



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, May 19, 2025

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_XpDcp9RiTfaoNdQdO1lmrQ

Regular Meeting Times given are estimates only

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[25-031](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, May 19, 2025.

5. **Consent Agenda - 6:25 PM**

[Min 25-105](#)

Minutes of the May 5, 2025 Regular Meeting

Attachments: [May 5, 2025 Regular Meeting](#)

[Ord 2672](#) AN ORDINANCE REPEALING SECTIONS 2-4301 THROUGH 2-4303 OF THE COMMERCE CITY REVISED MUNICIPAL CODE (CCRMC) AND ADDING A NEW SECTION, ARTICLE VI OF CHAPTER 2, TO THE CCRMC TO CONSOLIDATE AND CODIFY A CODE OF ETHICS FOR THE CITY OF COMMERCE CITY

Attachments: [Council Communication](#)
[Ordinance 2672](#)
[Exhibit A](#)

Approved on First Reading on April 21, 2025.

[Ord 2675](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF OFF-SYSTEM BRIDGE PROGRAM GRANT AWARD IN THE AMOUNT OF \$720,000 FOR THE REHABILITATION OF THE BRIDGE AT TOWER ROAD AND THIRD CREEK.

Attachments: [Council Communication](#)
[Ordinance 2675](#)

[Ord 2678](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF NATURAL DISASTER MITIGATION ENTERPRISE GRANT FUNDS IN THE AMOUNT OF \$300,000 FOR WILDLAND FIRE MITIGATION AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)
[Ordinance 2678](#)

[Ord 2679](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY BY RE-APPROPRIATING REMAINING DONATIONS AND GRANTS BALANCES IN THE GENERAL FUND, POLICE DONATIONS FUND, AND GRANTS FUND, TOTALING \$444,136.72 AND AUTHORIZING THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)
[Ordinance 2679](#)

[Ord 2680](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY BY RE-APPROPRIATING REMAINING METROPOLITAN FOOTBALL STADIUM DISTRICT FUNDING BALANCES IN THE AMOUNT OF \$16,430.19 FOR CONTINUED USE ON YOUTH ACTIVITIES AND AUTHORIZING THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)
[Ordinance 2680](#)
[MFSD Funding Summary](#)

[Ord 2681](#) AN ORDINANCE AUTHORIZING THE LEASE OF EQUIPMENT INCLUDING MOBILE SPEED UNITS AND THE EXECUTION BY THE CITY OF A MASTER SERVICES AGREEMENT WITH AMERICAN TRAFFIC SOLUTIONS, INC. DOING BUSINESS AS VERRA MOBILITY AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE AN AGREEMENT; SETTING FORTH PARAMETERS AND RESTRICTIONS; AND PROVIDING FOR OTHER RELATED MATTERS

Attachments: [Council Communication](#)
[Ordinance 2681](#)

Approved on First Reading on April 21, 2025.

[Proc 25-021](#) Proclamation Declaring June 2025 as LGBTQIA+ Pride Month in Commerce City, Colorado

Attachments: [2025 LGBTQIA+ Pride Month Proclamation](#)

[Res 2025-052](#) A RESOLUTION AUTHORIZING AWARD OF FELSBURG HOLT & ULLEVIG, INC. A PROFESSIONAL SERVICES AGREEMENT FOR PRELIMINARY ENGINEERING AND PROPERTY ACQUISITION FOR THE E. 120TH AVENUE AND US 85 INTERCHANGE PROJECT

Attachments: [Council Communication](#)
[Resolution 2025-052](#)

[Res 2025-068](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH KENDIG KEAST COLLABORATIVE, INC.

Attachments: [Council Communication](#)
[Resolution 2025-068](#)

[Res 2025-070](#) A RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

Attachments: [Council Communication](#)
[Resolution 2025-070](#)
[Memo Packet](#)

[Res 2025-080](#) A RESOLUTION AMENDING COUNCIL POLICY #CP-14 FOLLOWING THE CODIFICATION OF A CITY ETHICS CODE IN THE COMMERCE CITY REVISED MUNICIPAL CODE

Attachments: [Council Communication](#)
[Resolution 2025-080](#)
[Exhibit A - Clean](#)
[Exhibit B - Redline](#)

[Res
2025-081](#)

A RESOLUTION AMENDING COUNCIL POLICY #CP-25 TO CLARIFY THE PROCESS FOR RECEIVING AND REVIEWING COMPLAINTS

Attachments: [Council Communication](#)
[Resolution 2025-081](#)
[Exhibit A - Clean](#)
[Exhibit B - Redline](#)

[Res
2025-082](#)

A RESOLUTION AMENDING COUNCIL POLICY #CP-2 TO ADD LANGUAGE GOVERNING THE CONDUCT OF CITY COUNCIL MEMBERS AND APPOINTED OFFICIALS THAT WAS PREVIOUSLY IN #CP-14

Attachments: [Council Communication](#)
[Resolution 2025-082](#)
[Exhibit A - Clean](#)
[Exhibit B - Redline](#)

6. Resolutions - 6:45 PM

[Res
2025-055](#)

A RESOLUTION AUTHORIZING AN AMENDMENT TO THE CONSTRUCTION CONTRACT AGREEMENT BY WITH GOLD STAR CONCRETE, INC. FOR THE CITY'S ANNUAL CONCRETE FLATWORK PROJECTS

Attachments: [Council Communication](#)
[Resolution 2025-055](#)

[Res
2025-056](#)

A RESOLUTION AMENDING THE DIRECTORY OF CITY FEES AND CHARGES TO MODIFY THE FEES PERTAINING TO METROPOLITAN DISTRICTS

Attachments: [Council Communication](#)
[Resolution 2025-056](#)
[Presentation](#)
[Exhibit A](#)
[Exhibit B](#)

7. Administrative Council Business - 8:05 PM

8. Council Reports - 8:35 PM

[25-032](#)

Review of Work Schedule

Attachments: [Regular Meetings](#)
[Study Sessions](#)

9. Adjourn - 9:00 PM[25-033](#)

City Council Policies

Attachments: [Council Policies](#)[25-034](#)

City Manager Week in Review Report

Attachments: [Week in Review Report Website](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.