

ORDINANCE NO. 2654

INTRODUCED BY: CHACON, DOUGLAS, DOUGLAS DUKES, FORD, KIM, MADERA,
NOBLE, TETER

AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF LOCAL PLANNING CAPACITY GRANT FUNDING IN THE AMOUNT OF \$201,902 FROM THE DIVISION OF LOCAL AFFAIRS FOR A HOUSING PLANNER IN THE COMMUNITY DEVELOPMENT DEPARTMENT

WHEREAS, the Department of Local Affairs (“DOLA”) administers the Local Planning Capacity Grant Program to increase the capacity of local government planning departments to address affordable housing, especially by expediting development review, permitting and zoning of affordable housing;

WHEREAS, the City of Commerce City (“City”) Community Development Department submitted an application to DOLA to hire a Housing Planner to meet the goals of Proposition 123, implement a system to expedite the development review process for affordable housing projects, and generally advance affordable housing goals in the City; and

WHEREAS, on October 25, 2025, the City was awarded grant funding in the amount of \$201,902 to increase staff capacity for affordable housing initiatives that was not originally included in the 2025 adopted budget.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COMMERCE CITY, COLORADO, AS FOLLOWS:

SECTION 1. Findings. The recitals to this ordinance are incorporated as findings of the City Council. This ordinance is found to be necessary for the preservation of the public health, safety, and welfare and in the public interest.

SECTION 2. Amendment. An amendment is made to the 2025 Budget of the City of Commerce City, Colorado for the recognition of funds from the Division of Local Affairs in the amount of \$201,902 (Fund 180).

SECTION 3. Repealer. All other ordinances or portions thereof inconsistent or conflicting with this ordinance or any portion hereof are hereby repealed to the extent of such inconsistency.

SECTION 4. Effective Date. This ordinance shall be effective immediately upon passage on second and final reading.

INTRODUCED, PASSED ON FIRST READING AND PUBLIC NOTICE ORDERED
THIS ____ DAY OF _____, 20__.

PASSED ON SECOND AND FINAL READING AND PUBLIC NOTICE ORDERED
THIS ____ DAY OF _____, 20__.

CITY OF COMMERCE CITY, COLORADO

Steven J. Douglas, Mayor

ATTEST

Dylan A. Gibson, City Clerk