



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, October 17, 2022

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_NoG2v-yTkm3ixHVHzS5ag

Regular Meeting Times given are estimates only

1. **Call to Order/Roll Call**

2. **Pledge of Allegiance**

3. **Citizen Communication**

[22-180](#)

Citizen Communication - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, October 17th, 2022.

4. **Proclamations and Recognitions**

[Proc 22-24](#)

Proclamation Declaring November 1, 2022 as Extra Mile Day in Commerce City, Colorado

Attachments: [Extra Mile Day 2022 Proclamation](#)

[Proc 22-39](#)

Proclamation Recognizing the Graduating Cohort of the Fall 2022 Commerce City Civic Academy

Attachments: [Graduation 2022 Proclamation](#)

[Proc 22-40](#) Proclamation Declaring November 2022 as Lung Cancer Awareness Month in Commerce City, Colorado

Attachments: [Lung Cancer Awareness Month 2022 Proclamation](#)

[Proc 22-41](#) Proclamation Declaring November 2022 as Family Court Awareness Month in Commerce City, Colorado

Attachments: [Family Court Awareness Month 2022 Proclamation](#)

5. Consent Agenda

[Min 22-284](#) Minutes of the August 15, 2022 Regular Meeting

Attachments: [Minutes](#)

[Min 22-283](#) Minutes of the September 19, 2022 Regular Meeting

Attachments: [Minutes](#)

[Min 22-277](#) Minutes of the October 3, 2022 Regular Meeting

Attachments: [Minutes](#)

[Min 22-289](#) Minutes of the October 10, 2022 Special Meeting

Attachments: [Minutes](#)

[Ord 2414](#) SECOND AND FINAL READING OF AN ORDINANCE AMENDING THE 2022 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF AN OUTDOOR FITNESS COURT® AS PART OF THE 2022 NATIONAL FITNESS CAMPAIGN

Attachments: [Council Communication](#)

[Ordinance 2414](#)

[Ord 2415](#) SECOND AND FINAL READING OF AN ORDINANCE AMENDING THE 2022 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE ADAMS COUNTY OPEN SPACE GRANT FOR PARK RANGER E-BIKES IN THE AMOUNT OF \$9,275 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)

[Ordinance 2415](#)

[Ord 2416](#) SECOND AND FINAL READING OF AN ORDINANCE AMENDING THE 2022 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE ADAMS COUNTY OPEN SPACE GRANT FOR SECOND CREEK FARM PARK IN THE AMOUNT OF \$1,895,515.24 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)
[Ordinance 2416](#)

[Ord 2421](#) SECOND AND FINAL READING OF AN ORDINANCE AMENDING THE 2022 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$3,000,000 FOR 88TH AVE:I-76 TO HIGHWAY 2 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)
[Ordinance 2421](#)

[Res 2022-99](#) A RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

Attachments: [Council Communication](#)
[Resolution 2022-99](#)

[Res 2022-81](#) A RESOLUTION AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT TO SHARE COSTS between REUNION METROPOLITAN DISTRICT and the CITY OF COMMERCE CITY FOR CHAMBERS ROAD IMPROVEMENTS FROM 104TH AVENUE TO 117TH AVENUE

Attachments: [Council Communication](#)
[Resolution 2022-81](#)
[Agreement](#)
[Presentation](#)

6. Public Hearings

The public hearings will be conducted electronically via Zoom. There will be an opportunity to testify live during the meeting via Zoom or in advance in advance via email or regular mail. Visit c3gov.com/council and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, October 17, 2022. Please contact the City Clerk to request paper copies of materials.

[Res 2022-38](#) A RESOLUTION ADOPTING THE BUDGET FOR THE CITY OF COMMERCE CITY, COLORADO FOR THE YEAR 2023 AND PROVIDING FOR 2022 COMMERCE CITY TAX LEVY

Attachments: [Council Communication](#)
[Resolution 2022-38](#)
[Final Hearing City Budget](#)

[Z-860-07-08-18-22](#) FIRST READING OF AN ORDINANCE AMENDING THE ZONING ORDINANCE OF THE CITY OF COMMERCE CITY BY AMENDING THE COMMONS AT 104TH PUD ZONE DOCUMENT TO ALLOW ADDITIONAL LAND USES AND ASSOCIATED BULK STANDARDS FOR THE PROPERTY GENERALLY LOCATED AT THE SOUTHEAST CORNER OF POTOMAC STREET AND E. 104TH AVENUE

Attachments: [Council Communication](#)
[Ordinance](#)
[Exhibit A](#)
[Staff Memo](#)
[Staff Report](#)
[Vicinity Map](#)
[Project Narrative](#)
[Original Planned Unit Development](#)
[Planned Unit Development Amendment](#)
[Concept Plan](#)
[Traffic Letter](#)
[Drainage Letter](#)
[Can Serve Letter](#)
[Agency Comment Letters](#)
[Sign Posting](#)
[PC Meeting Minutes](#)
[Staff Presentation](#)
[Applicant Presentation](#)

[Z-983-22](#)

FIRST READING OF AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT THE NORTHEAST CORNER OF E. 48th AVENUE AND IVY STREET FROM AGRICULTURAL DISTRICT (AG) TO MEDIUM INTENSITY INDUSTRIAL DISTRICT (I-2).

Attachments: [Council Communication](#)

[Ordinance](#)

[Exhibit A](#)

[Staff Report](#)

[Staff Memo](#)

[Vicinity Map](#)

[Applicant Narrative](#)

[Concept Plan](#)

[Traffic Study](#)

[EPA Approved Work Plan](#)

[Notice of Environmental Use Restriction Parcel 1](#)

[Notice of Environmental Use Restriction Parcel 2](#)

[Legal Notice](#)

[PC Meeting Minutes](#)

[Agency Review Comments](#)

[Staff Presentation](#)

[Applicant Presentation](#)

7. Ordinances on 1st Reading

[ORD 2423](#)

FIRST READING OF AN ORDINANCE AMENDING SECTION 21-5248 OF THE LAND DEVELOPMENT CODE RELATING TO THE SUPPLEMENTAL REGULATIONS FOR LODGING ESTABLISHMENTS BY REMOVING A LODGING ROOM MINIMUM.

Attachments: [Council Communication](#)

[Ordinance](#)

8. Administrative Council Business

[22-173](#)

City Council At-Large Vacancy Appointment Process Determination

Attachments: [Alvarado, Ramon Application](#)
[Kim, Craig Application](#)
[Pennie, Genisi Application](#)
[Rollison, Austin Application](#)
[Guardiola, Jose Application](#)
[Sawaged, Jacob Application](#)
[Leitch, Hilary Application](#)
[Molina, Luz E. Application](#)
[Carter, Shenika Application](#)
[Charter Sec. 4.4-4.5](#)
[Council Policy #CP-21](#)

9. Council Reports**10. Executive Session**[22-178](#)

An executive session pursuant to C.R.S. sec. 24-6-402(4)(f)(I) for the purposes of discussing personnel matters, specifically the transfer of the Director of Human Resources.

11. Adjourn

Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.