



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

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Monday, June 16, 2025

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

[https://c3gov.zoom.us/webinar/register/WN\\_7iP3syxhTfamuQIVm7HCIA](https://c3gov.zoom.us/webinar/register/WN_7iP3syxhTfamuQIVm7HCIA)

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### Regular Meeting

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[25-039](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit [c3gov.com/council](http://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, June 16, 2025.

5. **Recognitions - 6:25 PM**

[25-169](#)

2025 Memorial Day Parade Award Winners

Attachments: [Council Communication](#)

6. **Noticed Council Business - 6:40 PM**

[25-165](#)

Appointment of two Council Members as liaisons to the Environmental Policy & Innovation (EPIC), per approved ordinance.

Attachments: [Council Communication](#)

[25-174](#) Adams County Fair Sponsorship

**Attachments:** [Council Communication](#)

[25-175](#) Sand Creek Regional Greenway Fundraiser

**Attachments:** [Council Communication](#)

## 7. Presentations - 7:05 PM

[Pres 25-113](#) DEI Commission Annual Update

**Attachments:** [2025 DEI Council Presentation](#)

## 8. Consent Agenda - 7:20 PM

[Ord 2675](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF OFF-SYSTEM BRIDGE PROGRAM GRANT AWARD IN THE AMOUNT OF \$720,000 FOR THE REHABILITATION OF THE BRIDGE AT TOWER ROAD AND THIRD CREEK.

**Attachments:** [Council Communication](#)

[Ordinance 2675](#)

*Approved on May 19, 2025 on first reading.*

[Ord 2678](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF NATURAL DISASTER MITIGATION ENTERPRISE GRANT FUNDS IN THE AMOUNT OF \$300,000 FOR WILDLAND FIRE MITIGATION AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Council Communication](#)

[Ordinance 2678](#)

*Approved on May 19, 2025 on first reading.*

[Ord 2679](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY BY RE-APPROPRIATING REMAINING DONATIONS AND GRANTS BALANCES IN THE GENERAL FUND, POLICE DONATIONS FUND, AND GRANTS FUND, TOTALING \$444,136.72 AND AUTHORIZING THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)

[Ordinance 2679](#)

*Approved on May 19, 2025 on first reading.*

[Ord 2680](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY BY RE-APPROPRIATING REMAINING METROPOLITAN FOOTBALL STADIUM DISTRICT FUNDING BALANCES IN THE AMOUNT OF \$16,430.19 FOR CONTINUED USE ON YOUTH ACTIVITIES AND AUTHORIZING THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)  
[Ordinance 2680](#)  
[MFSD Funding Summary](#)

*Approved on May 19, 2025 on first reading.*

[Proc 25-020](#) Proclamation Declaring June 19, 2025 as Juneteenth in Commerce City, Colorado

**Attachments:** [Juneteenth Proclamation](#)

[Proc 25-022](#) Proclamation Declaring July 2025 as Bebe Moore Campbell National Minority Mental Health Awareness Month in Commerce City, Colorado

**Attachments:** [Bebe Moore Campbell National Minority Mental Health Awareness Month Procl:](#)

[Res 2025-090](#) A RESOLUTION APPROVING A REQUEST BY 27J SCHOOL DISTRICT FOR A DISBURSEMENT OF SCHOOL FEES IN THE AMOUNT OF \$1,600,000 FOR CONSTRUCTION OF ROCKY VISTA HIGH SCHOOL ON THE NORTHWEST CORNER OF 96TH AVENUE AND REUNION PARKWAY

**Attachments:** [Council Communication](#)  
[Resolution 2025-090](#)  
[27J Schools Request](#)  
[27J Executed Resolution](#)

## 9. Public Hearings - 7:40 PM

[Res](#)  
[2025-050](#)

A RESOLUTION DETERMINING THE ELIGIBILITY FOR ANNEXATION TO THE CITY OF COMMERCE CITY, COLORADO OF THE PROPERTY GENERALLY LOCATED AT THE NORTHEAST CORNER OF E 112TH AVE AND HIMALAYA RD IN CASE AN25-0001 KNOWN AS THE ACKARD ANNEXATION

**Attachments:** [Council Communication](#)  
[Resolution 2025-50](#)  
[Staff Presentation Eligibility](#)  
[Applicant's Response to the Eligibility Criteria](#)  
[Petition for Annexation](#)  
[Annexation Map](#)  
[Vicinity Map](#)  
[Sentinel Newspaper Affidavit](#)  
[Denver Post Newspaper Affidavit](#)

The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. Visit [c3gov.com/council](https://c3gov.com/council) and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, June 16. Please contact the City Clerk to request paper copies of materials.

**10. Resolutions - 8:10 PM**

[Res](#)  
[2025-089](#)

A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR REFUSE COLLECTION SERVICES TO REPUBLIC SERVICES, INC.

**Attachments:** [Council Communication](#)  
[Resolution 2025-089](#)  
[Presentation](#)  
[June 24, 2024 Presentation](#)  
[June 24, 2024 Meeting Video](#)  
[October 28, 2024 Presentation](#)  
[October 28, 2024 Meeting Video](#)  
[Request for Proposals Package](#)

*Previously discussed at the October 28, 2024 Study Session.*

**11. Administrative Council Business - 9:10 PM**

**12. Council Reports - 9:40 PM**

[25-040](#) Review of Work Schedule

**Attachments:** [Regular Meetings](#)  
[Study Sessions](#)

**13. Adjourn - 10:05 PM**

[25-041](#) City Council Policies

**Attachments:** [Council Policies](#)

[25-042](#) City Manager Week in Review Report

**Attachments:** [City Manager Week in Report URL](#)

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.**