



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, August 21, 2023

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_e31hQ_D2QaOXacVppfpvBQ

Revised 08/17/2023 @ 2:00 PM

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[23-175](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, August 21, 2023.

5. **Proclamations and Recognitions - 6:30 PM**

[Proc 23-20](#)

Proclamation Declaring the Month of September 15, 2023 - October 15, 2023 as National Hispanic Heritage Month in Commerce City, Colorado

Attachments: [Proclamation](#)

6. **Presentations - 6:35 PM**

[Pres 23-374](#) Senior Commission Annual Update

Attachments: [Council Communication](#)
[Presentation](#)

[Pres 23-459](#) 2024 Budget - Preliminary Session #3

Attachments: [Council Communication](#)
[Presentation](#)
[2023 Grant/Sponsorship Program Details - Legislative Budget](#)
[Revised Capital Project Status List](#)

7. Consent Agenda - 8:20 PM

[Min 23-205](#) Minutes of the August 7, 2023 Regular Meeting

Attachments: [August 7, 2023 Meeting Minutes](#)

[Res 2023-091](#) A RESOLUTION AUTHORIZING ASSIGNMENT TO THE COLORADO HOUSING AND FINANCE AUTHORITY OF A PRIVATE ACTIVITY BOND ALLOCATION OF THE CITY OF COMMERCE CITY PURSUANT TO THE COLORADO PRIVATE ACTIVITY BOND CEILING ALLOCATION ACT

Attachments: [Council Communication](#)
[Resolution 2023-091](#)
[CHFA Assignment of Allocation Agreement](#)

[Res 2023-093](#) A RESOLUTION AUTHORIZING THE AMENDMENT TO AN EXISTING INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE COLORADO DEPARTMENT OF TRANSPORTATION REGARDING FUNDING FOR THE VASQUEZ BOULEVARD IMPROVEMENTS PROJECT.

Attachments: [Council Communication](#)
[Resolution 2023-093](#)
[Intergovernmental Agreement](#)
[Presentation](#)
[Resolution 2021-45](#)
[Intergovernmental Agreement for Res 2021-45](#)

[Res
2023-099](#)

A RESOLUTION AUTHORIZING THE CITY MANAGER TO NEGOTIATE A CONTRACT WITH MARTIN/MARTIN, INC. FOR THE DESIGN AND CONSTRUCTION MANAGEMENT SERVICES OF THE CHAMBERS ROAD WIDENING PROJECT BETWEEN EAST 105TH AVENUE TO EAST 116TH AVENUE

Attachments: [Council Communication](#)
[Resolution 2023-099](#)
[Agreement](#)
[Presentation](#)

[Ord 2534](#)

SECOND AND FINAL READING OF AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE ADAMS COUNTY OPEN SPACE GRANT FOR A SINGLE RIDER GOLF CART IN THE AMOUNT OF \$13,250 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)
[Ordinance 2534](#)
[Agreement](#)
[Exhibit 1](#)
[Exhibit 2](#)

[Ord 2535](#)

SECOND AND FINAL READING OF AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE ADAMS COUNTY OPEN SPACE GRANT FOR OPEN SPACE RESTORATION IN THE AMOUNT OF \$260,000 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)
[Ordinance 2535](#)
[Agreement](#)
[Exhibit 1](#)
[Exhibit 2](#)

8. Ordinances on 1st Reading - 8:25 PM

[Ord 2528](#)

FIRST READING OF AN ORDINANCE ADOPTING THE COMMERCE CITY 2045 COMPREHENSIVE PLAN

Attachments: [Council Communication](#)
[Ordinance 2528](#)
[Exhibit A- Commerce City Comprehensive Plan](#)
[Presentation](#)
[DRCOG Letter](#)

9. Administrative Council Business - 9:25 PM

[23-212](#) Early Childhood Partnership of Adams County Annual Breakfast
Sponsorship Request

10. Council Reports - 9:35 PM

[23-215](#) Review of Work Schedule

Attachments: [Council Communication](#)
[Regular Meetings](#)
[Study Session Meetings](#)

11. Adjourn - 9:45 PM

[23-213](#) City Manager Week in Review Report

Attachments: [August 11, 2023 Week in Review Report](#)

[23-214](#) City Council Policies

Attachments: [Council Policies](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.