[Ordinance](#)

[Commerce Revised FY21 Formula Award Letter](#)

[Ord 2336](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY APPROPRIATING \$57,500 FROM THE GENERAL FUND FUND BALANCE TO PROVIDE FUNDING TO SUPPORT TO COMMERCE CITY SCHOOLS AND AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Council Communication](#)

[Ordinance - Final](#)

[Ordinance](#)

[Res 2021-34](#) RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT FOR THE NOVEMBER 2, 2021 COORDINATED MAIL BALLOT ELECTION

**Attachments:** [Council Communication](#)

[Resolution](#)

[IGA](#)

[Res 2021-53](#) RESOLUTION AUTHORIZING EXECUTION OF INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE CITY OF COMMERCE CITY AND THE COLORADO DEPARTMENT OF TRANSPORTATION FOR AUTOMATED TRAFFIC SIGNAL PERFORMANCE MEASURES PROJECT

**Attachments:** [Council Communication](#)

[Resolution](#)

[IGA](#)

[Res 2021-57](#) RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

**Attachments:** [Council Communication](#)

[Resolution](#)

## **6. Public Hearings - 8:10 PM**

*The public hearings will be conducted electronically via Zoom. There will be an opportunity to testify live during the meeting via Zoom or in advance using the online form or mail. Visit [c3gov.com/council](https://c3gov.com/council) and click on "Virtual Meeting and Public Comment Instructions" for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, July 19. Please contact the City Clerk to request paper copies of materials.*

[Z-761-03-21](#) AN ORDINANCE APPROVING THE BUCKLEY CROSSING PUD AMENDMENT #1 AMENDING RESIDENTIAL DENSITIES AND MODIFYING PERMITTED LAND USES LOCATED ON THE PROPERTY AT THE SOUTHEAST CORNER OF E. 120TH AVE. AND HIGH PLAINS PARKWAY. IN COMMERCE CITY, COLORADO.

**Attachments:** [Council Communication](#)  
[Ordinance](#)  
[Exhibit B to Ordinance Z-761-03-21](#)  
[Staff Report](#)  
[Vicinity Map](#)  
[Project Narrative](#)  
[Existing Zone Document](#)  
[Planning Commission Minutes](#)  
[Applicant Presentation](#)  
[CC Presentation](#)

[Z-941-17-19-21](#) AN ORDINANCE APPROVING THE MILE HIGH GREYHOUND PARK PUD ZONE DOCUMENT - AMENDMENT 1 AMENDING THE COMMERCIAL AND INSTITUTIONAL USES ON PARCELS A AND B LOCATED ON THE PROPERTY BOUND BY E. 64TH AVE. TO THE NORTH, E. 62ND AVE. TO THE SOUTH, ELM ST. TO THE EAST, AND HIGHWAYS 2 & 85 TO THE WEST, IN COMMERCE CITY, COLORADO.

**Attachments:** [Council Communication](#)  
[Ordinance](#)  
[Exhibit B - PUD Amendment](#)  
[Staff Report](#)  
[Vicinity Map](#)  
[Current Mile High Greyhound Park PUD](#)  
[Planning Commission Minutes](#)  
[HOK MHGP Final](#)  
[Presentation](#)

- [CU-129-21](#) Public Service Company of Colorado is requesting approval of a Conditional Use Permit, which allows for the replacement of approximately one mile of existing 10" high-pressure natural gas pipeline from the existing alignment corridor from Brighton Blvd to approximately E 104th Ave and Interstate 76, zoned ROW, I-3, PUD, and R-1.

