



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, April 6, 2026

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_HpNhUt0wT6moTABOp7pZ_g

Regular Meeting

The City will host the Civic Academy Graduation Ceremony in the lobby of the Civic Center at 5:30 p.m.

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[26-062](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday meeting date.

5. **Presentations - 6:20 PM**

[Pres 26-116](#) PARKS, RECREATION & GOLF COMMISSION ANNUAL UPDATE

Attachments: [Council Communication](#)

[Attachment 1 - Presentation](#)

[NCB 26-022](#) FOLLOW-UP ON MOTION TO DIRECT THE CITY MANAGER TO CONDUCT A FEASIBILITY ASSESSMENT TO DETERMINE IF THE E. 104TH AVENUE AND REUNION PARKWAY INTERSECTION POSES A HIGH RISK AND DETERMINE OPTIONS, INCLUDING BUT NOT LIMITED TO A RED LIGHT CAMERA TO ENHANCE PEDESTRIAN SAFETY CROSSING

Attachments: [Council Communication](#)
[Attachment 1 - Issues Briefing](#)

[Pres 26-351](#) FLOCK SAFETY PRESENTATION

Attachments: [Council Communication](#)
[Attachment 1 - Presentation](#)

6. Recess to the Urban Renewal Authority Meeting - 7:20 PM

7. Reconvene Council Meeting - 7:25 PM

8. Ordinances on Second Reading

[Ord 2755](#) AN ORDINANCE APPROVING AN AGREEMENT WITH FLOCK GROUP, INC. FOR THE LONG-TERM LEASE OF EQUIPMENT INCLUDING LICENSE PLATE RECOGNITION CAMERAS, DRONES AND OTHER CAMERAS, GRANTING A REVOCABLE LICENSE TO OPERATE SAID EQUIPMENT ON CITY PROPERTY, AND THE MAYOR TO EXECUTE THE AGREEMENT IN THE FORMAT ATTACHED HERETO

Attachments: [Council Communication](#)
[Attachment 1 - Ordinance 2755](#)
[Attachment 2 - Contract with Exhibits](#)
[Attachment 3 - Presentation](#)
[Attachment 4 - January 26, 2026 Study Session Presentation](#)
[Attachment 5 - FAQ - Safeguards for Emerging Technologies](#)

Passed on first reading at the March 2, 2026 Council Meeting. VOTE: 6 - Aye, 3 - Nay (Douglas, Kim, Noble)

[Ord 2756](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF FUNDING FROM THE URBAN RENEWAL AUTHORITY, FEDERAL FORFEITURE FUND, CAPITAL EXPENDITURES FUND, AND GENERAL FUND IN THE TOTAL AMOUNT OF \$608,900 FOR USE ON THE FLOCK EXPANSION PROJECT AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2756](#)

[Attachment 2 - Flock Expansion - Five-Year Funding Plan](#)

[Attachment 3 - January 26, 2026 Study Session Presentation](#)

Passed on first reading at the March 2, 2026 Council Meeting. VOTE: 6 - Aye, 3 - Nay (Douglas, Kim, Noble)

[Z25-0005](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT 13701 EAST 104TH AVENUE FROM AG (AGRICULTURAL DISTRICT) TO P (PUBLIC DISTRICT)

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance Z25-0005](#)

[Attachment 2 - Zone Map Amendment Report](#)

[Attachment 3 - Vicinity Map](#)

[Attachment 4 - Project Narrative](#)

[Attachment 5 - Neighborhood Meeting Summary](#)

[Attachment 6 - Mailing](#)

[Attachment 7 - Sign Posting](#)

[Attachment 8 - Newspaper Affidavit](#)

[Attachment 9 - City Presentation](#)

[Attachment 10 - Planning Commission Draft Minutes](#)

Passed on first reading at the March 2, 2026 Council Meeting. VOTE: 8 - Aye, 1 - Nay (Noble)

9. Noticed Council Business

[NCB 26-009](#) PROPOSAL OF STUDY SESSION TO CONSIDER OPTIONS FOR CITY COUNCIL DISTRIBUTION TO ACHIEVE FAIRNESS, INCLUSIVITY, AND EQUITY FOR POTENTIAL CHARTER CHANGE RECOMMENDATIONS

