



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, December 2, 2024

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_hf1MjLAJTTicaEgicT6d1w

Regular Meeting

Times given are estimates only

Revised 12/2/2024 @ 1:00 PM

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[24-145](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, December 2, 2024.

5. **Presentations**

[Pres 24-607](#) Oil and Gas Monthly Update

Attachments: [Council Communication](#)

[December Oil and Gas Update](#)

6. **Consent Agenda**

[Min 24-221](#) Minutes of the November 4, 2024 Regular Meeting

Attachments: [Minutes for November 4, 2024](#)

[Min 24-215](#) Minutes of the November 18, 2024 Regular Meeting

Attachments: [November 18 2024 Minutes](#)

[Res 2024-106](#) A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR CITYWIDE WIRING UPGRADES TO PIPER COMMUNICATION SERVICES, INC.

Attachments: [Council Communication](#)
[Resolution 2024-106](#)

[Res 2024-111](#) A RESOLUTION AWARDED THE 2024 ASPHALT CRACK REPAIR - PHASE 2 PROJECT TO WESTERN PLAINS CONSTRUCTION, LLC.

Attachments: [Council Communication](#)
[Resolution 2024-111](#)

[Res 2024-116](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO NEGOTIATE A CONTRACT WITH DAVID EVANS AND ASSOCIATES, INC. FOR THE CONSTRUCTION INSPECTION FOR THE E. 96TH AVENUE WIDENING FROM CHAMBERS ROAD TO TOWER ROAD CONSTRUCTION PROJECT

Attachments: [Council Communication](#)
[Resolution 2024-116](#)

[Res 2024-139](#) A RESOLUTION FINDING SUBSTANTIAL COMPLIANCE OF THE ANNEXATION PETITION IN CASE AN-255-22-24 KNOWN AS THE CARBAJAL AUTO ANNEXATION AND SETTING A PUBLIC HEARING TO DETERMINE ELIGIBILITY FOR SUCH ANNEXATION

Attachments: [Council Communication](#)
[Resolution 2024-139](#)
[Affidavit of Circulator](#)
[Annexation Petition](#)
[Executed Application](#)
[Vicinity Map](#)
[Staff Presentation](#)

[Res
2024-144](#)

RESOLUTION APPROVING A THIRD AMENDMENT TO AN INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE CITY OF COMMERCE CITY AND THE URBAN DRAINAGE AND FLOOD CONTROL DISTRICT D/B/A MILE HIGH FLOOD DISTRICT REGARDING FINAL DESIGN, RIGHT-OF-WAY ACQUISITION, AND CONSTRUCTION OF DRAINAGE AND FLOOD CONTROL IMPROVEMENTS FOR IRONDALE GULCH AT HIGHWAY 2

Attachments: [Council Communication](#)
[Resolution 2024-144](#)
[Third Amendment to IGA with MHFD for Irondale Gulch](#)
[Second Amendment to IGA with MHFD for Irondale Gulch](#)

[Res
2024-154](#)

A RESOLUTION AUTHORIZING AWARD OF THE SERVICE AGREEMENT FOR EMERGENCY BACKUP GENERATORS FOR THE EAGLE POINTE AND BISON RIDGE RECREATION WARMING CENTERS WITH COMPUTER SITES, INC.

Attachments: [Council Communication](#)
[Resolution 2024-154](#)

[Ord 2644](#)

AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE BULLETPROOF VEST PARTNERSHIP GRANT FUNDS IN THE AMOUNT OF \$19,555.15 FOR THE BULLETPROOF VEST PROGRAM IN THE COMMERCE CITY POLICE DEPARTMENT

Attachments: [Council Communication](#)
[Ordinance 2644](#)

Approved on first reading on November 4, 2024. VOTE: 9 - Aye

[Ord 2645](#)

AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE GENERATION WILD GRANT FUNDS FROM GREAT OUTDOORS COLORADO IN THE AMOUNT OF \$7,000 TO PROVIDE OPPORTUNITIES TO YOUTH TO CONNECT WITH THE OUTDOORS

Attachments: [Council Communication](#)
[Ordinance 2645](#)

Approved on first reading on November 4, 2024. VOTE: 9 - Aye

7. Public Hearings

[Res
2024-120](#)

A RESOLUTION AUTHORIZING THE SUBMISSION OF THE EVALUATION REPORT (CAPER) FOR THE 2023 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM YEAR

Attachments: [Resolution 2024-120](#)
[2023 Consolidated Annual Performance and Evaluation Report \(CAPER\)](#)
[Staff Presentation](#)
[Council Communication](#)

[Z-792-05-24](#)

AN ORDINANCE APPROVING THE ONE BUCKLEY PUD ZONE DOCUMENT AMENDMENT TO CREATE NEW PLANNING AREAS, ALLOW ADDITIONAL COMMERCIAL LAND USES, ALLOW RESIDENTIAL LAND USES, AND ESTABLISH BULK AND DESIGN STANDARDS FOR THE PROPERTY GENERALLY LOCATED AT THE NORTHEAST CORNER OF EAST 120TH AVENUE AND BUCKLEY ROAD

Attachments: [Council Communication](#)
[Ordinance Z-792-05-24](#)
[Supplemental Memo](#)
[Applicant Conditions](#)
[Staff Report](#)
[Vicinity Map](#)
[Narrative](#)
[One Buckley PUD Zone Document](#)
[One Buckley Design Standards](#)
[Cutler Commercial PUD Zone Document](#)
[Traffic Study Report](#)
[Planning Commission Meeting Minutes](#)
[Sign Posting](#)
[Staff Presentation](#)
[Applicant Presentation](#)

The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. Visit c3gov.com/council and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, December 2, 2024. Please contact the City Clerk to request paper copies of materials.

8. Administrative Council Business - 7:55 PM

- [24-288](#) Motion to Reconsider the 11/18/2024 Approval of Buffalo Run Clubhouse Project
Attachments: [Foothills Golf Clubhouse Renovation](#)

9. Council Reports - 8:35 PM

- [24-240](#) Review of Work Schedule
Attachments: [Regular Meetings](#)
[Study Sessions](#)

10. Executive Session - 8:55 PM

- [24-224](#) An executive session of the City Council pursuant to C.R.S. section 24-6-402(4)(f)(l) for the discussion of personnel matters, specifically to conduct the annual performance review of the City Attorney

11. Adjourn - 9:55 PM

- [24-246](#) City Council Policies
Attachments: [Council Policies](#)
- [24-251](#) City Manager Week in Review Report
Attachments: [November 22 2024 City Manager Week in Review](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.