A RESOLUTION ADOPTING THE REVISED COMMERCE CITY STORM DRAINAGE AND TECHNICAL CRITERIA MANUAL

NO. 2021-69

WHEREAS, pursuant to the Charter of the City of Commerce City ("Charter"), the City Council of the City of Commerce City ("City") has all legislative powers and functions of the municipal government as reserved to it by the Colorado Constitution and the laws of the state of Colorado;

WHEREAS, the City, through its City Engineer, desires to update the Storm Drainage and Technical Criteria Manual ("Criteria") to establish a uniform set of guidelines and evaluation criteria for Stormwater Management Facilities within the City; and

WHEREAS, the City Engineer proposes to issue the revised Criteria, set forth at Exhibit A, containing modern stormwater requirements and standards. The revised Criteria updates technical criteria such as hydrology, hydraulics, structures, storage, and stormwater quality to mirror a more modern approach to managing stormwater facilities within the City.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COMMERCE CITY, COLORADO, AS FOLLOWS:

SECTION 1. FINDINGS. The City Council finds that the adoption of the revised Storm Drainage and Technical Criteria Manual is within the authority of the City and is a necessary exercise of the police power to protect the general welfare, health and safety of City residents.

SECTION 2. ADOPTION OF REVISED MANUAL. The City Council hereby adopts the new Storm Drainage and Technical Criteria Manual (August 2021) as proposed by the City Engineer, and in so doing, replaces the former manual. Nothing herein shall prevent the prosecution or punishment of any person for any act done or committed in violation of the former manual, or prevent the application of that manual where required pursuant to law.

SECTION 3. EFFECTIVE DATE. This resolution shall be effective immediately upon passage.

RESOLVED AND PASSED THIS 16TH DAY OF AUGUST 2021.

| | CITY OF COMMERCE CITY, COLORADO |
|-----------------------------|---------------------------------|
| ATTEST | Benjamin A. Huseman, Mayor |
| Dylan A. Gibson, City Clerk | |