

## **Commerce City**

7887 E. 60th Ave. Commerce City, CO 80022 c3gov.com

# Meeting Agenda - Final City Council

Monday, March 14, 2022

8:10 PM

Council Chambers, 7887 E. 60th Ave Commerce City, CO 80022. The meeting will be live on Channel 8 and c3gov.com/video. Zoom registration:

Or Immediately following the study session, before or after the posted time. Special Meeting. No public comment will be conducted. Times given are estimates only.

1. Call to Order/Roll Call - 8:10 PM

#### 2. Resolutions

Res 2022-15 A RESOLUTION AUTHORIZING THE CITY MANAGER TO NEGOTIATE

AND EXECUTE A CONTRACT WITH MICHAEL BAKER

INTERNATIONAL, INC. FOR DESIGN AND PRECONSTRUCTION SERVICES FOR THE WIDENING OF AND IMPROVEMENTS TO

COLORADO BOULEVARD

Attachments: Council Communication

Resolution
Presentation
Agreement

Colorado Fee Estimate - Post Award

Res 2022-25 A RESOLUTION DESIGNATING THE PROJECTS TO BE UNDERTAKEN

AND FUNDED WITH THE PROCEEDS OF SALES AND USE TAX REVENUE BONDS SERIES 2022A AS AUTHORIZED BY VOTERS AT

THE NOVEMBER 6, 2013 ELECTION.

Attachments: Council Communication

**Resolution** 

Future Parks Trails Roads with Cost

### 3. Ordinances on 1st Reading - 8:35 PM

Ord 2365

AN ORDINANCE AMENDING THE 2022 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY TRANSFERRING \$515,000 FROM THE WATER ACQUISITION FUND TO THE CAPITAL IMPROVEMENTS AND PRESERVATION PLAN FUND (CIPP) FOR COSTS ASSOCIATED WITH THE BUFFALO RUN GOLF COURSE WELL PROJECT AND THE AUTHORIZATION OF THE EXPENDITURES THEREOF

<u>Attachments:</u> Council Communication

Ordinance
Presentation

BRGC Lower Arapahoe Irrigation Well Site Map

Ord 2369

AN ORDINANCE AMENDING THE 2022 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE ADAMS COUNTY OPEN SPACE GRANT FUNDS IN THE AMOUNT OF \$1,500,000 FOR THE BUFFALO RUN GOLF COURSE IRRIGATION SYSTEM AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: Council Communication

**Ordinance** 

Ord 2380

AN EMERGENCY ORDINANCE AMENDING SECTIONS 11-2100 AND 7-1003 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO AMEND THE DEFINITION OF ALL-TERRAIN VEHICLE, **EXPRESSLY PROHIBIT** THE **USE ALL-TERRAIN** OF VEHICLES ON **PARK** PROPERTY, AND ESTABLISH A MINIMUM FINE FOR THE UNLAWFUL USE OF ALL-TERRAIN VEHICLES AND MOTORCYCLES ON PARK PROPERTY AND OPEN SPACE

<u>Attachments:</u> Council Communication

Ordinance
Exhibit A
Exhibit B

#### 4. Adjourn - 8:50 PM

Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.