



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final-revised City Council

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Monday, August 2, 2021

6:00 PM

Council Chambers, 7887 E. 60th Ave Commerce  
City, CO 80022. The meeting will also be live on  
Channel 8 and [c3gov.com/video](https://www.c3gov.com/video)

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**This regular meeting will be held in person in the City Council Chambers (location above). There will be no general public physical access to this meeting. Public access is provided through Channel 8 and [c3gov.com/video](https://www.c3gov.com/video).**

**Revised 8/2/2021 at 3:00 p.m.**

### 1. Call to Order/Roll Call - 6:00 PM

*Times given are estimates only*

### 2. Pledge of Allegiance

### 3. Citizen Communication

#### [21-116](#)

Citizen Communication - City Council will conduct this meeting virtually via Zoom as the Civic Center remains closed out of precaution for COVID-19. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting via Zoom or in advance using the online form or mail. Visit [c3gov.com/council](https://www.c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register to comment and to submit written comments is noon on August 2.

**Attachments:** [Public Comment](#)

### 4. Presentations - 6:30 PM

[Pres 21-425](#) COVID-19 Update

[Pres 21-90](#) Environmental Planning & Policy Monthly Update  
- Oil and Gas Update

**Attachments:** [August 2021 Monthly Update](#)

### 5. Consent Agenda - 7:00 PM

- [Min 21-161](#) Minutes of June 7, 2021  
**Attachments:** [Minutes](#)
- [Min 21-162](#) Minutes of June 21, 2021  
**Attachments:** [Minutes](#)
- [Res 2021-39](#) A RESOLUTION AUTHORIZING ASSIGNMENT TO THE COLORADO HOUSING AND FINANCE AUTHORITY OF A PRIVATE ACTIVITY BOND ALLOCATION OF THE CITY OF COMMERCE CITY PURSUANT TO THE COLORADO PRIVATE ACTIVITY BOND CEILING ALLOCATION ACT  
**Attachments:** [Council Communication](#)  
[Resolution](#)  
[2021 Assignment of Allocation - Commerce City](#)  
[2021 PAB Flyer](#)
- [Res 2021-63](#) A RESOLUTION AUTHORIZING THE REMOTE CONDUCT OF CERTAIN PUBLIC MEETINGS OF CITY COUNCIL, CITY COUNCIL SUBCOMMITTEES, BOARDS, AND COMMISSIONS FOR THE CITY OF COMMERCE CITY IN THE ABSENCE OF A DECLARED EMERGENCY  
**Attachments:** [Council Communication](#)  
[Resolution](#)
- [21-114](#) Application for Assistance as Affirmative Defense in Eviction Proceedings Letter of Support  
**Attachments:** [Council Communication](#)  
[Letter of Support](#)
- [21-117](#) Ratification of U.S. Conference of Mayors' Letter on DACA  
**Attachments:** [USCM Letter](#)

## 6. Public Hearings - 7:05 PM

*The public hearings will be conducted electronically via Zoom. There will be an opportunity to testify live during the meeting via Zoom or in advance using the online form or mail. Visit [c3gov.com/council](http://c3gov.com/council) and click on "Virtual Meeting and Public Comment Instructions" for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, August 2. Please contact the City Clerk to request paper copies of materials.*

[Res 2021-51](#) RESOLUTION APPROVING THE AMENDED AND RESTATED SERVICE PLAN FOR BUCKLEY CROSSING METROPOLITAN DISTRICT AND THE RELATED INTERGOVERNMENTAL AGREEMENT

**Attachments:** [Council Communication](#)  
[Presentation](#)  
[Resolution](#)  
[Exhibit A - Amended and Restated Service Plan - Buckley Crossing MD](#)  
[Affidavit of Notice of Hearing \(BMCD\)](#)  
[Affidavit of Notice of Hearing \(BMCD 2\)](#)

[Res 2021-52](#) RESOLUTION APPROVING THE SERVICE PLAN FOR BUCKLEY CROSSING METROPOLITAN DISTRICT NO. 2 AND THE RELATED INTERGOVERNMENTAL AGREEMENT

**Attachments:** [Council Communication](#)  
[Resolution](#)  
[Exhibit A - Service Plan Buckley Crossing MD No 2](#)

## 7. Ordinances on 1st Reading - 7:35 PM

[Ord 2341](#) AN ORDINANCE REPEALING AND REPLACING ARTICLE II OF CHAPTER 3 AND AMENDING CHAPTER 1, CHAPTER 6, AND CHAPTER 9 OF THE COMMERCE CITY REVISED MUNICIPAL CODE RELATING TO ADMINISTRATIVE PROCESSES FOR CIVIL INFRACTIONS, NUISANCES, AND BUSINESS LICENSING

**Attachments:** [Council Communication](#)  
[Ordinance](#)  
[Presentation](#)

[Ord 2342](#) AN ORDINANCE REPEALING AND REENACTING SECTION 5-4500 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO ADOPT THE 2020 NATIONAL ELECTRICAL CODE, AND AMENDING THE CITY'S PREVIOUSLY ADOPTED RESIDENTIAL CODE TO INCORPORATE APPLICABLE STANDARDS OF THE 2020 NATIONAL ELECTRIC CODE

**Attachments:** [Council Communication](#)  
[Ordinance](#)  
[Redline - National Electric Code](#)  
[Presentation](#)

[Ord 2343](#) AN ORDINANCE AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE REGARDING THE AUTHORITY OF CERTAIN PERSONS DESIGNATED AS PEACE OFFICERS TO ENFORCE VIOLATIONS OF THE CHARTER AND ORDINANCES OF THE CITY OF COMMERCE CITY

Attachments: [Council Communication](#)  
[Ordinance](#)

[Ord 2345](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT FUNDS FOR \$189,600 FOR THE IMPLEMENTATION OF AUTOMATED TRAFFIC SIGNAL PERFORMANCE MEASURES (ATSPM) AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)  
[Ordinance](#)  
[R 2021-53](#)

**8. Administrative Council Business - 8:10 PM**

**9. Executive Session - 8:25 PM**

[21-111](#) An executive session, pursuant to C.R.S. 24-6-402(4)(a), regarding the potential acquisition of property for drainage purposes in the Irondale area.

[21-110](#) An executive session, pursuant to C.R.S. 24-6-402(4)(f), regarding mid-year performance goal assessments for the City Manager and City Attorney.

**10. Council Reports - 9:55 PM**

**11. Adjourn - 10:05 PM**

*Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.*