



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, April 18, 2022

6:35 PM

Council Chambers, 7887 E. 60th Ave Commerce City, CO 80022. The meeting will be live on Channel 8 and c3gov.com/video. Zoom Registration: https://c3gov.zoom.us/webinar/register/WN_anKhSlgAR0yfCwySSCDOrg

Or Immediately following the URA meeting, before or after the posted time. Regular Meeting. Times given are estimates only.
Updated 4/18/2022 @ 12:30 PM

1. **Call to Order/Roll Call - 6:35 PM**

2. **Pledge of Allegiance**

3. **Citizen Communication**

[22-81](#)

Citizen Communication - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, April 18.

Attachments: [Written Comments](#)

4. **Executive Session - 7:05 PM**

[22-75](#)

An executive session regarding the City Attorney recruitment pursuant to C.R.S. 24-6-402(4)(f, and g) for the purpose of reviewing and discussing applications and materials related to candidates for the position of City Attorney which are documents protected by the mandatory nondisclosure provision of the Colorado Open Records Act.

5. **Noticed Council Business - 7:35 PM**

[22-47](#) Adams County Pride Festival Sponsorship Opportunity

Attachments: [Council Communication](#)
[Commerce City Pride](#)

[22-76](#) Sponsorship Request - Kentucky Derby in Derby

Attachments: [Council Communication](#)
[Sponsorship Request](#)

[22-79](#) Urban Camping Ban

6. Presentations - 8:00 PM

[Pres 22-63](#) Environmental Planning Policy and Oil and Gas Monthly Update

Attachments: [Council Communication](#)
[Presentation](#)

[Pres 22-45](#) 2022 Private Activity Bond Allocation Update

Attachments: [Council Communication](#)
[Presentation](#)
[Applicant Presentation](#)
[Private Activity Bond Allocation Policy](#)

[Pres 22-42](#) Economic Development Incentive Program Renewal and Expansion

Attachments: [Council Communication](#)
[Presentation](#)

[Pres 22-244](#) Comprehensive Plan April Update

Attachments: [Council Communication](#)
[Presentation](#)

7. Consent Agenda - 9:15 PM

[Min 22-87](#) Minutes of the April 11, 2022 Special Meeting

Attachments: [Minutes](#)

[Ord 2368](#) AN ORDINANCE AMENDING SECTION 1-3006 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO CORRECT THE SECTION NAME, DEFINE PARK RANGER AS A PEACE OFFICER, AND ESTABLISH THE AUTHORITY OF PARK RANGERS TO ENFORCE ORDINANCE AND RULE VIOLATIONS RELATING TO THE USE OF COMMERCE CITY PARK PROPERTY

Attachments: [Council Communication](#)
[Ordinance - Final](#)
[Ordinance](#)
[Ordinance 2343](#)

[Ord 2371](#) AN ORDINANCE AMENDING THE 2022 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY TRANSFERRING \$500,000 FROM THE UNENCUMBERED FUND BALANCE IN GENERAL FUND TO THE CAPITAL IMPROVEMENTS AND PRESERVATION PLAN FUND (CIPP) FOR COSTS ASSOCIATED WITH THE LAND DEVELOPMENT CODE (LDC) UPDATE PROJECT AND AUTHORIZATION OF THE EXPENDITURES THEREOF.

Attachments: [Council Communication](#)
[Presentation](#)
[Ordinance - Final](#)
[Ordinance](#)

[Ord 2382](#) AN ORDINANCE AMENDING THE 2022 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$5,000 FOR CLICK IT OR TICKET AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)
[Ordinance - Final](#)
[Ordinance](#)
[Fiscal Year 2022 Click it or Ticket Award and Program Update](#)
[Commerce City Click It or Ticket It - Fiscal Year 2022](#)

[Res 2022-44](#) A RESOLUTION AUTHORIZING BASELINE ENGINEERING CORPORATION TO PROVIDE PLANNING SERVICES AND AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE A CONTRACT

Attachments: [Council Communication](#)
[Resolution](#)

8. Administrative Council Business - 9:20 PM**9. Council Reports - 9:35 PM****10. Executive Session - 9:45 PM**[22-50](#)

An executive session (1) pursuant to C.R.S. 24-6-402(4)(b) for the purpose of receiving legal advice, and (2) pursuant to C.R.S. 24-6-402(4)(e) for the purpose of developing strategy for negotiations and instructing negotiators on the annexation of the property generally located at 104th Avenue and Brighton Road.

[22-78](#)

Executive session pursuant to C.R.S. sec 24-6-402(4)(a) regarding the purchase of real property for the purpose of historic preservation.

11. Adjourn - 10:45 PM

Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.