



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

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Monday, August 4, 2025

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

[https://c3gov.zoom.us/webinar/register/WN\\_pea\\_degQ1TPC9HuYFwyxSlg](https://c3gov.zoom.us/webinar/register/WN_pea_degQ1TPC9HuYFwyxSlg)

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### Regular Meeting

Times given are estimates only

1. **Call to Order/Roll Call - 6:00 PM**

2. **Pledge of Allegiance**

3. **Approval of Agenda**

4. **Public Comment**

[25-051](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit [c3gov.com/council](https://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, August 4, 2025.

5. **Noticed Council Business - 6:20 PM**

[25-195](#)

Senior Commission and Environmental Policy & Innovation Commission quorum amendment.

**Attachments:** [Council Communication](#)

[25-202](#)

CUP Gala Sponsorship

**Attachments:** [Council Communication](#)

[25-203](#) Amend CP #3 to Simplify Volunteer Appointment Rescission Process

**Attachments:** [Council Communication](#)

[25-204](#) Operating Funding Priorities 2026 Budget Requests

**Attachments:** [Council Communication](#)

## 6. Presentations - 7:50 PM

[Pres 25-057](#) Oil and Gas Monthly Update

**Attachments:** [Council Communication](#)  
[Presentation](#)

[Pres 25-187](#) 2026 Budget - Preliminary Session #1

**Attachments:** [Council Communication](#)  
[2026 Budget Preliminary Session #1 Overview](#)  
[Human Resources 2026 Budget Presentation](#)  
[Finance 2026 Budget Presentation](#)  
[Community Development 2026 Budget Presentation](#)  
[Public Safety 2026 Budget Presentation](#)  
[Public Works, Fleet, & Facilities 2026 Budget Presentation](#)  
[Parks, Recreation & Golf 2026 Budget Presentation](#)  
[Information Technology 2026 Budget Presentation](#)  
[Legal 2026 Budget Presentation](#)  
[Municipal Court 2026 Budget Presentation](#)  
[Economic Opportunity & Cultural Affairs 2026 Budget Presentation](#)  
[Administration 2026 Budget Presentation](#)

## 7. Consent Agenda - 9:10 PM

[Min 25-151](#) Minutes of the July 21, 2025 Regular Meeting

**Attachments:** [July 21, 2025 Meeting Minutes](#)

[Ord 2683](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF FEDERAL FUNDS THE AMOUNT OF \$4,116,000 FOR THE CHAMBERS ROAD WIDENING PROJECT IN THE PUBLIC WORKS DEPARTMENT AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)  
[Ordinance 2683](#)

*Approved on 1st Reading on July 7, 2025.*

[Ord 2685](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING UNENCUMBERED FUND BALANCE IN THE GENERAL FUND IN THE AMOUNT OF \$4,991,770 FOR USE ON THE POLICE SUBSTATION CAPITAL CONSTRUCTION PROJECT, INCLUDING AN INTERFUND TRANSFER FROM THE GENERAL FUND TO THE CAPITAL EXPENDITURES FUND AND AUTHORIZATION OF THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)

[Ordinance 2685](#)

*Approved on 1st Reading on July 7, 2025.*

[Ord 2687](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF FUNDS FROM THE COLORADO DEPARTMENT OF TRANSPORTATION IN THE AMOUNT OF \$1,918,800 FOR HIGHWAY 2 MEDIAN UPGRADES AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)

[Ordinance 2687](#)

[IGA](#)

*Approved on 1st Reading on July 7, 2025.*

[Ord 2691](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF GRANT FUNDING FROM THE COLORADO DEPARTMENT OF TRANSPORTATION (CDOT) IN THE AMOUNT OF \$5,000,000 FOR THE WIDENING OF 88TH AVENUE IN THE CITY OF COMMERCE CITY AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)

[Ordinance 2691](#)

*Approved on 1st Reading on July 7, 2025.*

[Ord 2692](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE DEFENSE COUNSEL FIRST APPEARANCE GRANT PROGRAM IN THE AMOUNT OF \$2,500 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)

[Ord 2692](#)

[Award Letter](#)

[Ord 2695](#) AN ORDINANCE AMENDING COMMERCE CITY REVISED MUNICIPAL CODE (CCRM) SECTION 6-2004

**Attachments:** [Council Communication](#)  
[Ordinance 2695](#)  
[Presentation](#)

[Res 2025-067](#) A RESOLUTION AUTHORIZING AWARD OF A DESIGN-BUILD CONSTRUCTION CONTRACT FOR THE BUFFALO RUN GOLF COURSE CLUBHOUSE EXPANSION PROJECT TO R.G. BRINKMANN COMPANY

**Attachments:** [Council Communication](#)  
[Resolution 2025-067](#)

[Res 2025-078](#) A RESOLUTION FINDING SUBSTANTIAL COMPLIANCE OF THE ANNEXATION PETITION IN CASE AN24-0001 KNOWN AS THE ESTRADA ANNEXATION AND SETTING A PUBLIC HEARING TO DETERMINE ELIGIBILITY FOR SUCH ANNEXATION

**Attachments:** [Council Communication](#)  
[Resolution 2025-078](#)  
[Staff Presentation](#)  
[Annexation Map](#)  
[Annexation Petition](#)  
[Legal Description](#)  
[Vicinity Map](#)

[Res 2025-115](#) A RESOLUTION AMENDING COUNCIL POLICY #CP-2

**Attachments:** [Council Communication](#)  
[Resolution 2025-115](#)  
[Resolution 2025-115 - Exhibit A - Redline](#)  
[Resolution 2025-115 - Exhibit B - Clean](#)

[Res 2025-116](#) A RESOLUTION AMENDING COUNCIL POLICY #CP-16

**Attachments:** [Council Communication](#)  
[Resolution 2025-116](#)  
[Resolution 2025-116 - Exhibit A - Redline](#)  
[Resolution 2025-116 - Exhibit B - Clean](#)

**8. Ordinances on 2nd Reading - 9:25 PM**

[Ord 2686](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING UNENCUMBERED FUND BALANCE IN THE GENERAL FUND IN THE AMOUNT OF \$2,880,280.20 FOR USE ON THE CIVIC CENTER REMODEL PROJECT, INCLUDING SPECIFIED INTERFUND TRANSFERS, AND AUTHORIZATION OF THE EXPENDITURES THEREOF

**Attachments:** [Council Communication](#)  
[Ordinance 2686](#)  
[Presentation](#)

**9. Administrative Council Business - 9:30 PM****10. Council Reports - 10:00 PM**

[25-052](#) Review of Work Schedule

**Attachments:** [Regular Meetings](#)  
[Study Sessions](#)

**11. Adjourn - 10:30 PM**

[25-053](#) City Council Policies

**Attachments:** [Council Policies](#)

[25-054](#) City Manager Week in Review Report

**Attachments:** [City Manager Week in Review Report](#)

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.**