



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Minutes - Final

### Citizens Public Safety Advisory Board

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Thursday, December 5, 2024

4:00 PM

Room 2108

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#### 1. Call To Order/Roll Call

*A regular meeting of the Citizens Public Safety Advisory Board was called to order by Chair Bierwiler on December 5, 2024, at 4:05 PM.*

**Present** 3 - Board Member David Bierweiler, Board Member Tracee Perkins, and Board Member Scott Hefty

**Excused** 2 - Board Member Roxanne Nice, and Board Member Carlos Tello

#### 2. Approval of Minutes

**This was approved**

#### 3. Review of 2024

#### 4. Overview of the first Citizens Academy

*-Vice-chair Perkins shared her overall experience of participating in the first Citizens Academy.*

## 5. Department Updates

**- Introduction and overview of the Crime Prevention Unit (CPU). The Board is interested in knowing how they can support CPU in different areas and particularly as it relates to Neighborhood Watch groups.**

**- Update on fatal crash that occurred at E 104th Ave. and Hwy 85**

**- Homicide near E 64th Ave. and Monaco**

*- Introduction and overview of the Crime Prevention Unit (CPU). The Board is interested in knowing how they can support CPU in different areas and particularly as it relates to Neighborhood Watch groups.*

*Sergeant Johnson and Master Police Officer Hernandez attended and provided an overview of their roles as the Crime Prevention Unit and the purpose of this unit.*

*- Update on fatal crash that occurred at E 104th Ave. and Hwy 85*

*PD staff provided a brief update*

*- Homicide near E 64th Ave. and Monaco*

*PD staff provided a brief update*

## 6. Administrative Business

**- Board member Tello would like to propose creating business cards for the Board and establishing a C3gov email address.**

**- Discuss 2025 Goals**

*- Board member Tello would like to propose creating business cards for the Board and establishing a C3gov email address.*

*Executive Administrative Supervisor Jodell will forward request on to the City Clerk's office for approval and will provide an update at next meeting.*

*- Discuss 2025 Goals*

*Will discuss at next meeting*

**7. Adjourn**

*The meeting adjourned at 5:00 PM.*

*Kiana Jodell*

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-289-3611 as soon as possible before the meeting.**