



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, May 5, 2025

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_puC_wFjQSSqHMsBE1Dt72w

Regular Meeting

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[25-027](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, May 5, 2025.

5. **Proclamations and Recognitions - 6:25 PM**

[Proc 25-016](#)

Proclamation Declaring the Week of May 18- 24, 2025 as Public Works Week in Commerce City, Colorado

Attachments: [Proclamation](#)

[Proc 25-017](#) Proclamation Declaring May 17, 2025 as Kids to Parks Day in Commerce City, Colorado

Attachments: [Council Communication](#)
[Kids to Parks Proclamation 2025](#)

[Proc 25-011](#) Proclamation Declaring the Week of May 4-10, 2025 as National Small Business Week in Commerce City, Colorado

Attachments: [Proclamation Small Business Week](#)

6. Noticed Council Business

[25-157](#) Commerce City Rotary Club's 18th Annual Sporting Clays Invitational Sponsorship

Attachments: [Council Communication](#)

[25-156](#) Motion to Streamline Proclamation Process During Council Meetings

Attachments: [Council Communication](#)

[25-155](#) Modernize Commerce City's Economic Incentives Policy

Attachments: [Council Communication](#)

[25-154](#) Develop the Metro-Area Neighborhood Tour

Attachments: [Council Communication](#)

7. Presentations

[Pres 25-043](#) Oil and Gas Monthly Update

Attachments: [Council Communication](#)
[Presentation](#)

8. Consent Agenda - 8:25 PM

[Min 25-089](#) Minutes of the April 7, 2025 Regular Meeting

Attachments: [April 7, 2025 Minutes](#)

[Min 25-096](#) Minutes of the April 21, 2025 Regular Meeting

Attachments: [April 21, 2025 Minutes](#)

[Proc 25-019](#) Proclamation Declaring the Week of May 5-9, 2025 as Teacher Appreciation Week in Commerce City, Colorado

Attachments: [Teacher Appreciation Week Proclamation](#)

[Proc 25-018](#) Proclamation Declaring the Week of May 6-12, 2025 as National Nurses Week in Commerce City, Colorado

Attachments: [2025 Nurses Week Proclamation](#)

[Ord 2666](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF FEDERAL HIGHWAY SAFETY IMPROVEMENT PROGRAM FUNDS FOR STATE FISCAL YEAR 2027 IN THE AMOUNT OF \$1,367,100 FOR ACCESSIBLE PEDESTRIAN SIGNAL AND REGULATORY SIGN UPGRADES IN THE PUBLIC WORKS DEPARTMENT AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)

[Ordinance 2666](#)

[Grant Award Letter](#)

Approved on first reading at the April 7, 2025 meeting. VOTE: 8 - Aye, 1 - Excused (Madera).

[Res 2025-049](#) A RESOLUTION FINDING SUBSTANTIAL COMPLIANCE OF THE ANNEXATION PETITION IN CASE AN25-0001 KNOWN AS THE ACKARD ANNEXATION AND SETTING A PUBLIC HEARING TO DETERMINE ELIGIBILITY FOR SUCH ANNEXATION

Attachments: [Council Communication](#)

[Resolution 2025-049](#)

[Petition for Annexation](#)

[Legal Description](#)

[Annexation Map](#)

[Vicinity Map](#)

[Res 2025-025](#) A RESOLUTION IN SUPPORT OF APPLICATION FOR GREAT OUTDOORS COLORADO GENERATION WILD GRANT FUNDING

Attachments: [Council Communication](#)

[Resolution 2025-025](#)

[Ord 2677](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$10,560 FOR THE CLICK IT OR TICKET GRANT AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Ordinance 2677](#)

[Award Letter](#)

[V25-0001](#)

AN ORDINANCE VACATING A PERPETUAL EASEMENT COMMONLY KNOWN AS EAST 103RD PLACE AND GENERALLY LOCATED WEST OF PEORIA PARKWAY AND SOUTH OF EAST 104TH AVENUE, COMMERCE CITY, COLORADO.

Attachments: [Council Communication](#)
[Ordinance V25-0001](#)
[Vacation of Easement Report](#)
[Applicant Narrative](#)
[Regional Transportation District Letter](#)
[Vacation Exhibit](#)
[Turnberry Filing 2, Amendment 1 Plat](#)
[Improvements Plan](#)
[Existing Zone Document](#)
[Draft Planning Commission Meeting Minutes](#)
[Staff Presentation](#)
[Affidavit of Publication](#)

Approved on first reading at the April 7, 2025 meeting. VOTE: 7 - Aye, 2 - Excused (Madera, Noble).

9. Public Hearings - 8:45 PM

[Z24-0006](#)

AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTIES GENERALLY LOCATED AT 6925 & 6981 EAST 54th PLACE FROM SINGLE-FAMILY ATTACHED RESIDENTIAL DISTRICT (R-2) TO MEDIUM INTENSITY INDUSTRIAL DISTRICT (I-2)

Attachments: [Council Communication](#)
[Ordinance Z24-0006](#)
[Vicinity Map](#)
[Staff Report](#)
[Project Narrative](#)
[Traffic Report](#)
[Drainage Report](#)
[Public Comment](#)
[Planning Commission Minutes](#)
[Applicant Presentation](#)
[Staff Presentation](#)
[Legal Notice Z24-0006](#)

The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. Visit c3gov.com/council and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, May 5th. Please contact the City Clerk to request paper copies of materials.

10. Ordinances on 2nd Reading - 9:15 PM

[Ord 2676](#) AN ORDINANCE AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE CHAPTER 2, ARTICLE III ESTABLISHING THE ENVIRONMENTAL POLICY AND INNOVATION COMMISSION
Attachments: [Council Communication](#)
[Ordinance 2676](#)

11. Administrative Council Business

12. Council Reports

[25-028](#) Review of Work Schedule
Attachments: [Regular Meetings](#)
[Study Sessions](#)

13. Executive Session - 10:15 PM

[25-089](#) An executive session of the City Council pursuant to C.R.S. section 24-6-402(4)(f)(I) for the discussion of personnel matters, specifically to discuss performance standards of the City Manager.

14. Adjourn - 11:00 PM

[25-030](#) City Manager Week in Review Report
Attachments: [Week in Review Report URL](#)
[25-029](#) City Council Policies
Attachments: [Council Policies](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.