



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Minutes - Draft

### City Council

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Monday, September 11, 2023

6:00 PM Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom. Registration link: [https://c3gov.zoom.us/webinar/register/WN\\_gwy3qtVrTLe9JV](https://c3gov.zoom.us/webinar/register/WN_gwy3qtVrTLe9JV)  
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Times given are Estimates Only. Revised 9/08/2023 @ 10:00 AM.

#### 1. Call to Order/Roll Call

*A regular meeting of the City Council of the City of Commerce City was called to order by Mayor Huseman on September 11, 2023, at 6:00 PM.*

*A motion was made by Mayor Pro Tem Allen-Thomas, seconded by Council Member Hurst, to excuse those members not present. VOTE: 8 - Aye, 1 - Excused (Madera)*

**Present:** 8 - Mayor Benjamin Huseman, Mayor Pro Tem Jennifer Allen-Thomas, Council Member Renee Millard-Chacon, Council Member Susan Noble, Council Member Craig Hurst, Council Member Craig Kim, Council Member Sean Ford and Council Member Kristi Douglas

**Excused:** 1 - Council Member Oscar Madera

#### 2. Pledge of Allegiance

*The Pledge of Allegiance was recited.*

#### 3. Approval of Agenda

*A motion was made by Council Member [NAME], seconded by Council Member [NAME], to approve the agenda. VOTE: - Aye, - Nay*

#### 4. Public Comment

[23-173](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit [c3gov.com/council](http://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, September 11, 2023.

*Crystal Armendariz with the Colorado Department of Transportation spoke on the upcoming town hall meeting about the I-270 Corridor Improvements.*

*Troy Younger spoke on the ARPA Survey.*

*Jackie Valdez spoke on weeds/blight and traffic in their community.*

*Chris Fielder with 27J Schools gave an update on the 27J High School #4.*

*Joanna Rosa Saenz, a teacher at a middle school in the City, spoke on housing issues affecting her students.*

*Maria Calderon spoke on housing issues they are dealing with in their community.*

*Belen Rangel spoke on housing issues they are dealing with in their community.*

*Thomasa Flores spoke on housing issues they are dealing with in their community.*

## 5. Resolutions

[Res 2023-091](#)

A RESOLUTION AUTHORIZING ASSIGNMENT TO THE COLORADO HOUSING AND FINANCE AUTHORITY OF A PRIVATE ACTIVITY BOND ALLOCATION OF THE CITY OF COMMERCE CITY PURSUANT TO THE COLORADO PRIVATE ACTIVITY BOND CEILING ALLOCATION ACT

*Theresa Wilson, Finance Director, provided the presentation for this item.*

**A motion was made by Council Member Hurst, seconded by Council Member Ford, that this Resolution be adopted. VOICE VOTE: 8 - Aye, 1 - Excused (Madera).**

## 6. Presentations

[Pres 23-197](#) 2024 City Council Budget Retreat

*Theresa Wilson, Finance Director, gave the presentation.*

## 7. Consent Agenda

**A motion was made by Mayor Pro Tem Allen-Thomas, seconded by Council Member Hurst, to approve the Consent Agenda as presented. ROLL CALL VOTE: 8 - Aye, 0 - Nay, 1 - Excused (Madera).**

**Aye:** 8 - Mayor Huseman, Mayor Pro Tem Allen-Thomas, Council Member Millard-Chacon, Council Member Noble, Council Member Hurst, Council Member Kim, Council Member Ford and Council Member Douglas

**Excused:** 1 - Council Member Madera

[Min 23-211](#) Minutes of the August 21, 2023 Meeting

[Res 2023-103](#) A RESOLUTION AUTHORIZING THE SECOND AMENDMENT OF AN EXISTING INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE CITY OF COMMERCE CITY AND THE COLORADO DEPARTMENT OF TRANSPORTATION FOR THE E. 88TH AVENUE WIDENING PROJECT.

**This Resolution was adopted**

[Z-988-23](#) SECOND AND FINAL READING OF AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT 7160 EUDORA DRIVE FROM MEDIUM-INTENSITY INDUSTRIAL (I-2) TO LIGHT-INTENSITY INDUSTRIAL (I-1)

[Z-989-23](#) SECOND AND FINAL READING OF AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY LOCATED AT 8705 ROSEMARY STREET FROM LIGHT INTENSITY INDUSTRIAL DISTRICT (I-1) AND AGRICULTURAL DISTRICT (AG) TO MEDIUM INTENSITY INDUSTRIAL DISTRICT (I-2)

[Ord 2540](#) SECOND AND FINAL READING OF AN ORDINANCE AMENDING SECTIONS 21-5200, 21-5249, AND 21-11200 OF THE LAND DEVELOPMENT CODE PERTAINING TO THE REGULATION OF MEDICAL AND RECREATIONAL MARIJUANA BUSINESSES

## 8. Administrative Council Business

*A motion was made by Council Member Noble, seconded by Council Member Chacon, to invite representatives from EPA Region 8 to attend a City Council meeting to discuss Suncor. VOTE: 8 - Aye, 1 - Excused (Madera).*

[23-219](#)

Review of Work Schedule

## 9. Council Reports

*City Manager Rogers highlighted items presented in their weekly report provided to council earlier. The mayor and council reported on their attendance at various meetings and events.*

## 10. Adjourn

*The meeting adjourned at 8:59 PM.*

*In accord with the city charter, the city clerk read the title to all ordinances and resolutions adopted by Council at this meeting.*

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*Brittany Rodriguez, Assistant City Clerk*

[23-217](#)

City Manager Week in Review Report

[23-218](#)

City Council Policies

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.**