



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final Planning Commission

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Tuesday, November 18, 2025

6:00 PM

Council Chambers,  
7887 E. 60th Ave Commerce City, CO 80022.  
The public can participate virtually by  
registering in advance with the Zoom  
Registration:  
[https://c3gov.zoom.us/webinar/register/WN\\_515vUJQPT2qpHwMal2Gcjw](https://c3gov.zoom.us/webinar/register/WN_515vUJQPT2qpHwMal2Gcjw)

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Meetings occur in person in the City Council Chambers (location above). The public can watch the meeting live on the city's public access TV or Xfinity cable channels 8 and 881 or on our YouTube channel. The Zoom link above allows virtual participation.

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

4. Approval of Minutes:

[Min 25-232](#) October 7, 2025 Meeting Minutes

Attachments: [October 7, 2025 Meeting Minutes](#)

5. Public Hearings:

[Pres 25-557](#) Transportation Master Plan

Attachments: [Planning Commission Memo](#)  
[Presentation](#)

[Pres 25-602](#) **LUP25-0002:** Lokal Homes is requesting approval of a Land Use Plan Amendment to amend the comprehensive plan designation from Northern Range Commercial to Mixed Commercial for the property located at the southeast corner of East 120th Avenue and Chambers. The subject property consists of approximately 13.8 acres and is zoned PUD (Planned Unit Development).

**Attachments:** [Land Use Plan Amendment Report](#)  
[Vicinity Map](#)  
[Applicant Narrative](#)  
[Comp Plan Amendment Questionnaire](#)  
[Map Exhibits](#)  
[Economic Development Comments](#)  
[Neighborhood Meeting Summary](#)  
[Concept Plan](#)  
[Traffic Impact Study](#)

[Pres 25-606](#) **S24-0016:** Murray Family Farms Filing No. 2 to replat three tracts into five tracts and one lot. The property is generally located at the southeast corner of East 112th Avenue and Havana Street, extending southward to East 108th Avenue and eastward to the approximate location of Jamaica Drive, consisting of approximately 72 acres.

**Attachments:** [Subdivision Report](#)  
[Vicinity Map](#)  
[Applicant Narrative](#)  
[Final Plat](#)  
[Traffic Letter](#)

[Pres 25-625](#) Text Amendment to the 2009 Land Development Code to Allow Accessory Dwelling Units

**Attachments:** [Staff Report](#)  
[Exhibit: Accessory Dwelling Units](#)

[Pres 25-626](#) Text Amendment to the 2009 Land Development Code to Update the Definition of "Family."

**Attachments:** [Staff Report](#)  
[Exhibit: Family Definition](#)

## 6. Commission Business:

**7. Attorney Business:****8. Staff Business:**

Staff to provide updates on recently heard City Council cases

**9. Adjournment**

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact 303-286-5052 at least 48 hours before the meeting.