Attachments: [Council Communication](#)

[NCB 26-012](#) MOTION TO ADOPT PROVIDER APPRECIATION DAY PROCLAMATION ON MAY 8, 2026

Attachments: [Council Communication](#)

[NCB 26-018](#) APPROVAL OF ENVIRONMENTAL POLICY & INNOVATION COMMISSION (EPIC) LETTER IN SUPPORT OF NATIONAL CENTER FOR ATMOSPHERIC RESEARCH (NCAR)

Attachments: [Council Communication](#)
[Attachment 1 - NCAR Letter of Support](#)

[NCB 26-021](#) DISCUSSION REGARDING ATTENDANCE AT THE ICSC CONFERENCE

Attachments: [Council Communication](#)

[NCB 26-023](#) MOTION DIRECTING THE CITY MANAGER TO DRAFT A RESOLUTION FOR THE REMOVAL OF A COMMISSIONER FROM THE PARKS RECREATION AND GOLF COMMISSION

Attachments: [Council Communication](#)

10. Consent Agenda - 8:45 PM

[Min 26-057](#) MINUTES OF THE MARCH 2, 2026 MEETING

Attachments: [Minutes of the March 2, 2026 Meeting](#)

[Min 26-067](#) MINUTES OF THE MARCH 23, 2026 MEETING

Attachments: [Minutes of the March 23, 2026 Meeting](#)

[Proc 26-035](#) CIVIC ACADEMY GRADUATION RECOGNITION PROCLAMATION

Attachments: [Proclamation](#)

[Proc 26-003](#) SIKH AWARENESS AND APPRECIATION MONTH PROCLAMATION

Attachments: [Proclamation](#)

[Proc 26-004](#) AUTISM AWARENESS MONTH PROCLAMATION

Attachments: [Proclamation](#)

[Proc 26-005](#) SEXUAL ASSAULT AWARENESS MONTH PROCLAMATION

Attachments: [Proclamation](#)

[Proc 26-006](#) CHILD ABUSE PREVENTION MONTH PROCLAMATION

Attachments: [Proclamation](#)

[Proc 26-007](#) INTERNATIONAL DARK SKY DAY PROCLAMATION

Attachments: [Proclamation](#)

[Proc 26-008](#) NATIONAL CRIME VICTIMS' RIGHTS WEEK PROCLAMATION

Attachments: [Proclamation](#)

[Proc 26-009](#) ARBOR DAY PROCLAMATION

Attachments: [Council Communication](#)

[Attachment 1 - Proclamation](#)

[Ord 2745](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF STATEWIDE INTERNET PORTAL AUTHORITY (SIPA) FUNDS IN THE AMOUNT OF \$425,000 FOR THE GOVGRANT PROGRAM AND AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2745](#)

Passed on first reading at the 3/2/2026 Council Meeting.

[Ord 2749](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF GRANT FUNDING FROM ADAMS COUNTY IN THE AMOUNT OF \$175,000 FOR STAMPEDE PARK PLAYGROUND IMPROVEMENTS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communciation](#)

[Attachment 1 - Ordinance 2749](#)

Passed on first reading at the 3/2/2026 Council Meeting.

[Ord 2750](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF GRANT FUNDING FROM GREAT OUTDOORS COLORADO IN THE AMOUNT OF \$168,000 FOR GENERATION WILD FUNDING AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2750](#)

[Ord 2753](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF DEPARTMENT OF LOCAL AFFAIRS (DOLA) HOMELESSNESS RESOLUTION PROGRAM GRANT FUNDING IN THE AMOUNT OF \$75,000 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2753](#)

[Ord 2762](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMMERCE CITY, COLORADO, AMENDING CHAPTER 23 OF THE COMMERCE CITY REVISED MUNICIPAL CODE PERTAINING TO THE CITY'S EMERGENCY OPERATIONS PLAN

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2762](#)

Passed on first reading at the 3/2/2026 Council Meeting.

[Ord 2765](#) AN ORDINANCE AMENDING ORDINANCE NO. 2725 RELATING TO THE ISSUANCE OF ONE OR MORE SERIES OF THE CITY OF COMMERCE CITY, COLORADO'S SALES AND USE TAX REVENUE REFUNDING BONDS, AND PROVIDING OTHER DETAILS IN CONNECTION THEREWITH

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2765](#)

Passed on first reading at the 3/2/2026 Council Meeting.

