



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

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Monday, April 7, 2025

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom. Registration link: [https://c3gov.zoom.us/webinar/register/WN\\_BI-vHCYOTcyWT2hPYpEuqw](https://c3gov.zoom.us/webinar/register/WN_BI-vHCYOTcyWT2hPYpEuqw)

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**Regular Meeting. Revised 4/07/2025 at 12:00 PM.**

Times given are estimates only

**1. Call to Order/Roll Call - 6:00 PM**

**2. Pledge of Allegiance**

**3. Approval of Agenda**

**4. Public Comment**

25-019      Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, April 7, 2025.

Attachments:    [Public Comments](#)

**5. Proclamations and Recognitions - 6:25 PM**

Proc 25-009    Proclamation Declaring April 18, 2025 as Arbor Day in Commerce City Colorado

Attachments:    [Council Communication](#)

[2025 Arbor Day Proclamation](#)

**6. Noticed Council Business - 6:30 PM**

[25-136](#) Unintended Consequences: Fire Rules, Housing Costs, and Local Amenities

**Attachments:** [Council Communication](#)

[25-137](#) Bringing Amenities to Wards 3 & 4: Rethinking Impact Fees

**Attachments:** [Council Communication](#)

[25-138](#) Sponsorship for Adams 14 Education Foundation

**Attachments:** [Council Communication](#)

**7. Presentations - 6:55 PM**

[Pres 25-042](#) Oil and Gas Update

**Attachments:** [Council Communication](#)

[Oil and Gas Update April 2025](#)

**8. Consent Agenda - 7:15 PM**

[Proc 25-005](#) Proclamation Declaring the Week of April 21-28, 2025 as International Dark Sky Week in Commerce City, Colorado

**Attachments:** [International Dark Sky Week Proclamation](#)

[Min 25-079](#) Minutes of the March 17, 2025 Regular Meeting

**Attachments:** [March 17, 2025 Minutes](#)

[Min 25-081](#) Minutes of the March 24, 2025 Special Meeting

**Attachments:** [March 24, 2025 Minutes](#)

[Ord 2659](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE ADAMS COUNTY OPEN SPACE GRANT FOR PARKS, RECREATION AND GOLF (PRG) IMPROVEMENTS IN THE AMOUNT OF \$1,389,000 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)

[Ordinance 2659](#)

*Approved February 3, 2025 on first reading. VOTE: All Aye.*

[Ord 2663](#)

AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF FEDERAL HIGHWAY SAFETY IMPROVEMENT PROGRAM FUNDS FOR FISCAL YEAR 2026 IN THE AMOUNT OF \$484,560 FOR TOWER ROAD AND QUEBEC PARKWAY CORRIDOR SIGNAL OPERATIONS UPGRADES IN THE PUBLIC WORKS DEPARTMENT AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Ordinance 2663](#)

*Approved March 3, 2025 on first reading. VOTE: 8 - Aye, 1 - Excused (Madera)*

[Ord 2665](#)

AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING UNENCUMBERED RETAINED EARNINGS IN THE FLEET MANAGEMENT FUND TO BE USED FOR FLEET ACQUISITIONS FOR A TOTAL AMOUNT OF \$2,685,000 AND AUTHORIZING THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Ordinance 2655](#)

*Approved March 3, 2025 on first reading. VOTE: 8 - Aye, 1 - Excused (Madera)*

[Ord 2666](#)

AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF FEDERAL HIGHWAY SAFETY IMPROVEMENT PROGRAM FUNDS FOR STATE FISCAL YEAR 2027 IN THE AMOUNT OF \$1,367,100 FOR ACCESSIBLE PEDESTRIAN SIGNAL AND REGULATORY SIGN UPGRADES IN THE PUBLIC WORKS DEPARTMENT AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)

[Ordinance 2666](#)

[Grant Award Letter](#)

[Ord 2669](#)

AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY BY RE-APPROPRIATING REMAINING AMERICAN RESCUE PLAN ACT FUNDING BALANCES IN THE GENERAL FUND, CAPITAL EXPENDITURES FUND, FLEET MANAGEMENT FUND, AND FACILITY SERVICES FUND, AND AUTHORIZING THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Ordinance 2669](#)

*Approved March 3, 2025 on first reading. VOTE: 8 - Aye, 1 - Excused (Madera)*

**9. Public Hearings - 7:35 PM**

V25-0001 AN ORDINANCE VACATING A PERPETUAL EASEMENT COMMONLY KNOWN AS EAST 103RD PLACE AND GENERALLY LOCATED WEST OF PEORIA PARKWAY AND SOUTH OF EAST 104TH AVENUE, COMMERCE CITY, COLORADO.

Attachments: [Council Communication](#)  
[Ordinance V25-0001](#)  
[Vacation of Easement Report](#)  
[Applicant Narrative](#)  
[Regional Transportation District Letter](#)  
[Vacation Exhibit](#)  
[Turnberry Filing 2, Amendment 1 Plat](#)  
[Improvements Plan](#)  
[Existing Zone Document](#)  
[Draft Planning Commission Meeting Minutes](#)  
[Staff Presenation](#)  
[Affidavit of Publication](#)

Res  
2025-034 A RESOLUTION DETERMINING THE ELIGIBILITY FOR ANNEXATION TO THE CITY OF COMMERCE CITY, COLORADO OF THE PROPERTY GENERALLY LOCATED AT NORTHWEST CORNER OF EAST 96TH AVENUE AND PICADILLY ROAD IN CASE AN24-0005 KNOWN AS THE NORTHWEST CORNER OF EAST 96TH AVENUE AND PICADILLY ROAD ANNEXATION

Attachments: [Council Communication](#)  
[Resolution 2025-034](#)  
[Vicinity Map](#)  
[Annexation Petition](#)  
[Annexation Map](#)  
[Staff Presentation](#)  
[Applicant Presentation](#)  
[Affidavit of Publication](#)

The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. Visit [c3gov.com/council](http://c3gov.com/council) and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, April 7. Please contact the City Clerk to request paper copies of materials.

**10. Ordinances on 1st Reading - 8:20 PM**

[Ord 2676](#) AN ORDINANCE AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE CHAPTER 2, ARTICLE III ESTABLISHING THE ENVIRONMENTAL POLICY AND INNOVATION COMMISSION

**Attachments:** [Council Communication](#)  
[Ordinance 2676](#)

**11. Administrative Council Business - 8:35 PM**

**12. Council Reports - 9:05 PM**

[25-020](#) Review of Work Schedule

**Attachments:** [Regular Meetings](#)  
[Study Sessions](#)

**13. Executive Session - 9:30 PM**

[25-134](#) An executive session of the City Council pursuant to C.R.S. § 24-6-402(b) for conferences with an attorney for the purpose of receiving legal advice relating to the collective bargaining process with the Fraternal Order of Police Lodge 19 (FOP) and pursuant to C.R.S. § 24-6-402(e)(I) to determine positions relative to matters that may be subject to negotiations, to develop strategy for negotiations, and to instruct negotiators with respect to the prospects of the City joining the Fire and Police Pension Association of Colorado and the impact of such on upcoming collective bargaining negotiations with the FOP.

[25-139](#) An executive session of the City Council pursuant to C.R.S. section 24-6-402(4)(f)(I) for the discussion of personnel matters regarding the City Manager and C.R.S. section 24-6-402(4)(b) for the purpose of receiving legal advice pertaining to the same.

**14. Adjourn - 10:30 PM**

[25-021](#) City Council Policies

**Attachments:** [Council Policies](#)

25-022      City Manager Week in Review Report

Attachments:    [Commerce City Website Link](#)

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.**