



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final Parks, Recreation, and Golf Commission

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Tuesday, January 20, 2026

6:00 PM

Bison Ridge Recreation Center Active Adult Ctr.  
13905 E. 112th Ave. Commerce City, CO 80022.  
Hybrid Meeting - Registration Link:  
[https://c3gov.zoom.us/webinar/register/WN\\_CPFV1AhaSu2UKGg7Liou3w](https://c3gov.zoom.us/webinar/register/WN_CPFV1AhaSu2UKGg7Liou3w)

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**1. Call To Order/Roll Call - 6:00 PM**

**2. Pledge of Allegiance**

**3. Public Comment**

*The PRG Commission will conduct this meeting both in-person at Bison Ridge Recreation Center and via Zoom. There will be the opportunity for public comment at the meeting during Public Comment. The public can submit their comments live during the meeting in-person, via zoom, or in advance through email prior to the start of the meeting at [mjepson@c3gov.com](mailto:mjepson@c3gov.com).*

**4. Approval of Minutes**

[Min 26-014](#) November 18, 2025 Draft Minutes  
December 16, 2025 Cancelled Meeting

**Attachments:** [2025-11-18 Draft Minutes](#)  
[2025-12-16 Draft Minutes - Cancelled Meeting](#)

**5. PRG Announcements & Updates**

**6. New Business**

[Pres 26-114](#) Swag Purchases for 2026 Events and Replenishment - Tim Duda

**Attachments:** [2026-01-20 Swag Presentation](#)

**7. Old Business**

[Pres 26-113](#) Private Golf Cart Subcommittee Update - Paul Hebinck/Chad Redin

**Attachments:** [2026-01-20 Private Golf Cart Presentation](#)  
[2026-01-20 Private Golf Cart Attachment](#)

**8. Consideration of New Topics & Potential Future Agenda Items**

**9. Community Engagement Updates & General Discussion Items**

**10. Reports**

*A. Council Member Reports & Information*

*B. Commissioner Reports & Information*

**11. Adjourn**

**Any member of the public requesting accommodation, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact Maria Jepson at [mjepson@c3gov.com](mailto:mjepson@c3gov.com)/303-289-3766 at least 48 hours before the meeting.**