LAND DEVELOPMENT SERVICES AND SOLUTIONS www.EMKC.com

7006 SOUTH ALTON WAY, BLDG. F CENTENNIAL, COLORADO 80112-2019 (303)694-1520

DESCRIPTION EGAL

AN EASEMENT LYING IN THE SOUTHWEST QUARTER OF SECTION 6 AND NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE BASED UPON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SOUTHWEST QUARTER OF SECTION 6, ASSUMED TO BEAR NORTH 89°01'24" EAST, A DISTANCE OF 1315.38 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 6 AS MONUMENTED BY A 2.5-INCH ALUMINUM CAP, STAMPED "T2S, R67W R66W, S1 S6 + S12 S7, 2017, LS 29425" TO THE WEST SIXTEENTH CORNER COMMON TO SECTIONS 6 AND 7 AS MONUMENTED BY A 3.25-INCH ALUMINUM CAP ON A #6 REBAR, STAMPED "MERRICK & CO. T2S R66W S6|S7 + W 1/16, 2019, PLS 38149";

COMMENCING AT SAID WEST SIXTEENTH CORNER COMMON TO SECTIONS 6 AND 7; THENCE NORTH 76°43'19" WEST, A DISTANCE OF 30.70 FEET, TO THE WEST LINE OF THE 30-FOOT PERPETUAL NON-EXCLUSIVE EASEMENT RECORDED IN BOOK 5743 AT PAGE 366, ALSO BEING THE POINT OF BEGINNING;

THENCE SOUTH 01°02'34" WEST ALONG SAID WEST LINE, A DISTANCE OF 45.11 FEET;

THENCE SOUTH 42'43'25" WEST, A DISTANCE OF 249.41 FEET, TO THE NORTHERLY RIGHT-OF-WAY LINE OF EAST 112TH AVENUE (120-FOOT PUBLIC RIGHT-OF-WAY) RECORDED BY THE PLAT OF TURNBERRY FILING NO. 1 RECORDED UNDER RECEPTION NO. 20050630000693950, ALSO BEING A POINT OF NON-TANGENT CURVATURE;

THENCE NORTHWESTERLY 30.01 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 1010.00 FEET AND A CENTRAL ANGLE OF 1*42'10", SUBTENDED BY A CHORD WHICH BEARS NORTH 48°59'01" WEST, A DISTANCE OF 30.01 FEET;

THENCE NORTH 42°43'25" EAST, A DISTANCE OF 284.00 FEET, TO THE POINT OF BEGINNING;

CONTAINING 7,999 SQUARE FEET (0.184 ACRE), MORE OR LESS.

PREPARED BY: SAMUEL L. GALLUCCI III, PLS 38584 FOR AND ON BEHALF OF EMK CONSULTANTS, INC.



Digitally signed by Samuel L. Galluci
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Reason: lattest to the accuracy and integrity of this document Contact Info: 303-350-0443 Date: 2023.05.24 10:37:18-06'00'

