



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

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Monday, June 2, 2025

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:  
[https://c3gov.zoom.us/webinar/register/WN\\_cDa-zocy-TeqK4KaxNf3alg](https://c3gov.zoom.us/webinar/register/WN_cDa-zocy-TeqK4KaxNf3alg)

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### Regular Meeting

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[25-035](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit [c3gov.com/council](http://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, June 2, 2025.

5. **Noticed Council Business**

[25-165](#)

Appointment of two Council Members as liaisons to the Environmental Policy & Innovation (EPIC), per approved ordinance.

**Attachments:** [Council Communication](#)

[25-168](#)

Gas Station Moratorium

**Attachments:** [Council Communication](#)

6. **Presentations**

[Pres 25-323](#) June Oil and Gas Update

**Attachments:** [Council Communication](#)  
[Presentation](#)

## 7. Consent Agenda - 8:15 PM

[Min 25-109](#) Minutes of the May 12, 2025 Special Meeting

**Attachments:** [Meeting Minutes](#)

[Min 25-113](#) Minutes of the May 19, 2025 Regular Meeting

**Attachments:** [Meeting Minutes](#)

[Ord 2677](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$10,560 FOR THE CLICK IT OR TICKET GRANT AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)  
[Ordinance 2677](#)  
[Award Letter](#)

*Approved on first reading at the May 5, 2025 meeting.*

[Ord 2689](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING UNENCUMBERED FUND BALANCE IN THE GENERAL FUND IN THE AMOUNT OF \$99,000 FOR USE ON A COMMUNITY ICE RINK AND HOLIDAY MARKET, INCLUDING SPECIFIED INTERFUND TRANSFERS, AND AUTHORIZATION OF THE EXPENDITURES THEREOF

**Attachments:** [Council Communication](#)  
[Ordinance 2689](#)

[Z24-0006](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTIES GENERALLY LOCATED AT 6925 & 6981 EAST 54th PLACE FROM SINGLE-FAMILY ATTACHED RESIDENTIAL DISTRICT (R-2) TO MEDIUM INTENSITY INDUSTRIAL DISTRICT (I-2)

**Attachments:** [Council Communication](#)  
[Ordinance Z24-0006](#)  
[Vicinity Map](#)  
[Staff Report](#)  
[Project Narrative](#)  
[Traffic Report](#)  
[Drainage Report](#)  
[Public Comment](#)  
[Planning Commission Minutes](#)  
[Applicant Presentation](#)  
[Staff Presentation](#)  
[Legal Notice Z24-0006](#)

*Approved on first reading at the May 5, 2025 meeting.*

[Res](#) A RESOLUTION APPOINTING SUBSTITUTE MUNICIPAL COURT  
[2025-066](#) JUDGE TO ASSIST THE PRESIDING JUDGE

**Attachments:** [Council Communication](#)  
[Resolution 2025-066](#)  
[Johnny Barajas Application](#)  
[Oath of Office](#)

**8. Administrative Council Business**

**9. Council Reports - 9:05 PM**

[25-167](#) Review of the Work Schedule

**Attachments:** [Regular Meetings](#)  
[Study Sessions](#)

**10. Adjourn - 9:30 PM**

[25-037](#) City Council Policies

**Attachments:** [Council Policies](#)

[25-038](#)

City Manager Week in Review Report

*Attachments:* [City Manager Week in Review Website](#)

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.**