[Res 2026-010](#) A RESOLUTION APPROVING AN AMENDMENT TO AGREEMENT REGARDING FUNDING OF OUTFALL SYSTEMS PLANNING FOR FAIRFAX TRIBUTARY AND TRIBUTARIES WITH URBAN DRAINAGE AND FLOOD CONTROL DISTRICT D/B/A MILE HIGH FLOOD DISTRICT

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-010](#)

[Attachment 2 - Amendment](#)

[Res 2026-013](#) A RESOLUTION GRANT OF LICENSE AND AGREEMENT FOR CONCESSIONS TO M & M TASMANIAN DEVIL, INC.

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-013](#)

[Attachment 2 - M&M Concessions License & Agreement](#)

[Attachment 3 - Agreement Exhibits](#)

[Attachment 4 - Procurement Compliance Verification](#)

[Res
2026-017](#)

A RESOLUTION APPROVING A FIRST AMENDMENT TO AGREEMENT REGARDING FUNDING OF MAJOR DRAINAGE-WAY PLANNING AND FLOOD HAZARD AREA DELINEATION FOR THIRD CREEK WITH URBAN DRAINAGE AND FLOOD CONTROL DISTRICT D/B/A MILE HIGH FLOOD DISTRICT, ADAMS COUNTY, COLORADO, CITY OF BRIGHTON, COLORADO, AND CITY OF AURORA, COLORADO, ACTING BY AND THROUGH ITS UTILITY ENTERPRISE

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-017](#)

[Attachment 2 - Amendment](#)

[Res
2026-023](#)

A RESOLUTION AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND FINALIZE AN AGREEMENT WITH HIGH COUNTRY LOW VOLTAGE, LLC FOR THE COUNCIL CHAMBERS AV REMODEL

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-023](#)

[Res
2026-028](#)

A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR LICENSING AND PERMITTING SOFTWARE TO CENTRAL SQUARE

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-028](#)

[Res
2026-033](#)

A RESOLUTION AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND FINALIZE AN AGREEMENT WITH VERTOSOFT, LLC FOR ACFR SOFTWARE

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-033](#)

[Res
2026-035](#)

A RESOLUTION REAFFIRMING COMMERCE CITY'S COMMITMENT TO ECONOMIC GROWTH AND BUSINESS PARTNERSHIP

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-035](#)

[Res
2026-036](#)

A RESOLUTION AUTHORIZING THE DEACCESSION AND REMOVAL FROM THE PUBLIC ART COLLECTION OF THE MURAL LOCATED UNDER THE PEDESTRIAN UNDERPASS AT APPROXIMATELY 74TH AVENUE AND QUEBEC PARKWAY BY ROTHASOK STUDIO LLC

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-036](#)

[Attachment 2 - Mural Deaccession Presentation](#)

[Attachment 3 - Cultural Council February Minutes](#)

[Attachment 4 - Artist Recommendation](#)

[Attachment 5 - Public Art Master Plan](#)

[Res
2026-041](#)

A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR WASH BAY AND STORAGE BUILDING CONSTRUCTION PROJECT TO NOVUS CONSTRUCTION LLC

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-041](#)

[Res
2026-049](#)

A RESOLUTION AUTHORIZING A SEVENTH AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT WITH HUITT-ZOLLARS, INC. FOR PROFESSIONAL ENGINEERING SERVICES

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-049](#)

[Res
2026-053](#)

A RESOLUTION APPROVING THE ADOPTION OF THE UPDATED CITY OF COMMERCE CITY EMPLOYEE POLICY HANDBOOK

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-053](#)

[Attachment 2 - Policies Draft](#)

[Attachment 3 - March 9, 2026 Study Session Presentation](#)

[Res
2026-054](#)

A RESOLUTION AUTHORIZING AWARD OF A REIMBURSEMENT FOR UNITED POWER, INC. TO MOVE THEIR INFRASTRUCTURE TO FACILITATE THE CITY'S CONSTRUCTION OF A PEDESTRIAN UNDERPASS

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-054](#)

[Res
2026-055](#)

