



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final-revised City Council

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Monday, April 5, 2021

6:45 PM

This meeting will be conducted electronically via Zoom. There will be no physical meeting. Public access to this meeting can be found in the agenda below. The meeting will also be live on Channel 8 and [c3gov.com/video](http://c3gov.com/video)

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### Regular Meeting via Zoom

Agenda Updated April 5, 2021 at 10:30 AM

Or Immediately Following the Urban Renewal Authority Meeting

Per Ordinance 2291 the City Manager is authorized to conduct this meeting via Zoom

#### 1. Call to Order/Roll Call - 6:45 PM

Zoom registration:

[https://c3gov.zoom.us/webinar/register/WN\\_b62rrBIFQHyaVkm\\_8B6MGg](https://c3gov.zoom.us/webinar/register/WN_b62rrBIFQHyaVkm_8B6MGg)

#### 2. Pledge of Allegiance

#### 3. Executive Session

[21-49](#)

An executive session regarding the City Manager recruitment pursuant to C.R.S. 24-6-402(4)(e,f, and g) for the purpose of reviewing and discussing applications and materials related to candidates for the position of City Manager which are documents protected by the mandatory nondisclosure provision of the Colorado Open Records Act, reviewing candidates and discussing personnel matters, and determining negotiation positions and instructing negotiators on matters that may be subject to negotiations concerning the contract for the City Manager

#### 4. Citizen Communication - 7:45 PM

[21-47](#) Citizen Communication - City Council will conduct this meeting virtually via Zoom as the Civic Center remains closed out of precaution for COVID-19. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting via Zoom or in advance using the online form or mail. Visit [c3gov.com/council](http://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register to comment and to submit written comments is noon on April 5.

## 5. Presentations - 8:15 PM

[Pres 21-79](#) Imagination Library

**Attachments:** [Presentation](#)

[Pres 21-208](#) COVID-19 Update

[Pres 21-204](#) Hybrid Council Meeting Update

**Attachments:** [Council Communication](#)  
[Presentation](#)

[Pres 21-205](#) Council Composition Survey Update

**Attachments:** [Council Communication](#)  
[Presentation](#)

[Pres 21-45](#) Environmental Planning & Policy Monthly Update

**Attachments:** [April 2021 Monthly Update](#)  
[April Suncor Monthly Update](#)

## 6. Consent Agenda - 9:55 PM

[Min 21-70](#) Minutes of March 15, 2021

**Attachments:** [Minutes](#)

[Min 21-69](#) Minutes of March 22, 2021 Special Meeting

**Attachments:** [Minutes](#)

[Z-774-04-21](#) AN ORDINANCE APPROVING THE SECOND CREEK FARM PUD ZONE DOCUMENT, 1ST AMENDMENT, AND AMENDING ORDINANCE Z-774-04 TO MODIFY THE RESIDENTIAL UNIT CAP, MODIFYING THE LIMITS ON SINGLE FAMILY AND MULTIFAMILY DEVELOPMENT, MODIFYING THE PLANNING AREA BOUNDARIES, SIZES, LOCATIONS, AND LAND USES, AND MODIFYING THE LAND USES, BULK STANDARDS, AND OIL AND GAS STANDARDS, AND OTHER MATTERS, FOR THE PROPERTY BOUNDED GENERALLY BY E 96TH AVENUE TO THE NORTH, TOWER ROAD TO THE EAST, THE SECOND CREEK FLOODPLAIN TO THE SOUTH, AND TELLURIDE STREET TO THE WEST, ZONED PUD (PLANNED UNIT DEVELOPMENT DISTRICT), IN COMMERCE CITY, COLORADO.

**Attachments:** [Council Communication](#)  
[Ordinance - Final](#)  
[Ordinance](#)  
[Vicinity Map](#)  
[Staff Report](#)  
[Planning Commission Minutes of February 2, 2021](#)  
[Existing PUD](#)  
[Proposed PUD First Amendment](#)  
[Filing 3 Drainage Report](#)  
[Proposed Filing 3 Plat](#)  
[Staff Presentation](#)  
[Applicant Presentation](#)

[Ord 2321](#) AN ORDINANCE AMENDING ORDINANCE 2298 PROVIDING FOR THE AUTHORIZATION OF TEMPORARY OUTDOOR SERVICE AREAS FOR RESTAURANTS AND BARS IN THE CITY OF COMMERCE CITY, COLORADO

