| ORDINANCE NO. 2397                                                                                |                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INTRODUCED BY:                                                                                    |                                                                                                                                                                                                        |
| COLORADO, BY TRANSFERRING \$10,<br>BALANCE IN GENERAL FUND TO<br>PRESERVATION PLAN FUND (CIPP) FO | BUDGET OF THE CITY OF COMMERCE CITY, 627,240 FROM THE UNENCUMBERED FUND O THE CAPITAL IMPROVEMENTS AND OR COSTS ASSOCIATED WITH THE BUFFALO NANCE FACILITY EXPANSION PROJECT AND DITURES THEREOF.      |
| <del>_</del>                                                                                      | ity desires to follow the recommendation of the 2014 e clubhouse and maintenance facility at the Buffalo                                                                                               |
| initial designs and will continue to work wit                                                     | he Project is estimated to be \$10,627,240. Staff has h Z Design Architects. Staff will engage Council in action and amend funding appropriation if necessary.                                         |
| NOW, THEREFORE, BE IT ORDAI<br>COMMERCE CITY, COLORADO, AS FOL                                    | NED BY THE CITY COUNCIL OF THE CITY OF<br>LLOWS:                                                                                                                                                       |
| Colorado by transferring \$10,627,240 from t                                                      | le to the 2022 budget of the City of Commerce City, the unencumbered fund balance in the General Fund on Fund (CIPP) to be used for costs associated with nance Facility Expansion Project. (Fund 395) |
| <b>SECTION 2.</b> The expenditure of the authorized.                                              | funds herein transferred and appropriated is hereby                                                                                                                                                    |
| <b>SECTION 3.</b> This ordinance is in the City and its residents.                                | best interests of the health, safety, and welfare of the                                                                                                                                               |
| INTRODUCED, PASSED ON FIRS<br>THIS 16TH DAY OF MAY 2022.                                          | T READING AND PUBLIC NOTICE ORDERED                                                                                                                                                                    |
| PASSED ON SECOND AND FINA THIS DAY OF 2022.                                                       | L READING AND PUBLIC NOTICE ORDERED                                                                                                                                                                    |
|                                                                                                   | CITY OF COMMERCE CITY, COLORADO                                                                                                                                                                        |
|                                                                                                   | Benjamin A. Huseman, Mayor                                                                                                                                                                             |
| ATTEST                                                                                            | Denjamm 71. Huseman, mayor                                                                                                                                                                             |

Dylan A. Gibson, City Clerk