



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Minutes - Final Urban Renewal Authority

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Monday, March 25, 2024

6:00 PM  
Room 2108, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.  
Registration link:  
[https://c3gov.zoom.us/webinar/register/WN\\_EmWxv51fThOmWixnvfXrCA](https://c3gov.zoom.us/webinar/register/WN_EmWxv51fThOmWixnvfXrCA)

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### Times Given are Estimates Only

#### 1. Call To Order/Roll Call

*A special meeting of the Commerce City Urban Renewal Authority was called to order by Chair Douglas on March 25, 2024, at 6:00 PM.*

*A motion was made by Member Douglas, seconded by Member Chacon, to excuse those members not present. VOTE: 7 - Aye, 5 - Excused (Ford, Kim, Machuga, Madera, Tedesco)*

**Present:** 10 - Oscar Madera, Rocky Teter, Renee Millard-Chacon, Susan Noble, Steven J. Douglas, Charles Dukes, Kristi Douglas, James Amador, Craig Machuga and Charles "Chaz" Tedesco

**Excused:** 2 - Craig Kim and Sean Ford

### Times given are estimates only

#### 2. Approval of Minutes

**A motion was made by Commissioner Dukes, seconded by Commissioner Teter, that the minutes be approved. VOTE:**

**Aye:** 10 - Commissioner Madera, Commissioner Teter, Commissioner Millard-Chacon, Vice Chair Noble, Chair Douglas, Commissioner Dukes, Commissioner Douglas, Commissioner Amador, Commissioner Machuga and Commissioner Tedesco

**Excused:** 2 - Commissioner Kim and Commissioner Ford

[Min URA 24-002](#) Minutes of the February 5, 2024 Meeting

[Min URA 24-003](#) Minutes of the February 12, 2024 Meeting

#### 3. Presentations

[Pres 24-032](#)

CDOT Project 22922 Impacts to MHGP Tract B

*Bill Aiken, Director of Urban Renewal, made the presentation.*

[Pres 24-072](#)

Urban Renewal Authority 2023 Report of Accomplishments and 2024 Outlook

*Bill Aiken, Director of Urban Renewal, provided the presentation.*

**4. Adjourn**

*The meeting adjourned at 7:15 PM.*

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*Dylan A. Gibson, ex-officio Secretary*

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.**