



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, April 3, 2023

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_G2uG2TbzSqitCkE4THNbxQ

Regular Meeting

Revised on March 30, 2023 @ 1:45 PM

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Citizen Communication**

[23-067](#)

Citizen Communication - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, April 3, 2023.

5. **Proclamations and Recognitions - 6:30 PM**

[Proc 23-03](#)

Proclamation Declaring April 2023 as Autism Awareness and Acceptance Month in Commerce City, Colorado

Attachments: [Proclamation](#)

[Proc 23-26](#)

Proclamation Declaring April 2023 as Child Abuse Prevention Month in Commerce City, Colorado

Attachments: [Proclamation](#)

[Proc 23-24](#) Proclamation Declaring April 2023 as Sexual Assault Awareness Month and National Crime Victims Rights Week in Commerce City, Colorado

Attachments: [Proclamation](#)

[Proc 23-27](#) Proclamation Recognizing Timothy A. Moore for 47 Years of Service

Attachments: [Proclamation](#)

6. Noticed Council Business - 6:50 PM

[23-071](#) Discussion of Options with Respect to Youth Commissioner Behavior

7. Presentations - 7:05 PM

[Pres 23-050](#) Oil and Gas Monthly Update

Attachments: [Council Communication](#)
[Presentation](#)

8. Consent Agenda - 7:35 PM

[Min 23-092](#) Minutes of the March 2, 2023 Special Meeting

Attachments: [March 2, 2023 Minutes](#)

[Min 23-086](#) Minutes of the March 6, 2023 Regular Meeting

Attachments: [March 6, 2023 Minutes](#)

[Ord 2461](#)

SECOND AND FINAL READING OF AN ORDINANCE ESTABLISHING NEW BOUNDARIES FOR EACH OF THE FOUR WARDS OF THE CITY OF COMMERCE CITY, COLORADO

Attachments: [Council Communication - March 6, 2023](#)
[Council Communication - February 6, 2023](#)
[Ordinance 2461](#)
[Current Wards - Details and Summary](#)
[Plan 1 - Details and Summary](#)
[Plan 2 - Details and Summary](#)
[Plan 3 - Details and Summary](#)
[Plan 4 - Details and Summary](#)
[Plan 5 - Details and Summary](#)
[2022-2023 Redistricting Plan](#)
[CML - Redistricting - A Municipal Perspective Presentation](#)
[Presentation - Abridged](#)
[Final Plan Option A - Details and Summary](#)
[Final Plan Option B - Details and Summary](#)
[Metropolitan District Map](#)
[2023 Final Map Presentation](#)

[Ord 2471](#)

SECOND AND FINAL READING OF AN ORDINANCE AMENDING SECTION 2-3007 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO AUTHORIZE THE SENIOR COMMISSION TO INITIATE OR PARTICIPATE IN COMMUNITY SERVICE PROJECTS THAT BENEFIT THE ACTIVE ADULT AND SENIOR COMMUNITY OF COMMERCE CITY

Attachments: [Council Communication](#)
[Ordinance 2471](#)

[Res
2023-030](#)

A RESOLUTION AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT (IGA) BY AND BETWEEN THE CITY OF COMMERCE CITY AND THE COLORADO DEPARTMENT OF TRANSPORTATION (CDOT) MULTIMODAL SAFETY IMPROVEMENTS ALONG E. 68TH AVE

Attachments: [Council Communication](#)
[Resolution 2023-030](#)
[Exhibit A - IGA](#)
[Presentation](#)

[Res
2023-034](#)

A RESOLUTION ADOPTING A CITY COUNCIL POLICY TO ADDRESS CITY COUNCIL CONDUCT AND DISCIPLINE AS COUNCIL POLICY #CP-25

Attachments: [Council Communication](#)
[Resolution 2023-034](#)
[Exhibit A](#)

[Res
2023-045](#)

A RESOLUTION ESTABLISHING POLICIES FOR CONDUCTING PUBLIC HEARINGS DURING ELECTRONIC MEETINGS AND REPEALING RESOLUTION 2020-30

Attachments: [Council Communication](#)
[Resolution 2023-045](#)

9. Ordinances on 1st Reading - 7:40 PM

[Ord 2473](#)

FIRST READING OF AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE WALMART LOCAL COMMUNITY GRANT IN THE AMOUNT OF \$4,500 TO SUPPORT YOUTH SERVICES BIKE PROGRAMS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)
[Ordinance 2473](#)

[Ord 2503](#)

FIRST READING OF AN ORDINANCE AMENDING CHAPTER 8 OF THE COMMERCE CITY REVISED MUNICIPAL CODE REGARDING THE AUTHORITY OF THE LIQUOR AUTHORITY TO CREATE AND AMEND ITS RULES OF PROCEDURE FOR MEETINGS

Attachments: [Council Communication](#)
[Ordinance 2503](#)

[Ord 2504](#)

FIRST READING OF AN ORDINANCE AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE TO REVISE SECTION 2-2001 CONCERNING REGULAR MEETINGS AND STUDY SESSIONS; ADDING A NEW SECTION 2-2004 CONCERNING EMERGENCY MEETINGS; AND REPEALING AND REPLACING ORDINANCE 2291

Attachments: [Council Communication](#)
[Ordinance 2504](#)

[Ord 2505](#) FIRST READING OF AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$6,000 FOR CLICK IT OR TICKET AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)
[Ordinance 2505](#)

10. Administrative Council Business - 8:00 PM

[23-059](#) Waiver of October 18, 2021 executive session discussions cited in the investigation report titled Independent Investigation into Statements Made by Chief of Police Clinton Nichols.

[23-062](#) Follow-Up on Council Request for Outdoor Service Areas

Attachments: [Council Communication](#)
[Presentation](#)
[Ord 2282](#)
[Ord 2298](#)
[Ord 2321](#)

[23-068](#) Review of Draft Letter to Colorado Department of Public Health with Recommended Edits

Attachments: [Council Communication](#)
[Letter](#)

11. Council Reports - 8:50 PM

[23-064](#) Review of Work Schedule

Attachments: [Council Communication](#)
[City Council Regular Meeting Work Schedule](#)
[City Council Study Session Work Schedule](#)

12. Executive Session - 9:00 PM

[23-057](#) An executive session of the City Council pursuant to C.R.S. section 24-6-402(4)(f)(l) for the discussion of personnel matters, specifically to conduct a formulary session to establish performance standards and the manner of performance evaluations of the City Manager.

13. Adjourn - 9:30 PM

[23-065](#) City Manager Update

Attachments: [March 27, 2023 City Manager Update](#)

[23-066](#) City Council Policies

Attachments: [City Council Policies](#)

Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.