A RESOLUTION GRANTING A COMMERCIAL LEASE TO PROMOTORES DE ESPERANZA IN ADAMS TOWER FLOOR FIVE

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-055](#)

[Attachment 2 - Promotores De Esperanza-Lease Agreement](#)

[Res
2026-056](#)

A RESOLUTION AMENDING A COMMERCIAL LEASE GRANTED TO BLACK PARENTS UNITED FOUNDATION IN ADAMS TOWER FLOOR FIVE

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-056](#)

[Attachment 2 - BPUF Lease Amendment](#)

[Res](#)
[2026-057](#)

A RESOLUTION GRANTING A COMMERCIAL LEASE TO YHC CLINIC, INC. IN ADAMS TOWER FLOOR FIVE

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-057](#)

[Attachment 2 - YHC- Adams Tower Lease Agreement](#)

[Res](#)
[2026-058](#)

A RESOLUTION GRANTING A COMMERCIAL LEASE TO APPIANI AGENCY, LLC. IN ADAMS TOWER FLOOR FIVE

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-058](#)

[Attachment 2 - Appiani Agency LLC - Lease Agreement \(Floor 5\)](#)

[V25-0003](#)

AN ORDINANCE VACATING A PORTION OF PEORIA STREET BETWEEN EAST 104TH AVENUE AND THE XCEL POWER LINES AND BETWEEN HIGHWAY 2 AND PEORIA PARKWAY, COMMERCE CITY, COLORADO.

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance V25-0003](#)

[Attachment 2 - Vacation Report](#)

[Attachment 3 - Applicant Narrative](#)

[Attachment 4 - Proposed Plat](#)

[Attachment 5 - Existing Zone Document](#)

[Attachment 6 - Mailing](#)

[Attachment 7 - Sign Posting Affidavit](#)

[Attachment 8 - Newspaper Affidavit](#)

[Attachment 9 - Staff Presentation](#)

[Attachment 10 - Planning Commission Draft Minutes](#)

Passed on first reading at the 3/2/2026 Council Meeting.

[Z25-0004](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT 4850 EAST 60th AVENUE FROM C-3 (REGIONAL COMMERCIAL DISTRICT) TO I-2 (MEDIUM-INTENSITY INDUSTRIAL DISTRICT)

Attachments: [Council Communication](#)
[Attachment 1 - Ordinance Z25-0004](#)
[Attachment 2 - Zone Change Report](#)
[Attachment 3 - Vicinity Map](#)
[Attachment 4 - Applicant Narrative](#)
[Attachment 5 - Survey](#)
[Attachment 6 - Mailing](#)
[Attachment 7 - Sign Posting Affidavit](#)
[Attachment 8 - Newspaper Affidavit](#)
[Attachment 9 - Applicant Presentation](#)
[Attachment 10 - Staff Presentation](#)
[Attachment 11 - Planning Commission Draft Minutes](#)

Passed on first reading at the 3/2/2026 Council Meeting.

11. Administrative Council Business - 9:00 PM

12. Council Reports

[26-063](#) REVIEW OF THE CITY COUNCIL WORK SCHEDULE

Attachments: [Attachment 1 - Regular Meetings](#)
[Attachment 2 - Study Sessions](#)

13. Executive Session - 9:35 PM

[EXS 26-011](#) AN EXECUTIVE SESSION OF THE CITY COUNCIL OF COMMERCE CITY PURSUANT TO C.R.S. 24-6-402(4)(F)(I) FOR THE PURPOSE OF DISCUSSING PERSONNEL MATTERS, SPECIFICALLY TO ESTABLISH 2027 PERFORMANCE STANDARDS FOR THE CITY MANAGER

[EXS 26-012](#) AN EXECUTIVE SESSION OF THE CITY COUNCIL PURSUANT TO C.R.S. 24-6-402(4)(B) FOR THE PURPOSE OF RECEIVING LEGAL ADVICE REGARDING FEDERAL GRANT CONDITIONS

14. Adjourn - 10:20 PM

[26-064](#) CITY MANAGER WEEK IN REVIEW REPORT

Attachments: [Week in Review Report URL](#)

[26-065](#)

CITY COUNCIL POLICIES

Attachments: [Council Policies](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 at least 48 hours before the meeting.