



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

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Monday, June 21, 2021

6:00 PM

This meeting will be conducted electronically via Zoom. There will be no physical meeting. Public access to this meeting can be found in the agenda below. The meeting will also be live on Channel 8 and [c3gov.com/video](https://c3gov.com/video)

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### Regular Meeting via Zoom

Per Ordinance 2291 the City Manager is authorized to conduct this meeting via Zoom

#### 1. Call to Order/Roll Call - 6:00 PM

*Times given are estimates only.*

Zoom registration:

[https://c3gov.zoom.us/webinar/register/WN\\_2jOZrrPnSK2fi\\_w3xYAYhg](https://c3gov.zoom.us/webinar/register/WN_2jOZrrPnSK2fi_w3xYAYhg)

#### 2. Pledge of Allegiance

#### 3. Citizen Communication

##### [21-98](#)

Citizen Communication - City Council will conduct this meeting virtually via Zoom as the Civic Center remains closed out of precaution for COVID-19. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting via Zoom or in advance using the online form or mail. Visit [c3gov.com/council](https://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register to comment and to submit written comments is noon on June 21.

#### 4. Proclamations and Recognitions - 6:30 PM

##### [Proc 21-10](#)

Proclamation Declaring July 2021 as Parks and Recreation Month in Commerce City

Attachments: [Proclamation](#)

[21-97](#) GFOA Awards for Outstanding Achievement in Popular Financial Reporting and Certificate of Achievement for Excellence in Financial Reporting for year ending 2019

**Attachments:** [Council Communication](#)  
[GFOA PAFR AWARD](#)  
[GFOA CAFR AWARD](#)

## 5. Presentations - 6:40 PM

[Pres 21-353](#) COVID-19 Update

[Pres 21-363](#) Veterans' Commission Update

**Attachments:** [Council Communication](#)  
[Presentation](#)

[Pres 21-348](#) 2022 Work Plan Goals and Targets

**Attachments:** [Council Communication](#)  
[2022 Goals Objectives Strategies Spreadsheet](#)

## 6. Consent Agenda - 7:55 PM

[Min 21-133](#) Minutes of the March 30, 2021 Special Meeting

**Attachments:** [Minutes](#)

[Min 21-136](#) Minutes of April 12, 2021

**Attachments:** [Minutes](#)

[Min 21-137](#) Minutes of May 17, 2021

**Attachments:** [Minutes](#)

[Min 21-138](#) Minutes of May 24, 2021

**Attachments:** [Minutes](#)

[Res 2021-45](#) A RESOLUTION AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT WITH THE COLORADO DEPARTMENT OF TRANSPORTATION REGARDING FUNDING FOR THE VASQUEZ BOULEVARD IMPROVEMENTS PROJECT

**Attachments:** [Council Communication](#)  
[Resolution](#)  
[IGA](#)  
[Commerce City-Vasquez Blvd Improvements](#)

[Res 2021-46](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE A CONTRACT WITH EST, INC. FOR DESIGN AND PRECONSTRUCTION SERVICES FOR THE 88TH AVENUE WIDENING PROJECT

**Attachments:** [Council Communication](#)  
[Resolution](#)  
[Request for Proposals](#)

[Res 2021-49](#) RESOLUTION APPROVING SECOND AMENDMENT TO INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF COMMERCE CITY AND THE REGIONAL TRANSPORTATION DISTRICT ("RTD") REGARDING ARTWORK FOR THE NORTH METRO RAIL LINE

**Attachments:** [Council Communication](#)  
[Resolution](#)  
[Second Amendment to IGA](#)  
[Exhibit B to Amendment](#)  
[Exhibit 1 to License Agreement - Site Plan](#)  
[Original IGA](#)  
[First Amendment to IGA](#)

[Res 2021-50](#) RESOLUTION APPROVING REQUEST BY 27J SCHOOL DISTRICT FOR TRANSFER OF SCHOOL SITE AND DISBURSEMENT OF SCHOOL FEES FOR AN ELEMENTARY SCHOOL AT SOUTHLAWN IN COMMERCE CITY

**Attachments:** [Council Communication](#)  
[Resolution](#)  
[Vicinity Map](#)  
[2004 Deed](#)  
[27J Schools Property Transfer Request](#)  
[27J Schools Fee Transfer Request](#)

## 7. Resolutions - 8:00 PM

[Res 2021-47](#) A RESOLUTION APPROVING AN AMENDMENT INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF COMMERCE CITY AND POTOMAC FARMS METROPOLITAN DISTRICT REGARDING THE SERVICE PLAN FOR THE DISTRICT TO GRANT A LIMITED AUTHORIZATION OF EMINENT DOMAIN USE

**Attachments:** [Council Communication](#)  
[Resolution](#)  
[Potomac Farms Service Plan](#)  
[Deed - Weststar Bank \(Potomac Farms\)](#)

[Res 2021-48](#) RESOLUTION AMENDING RESOLUTION 2020-77 TO MODIFY THE MEMBERSHIP OF THE COMMERCE CITY DIVERSITY, EQUITY AND INCLUSION COMMISSION

**Attachments:** [Council Communication](#)  
[Resolution](#)  
[Establishing Resolution](#)

## 8. Ordinances on 1st Reading - 8:40 PM

[Ord 2332](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE DEFENSE COUNSEL FIRST APPEARANCE GRANT OF \$15,000 FOR THE DEFENSE COUNSEL FIRST APPEARANCE PROGRAM AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Council Communication](#)  
[Ordinance](#)  
[Commerce City 2020 Court Appointed Counsel](#)

[Ord 2336](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY APPROPRIATING \$47,500 FROM THE GENERAL FUND FUND BALANCE TO PROVIDE FUNDING TO SUPPORT TO COMMERCE CITY SCHOOLS AND AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Council Communication](#)  
[Ordinance](#)

[Ord 2337](#) AN EMERGENCY ORDINANCE AMENDING SECTION 1-3003 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO AUTHORIZE THE MUNICIPAL COURT TO IMPOSE ALTERNATIVE SENTENCING FOR FIREWORKS VIOLATIONS BY MINORS

**Attachments:** [Council Communication](#)  
[Ordinance](#)

**9. Administrative Council Business - 9:05 PM**

[21-96](#) Council Appointments to Commerce City Diversity, Equity and Inclusion Commission

[21-99](#) Consideration of Request for Veto of HB21-1314

**Attachments:** [Council Communication](#)  
[Veto Request Letter](#)  
[HB21-1314 \(Rerevised\)](#)

**10. Council Reports - 9:35 PM****11. Adjourn - 9:45 PM**

*Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before any the meeting.*