**Attachments:** [Council Communication](#)  
[Ordinance - Final](#)  
[Ordinance](#)  
[Ordinance 2298](#)  
[Outdoor Dining Program](#)

[Ord 2322](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE DEFENSE COUNSEL FIRST APPEARANCE GRANT OF \$10,000 FOR THE DEFENSE COUNSEL FIRST APPEARANCE PROGRAM AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Council Communication](#)

[Ordinance - Final](#)

[Ordinance](#)

[Res 2021-23](#) JOINT RESOLUTION AUTHORIZING NEGOTIATION AND EXECUTION OF AMENDMENT TO ANNEXATION AND INCLUSION AGREEMENT FOR THIRD CREEK WEST IN AN-19-253, AN-19-254, ECAGID-012-19 AND ERAGID-002-19

**Attachments:** [Council Communication](#)

[Joint Resolution Resolution](#)

[Amendment Example](#)

[Res 2021-24](#) A RESOLUTION AUTHORIZING GRANT OF EASEMENT TO SECOND CREEK FARM METROPOLITAN DISTRICT NO. 1 FOR DRAINAGE FACILITIES

**Attachments:** [Council Communication](#)

[Resolution](#)

[Easement Agreement](#)

[Res 2021-25](#) A RESOLUTION AUTHORIZING GRANT OF UTILITY EASEMENT TO SOUTH ADAMS COUNTY WATER AND SANITATION DISTRICT FOR SANITARY SEWER PIPELINE OR WATER PIPELINES

**Attachments:** [Council Communication](#)

[Resolution](#)

[Exhibit A - Easement Agreement](#)

[Res 2021-26](#) A RESOLUTION REPEALING AND REPLACING RESOLUTION NO. 2021-10 AUTHORIZING AWARD OF CONTRACT FOR DESIGN OF COMPREHENSIVE LICENSING, LAND USE AND PERMITTING ENTERPRISE MANAGEMENT SOFTWARE SOLUTION TO CENTRALSQUARE TECHNOLOGIES, LLC

**Attachments:** [Council Communication](#)

[Resolution](#)

## 7. Public Hearings - 10:00 PM

The public hearings will be conducted electronically via Zoom. There will be an opportunity to testify live during the meeting via Zoom or in advance using the online form or mail. Visit [c3gov.com/council](http://c3gov.com/council) and click on "Virtual Meeting and Public Comment Instructions" for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, April 5. Please contact the City Clerk to request paper copies of materials.

- [CU-121-19-2](#)  
[1](#) A-1 Organics is requesting a renewal of a Conditional Use Permit, which allows for the storage of wood chips and mulch piles up to 25', for the property located at 9109 Monaco Street, zoned I-2 (Medium Intensity Industrial District). The existing Conditional Use Permit was granted in June 2019 for a term of 18 months

**Attachments:** [Council Communication](#)  
[Conditional Use Permit](#)  
[Staff Report](#)  
[Vicinity Map](#)  
[Applicant Narrative](#)  
[Approved Development Plan](#)  
[Approved CU-121-19](#)  
[Dust Control Plan](#)  
[WeatherReports](#)  
[PC March Minutes draft](#)  
[CC Presentation](#)  
[Applicant Presentation](#)

## 8. Ordinances on 1st Reading - 10:20 PM

- [Ord 2326](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF LOCAL AFFAIRS GRANT IN THE AMOUNT OF \$26,000 FOR OFFICERS MENTAL HEALTH SUPPORT PROGRAM AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Council Communication](#)  
[Ordinance](#)  
[POMH Grant](#)

## 9. Administrative Council Business - 10:25 PM

- [21-50](#) City Manager Search Finalists

[21-53](#) Metro Mayors Caucus Letter Regarding Senate Bill 21-62

**Attachments:** [Draft Letter](#)

[21-46](#) Approval of Speed Radar Signs Locations and Funding

**Attachments:** [Council Communication](#)  
[Radar Speed Sign Locations](#)  
[RU2 Fast-350 360 Radar Displays](#)  
[Carmanah Speed Signs](#)  
[RadarSign - TC 600 Speed Sign](#)

**10. Council Reports - 11:10 PM**

**11. Adjourn - 11:20 PM**

*Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before any the meeting.*