**Attachments:** [Conditional Use Permit](#)  
[Exhibit A to CU-129-21](#)  
[PC Staff Report](#)  
[Vicinity Map](#)  
[Applicant's Narrative](#)  
[Neighborhood Meeting Notes and Materials](#)  
[Traffic Control Plans](#)  
[Property Owners and Impacted Properties](#)  
[Planning Commission Minutes](#)  
[CC Presentation](#)  
[Applicant Presentation](#)  
[Council Communication](#)

- [Res 2021-44](#) RESOLUTION FOR THE CDBG PROGRAM APPROVING 2021-2025 FIVE-YEAR CONSOLIDATED PLAN AND 2021 ANNUAL ACTION PLAN

**Attachments:** [Council Communication](#)  
[Resolution](#)  
[Consolidated Plan- Public Input](#)  
[2021-2025 Con Plan and 2021 AAP](#)  
[2021 AAP Project Spreadsheet](#)  
[Staff Presentation](#)

- [Res 2021-55](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMMERCE CITY, COLORADO APPROVING IN ACCORDANCE WITH SECTION 147(f) OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED, THE ISSUANCE OF BONDS BY THE INDUSTRIAL DEVELOPMENT AUTHORITY OF THE COUNTY OF LA PAZ TO FINANCE A PROJECT FOR CAMPUS PARTNERS 1

**Attachments:** [Council Communication](#)  
[Resolution](#)  
[Applicant Background Memo](#)  
[Letter from Landmark Academy to City Council](#)

## 7. Resolutions - 9:40

[Res 2021-54](#) RESOLUTION APPROVING FIRST AMENDMENT TO INTERGOVERNMENTAL AGREEMENT BETWEEN AND AMONG THE CITY OF COMMERCE CITY AND CANAL AVENUE METROPOLITAN DISTRICT REGARDING THE SERVICE PLAN FOR THE DISTRICT

**Attachments:** [Council Communication](#)  
[Resolution](#)  
[Exhibit A - First Amendment](#)  
[Canal Avenue MD Service Plan \(Final Draft\)](#)  
[Canal Avenue MD IGA 2019](#)

## 8. Ordinances on 1st Reading - 9:50 PM

[Ord 2335](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING PORTIONS OF THE UNENCUMBERED FUND BALANCES OF THE GENERAL FUND AND FACILITIES FUND, TRANSFERRING TO DESIGNATED FUNDS PORTIONS OF THE UNENCUMBERED FUND BALANCE IN THE GENERAL FUND, AND REAFFIRMING CERTAIN PRIOR APPROPRIATIONS, FOR A TOTAL AMOUNT OF \$2,688,924 AND AUTHORIZING THE EXPENDITURE THEREOF.

**Attachments:** [Council Communication](#)  
[Ordinance](#)  
[Reappropriation Summary](#)  
[2021 Reappropriation Requests](#)

[Ord 2338](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY BY THE RECOGNITION OF THE FIRST TRANCHE OF AMERICAN RESCUE PLAN ACT (ARPA) FUNDING IN THE AMOUNT OF \$5,262,512.50 AND THE APPROPRIATION OF SUCH FUNDS AS REVENUE REPLACEMENT FOR GOVERNMENT OPERATIONS AS AUTHORIZED BY LAW

**Attachments:** [Council Communication](#)  
[Ordinance](#)

[Ord 2339](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION (CDOT) GRANT FUNDS FOR \$760,000 FOR THE CONSTRUCT A REPLACEMENT OF THE POTOMAC ST/O'BRIAN CANAL BRIDGE AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Council Communication](#)  
[Ordinance](#)  
[CDOT Executed IGA](#)  
[Potomac Bridge Staff Memo](#)

[Ord 2340](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT (LEAF PROGRAM) IN THE AMOUNT OF \$10,000 FOR (DUI) ENFORCEMENT EFFORTS AND THE AUTHORIZATION OF THE EXPENDITURES THEREOF.

**Attachments:** [Council Communication](#)  
[Ordinance](#)  
[LEAF HVE Combined Calendar FY22 FINAL](#)  
[Commerce City PD PO LEAF FY22](#)

## **9. Administrative Council Business - 10:35 PM**

[21-105](#) Letter of Support for the Denver International Airport 2021 RAISE Grant

**Attachments:** [Council Communication](#)  
[Letter of Support](#)

[21-106](#) Blue Ribbon Economic Development

**Attachments:** [Council Communication](#)

[21-107](#) Republic Services Performance

## **10. Council Reports - 10:50 PM**

## **11. Adjourn - 11:00 PM**

*Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.*