



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

---

Monday, November 13, 2023

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:  
[https://c3gov.zoom.us/webinar/register/WN\\_YBUtDoIBTSeynJbukJRCKQ](https://c3gov.zoom.us/webinar/register/WN_YBUtDoIBTSeynJbukJRCKQ)

---

Revised 11/08/2023 @ 10:00 PM.

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[23-181](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit [c3gov.com/council](http://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, November 13, 2023.

5. **Presentations - 6:30 PM**

[Pres 23-623](#) Veterans' Commission Update

**Attachments:** [Council Communication Presentation](#)

6. **Consent Agenda - 6:50 PM**

[Min 23-284](#) Minutes of the November 6, 2023 Meeting

**Attachments:** [November 6, 2023 Meeting Minutes](#)

[Res  
2023-114](#)

A RESOLUTION GRANTING AN EASEMENT TO THE SOUTH ADAMS COUNTY WATER AND SANITATION DISTRICT FOR WATER RELATED INFRASTRUCTURE BY THE REPEAL AND REPLACEMENT OF RESOLUTION NO. 2022-69

**Attachments:** [Council Communication](#)  
[Resolution 2023-114](#)  
[Easement Agreement](#)  
[Exhibit A](#)  
[Resolution No. 2022-69](#)

[Res  
2023-126](#)

A RESOLUTION APPROVING THE CONVEYANCE OF REAL PROPERTY GENERALLY LOCATED IN THE AREA OF 88TH AVENUE AND TELLURIDE STREET TO SCHOOL DISTRICT 27J FOR A SCHOOL SITE

**Attachments:** [Council Communication](#)  
[Resolution 2023-126](#)  
[Vicinity Map](#)  
[Second Creek Farm Filing No.1, Amendment No. 2](#)

[Res  
2023-131](#)

A RESOLUTION TO ESTABLISH HIGH-TRAFFIC HAZARD ROUTES IN COMMERCE CITY

**Attachments:** [Council Communication](#)  
[Resolution 2023-131](#)  
[HWY 2 7200 to 7900](#)  
[Tower 8100 to 8700](#)  
[HWY 2 8800 to 9500](#)  
[Tower 9600 to 10300](#)

[Res  
2023-132](#)

A RESOLUTION TO ESTABLISH AUTOMATED VEHICLE IDENTIFICATION ZONES IN COMMERCE CITY

**Attachments:** [Council Communication](#)  
[Resolution 2023-132](#)

7. **Recess to the Urban Renewal Authority Meeting - 7:00 PM**
8. **Reconvene City Council Meeting - 7:50 PM**
9. **Ordinances on 1st Reading**

[Ord 2542](#) FIRST READING OF AN ORDINANCE AMENDING COMMERCE CITY REVISED MUNICIPAL CODE (CCRMC) SECTION 4-1001 AND ADDING A NEW ARTICLE V REGARDING PET STORES

**Attachments:** [Council Communication](#)  
[Ordinance 2542](#)  
[August 7 2023 Meeting Minutes](#)  
[Presentation](#)

[Ord 2549](#) FIRST READING OF AN ORDINANCE ENACTING CHAPTER 13 - METROPOLITAN DISTRICTS OF THE COMMERCE CITY REVISED MUNICIPAL CODE

**Attachments:** [Council Communication](#)  
[Ordinance 2549](#)  
[REDLINE - Ordinance 2549](#)  
[Model Service Plan](#)  
[COMPARISON - Draft Model Service Plan](#)  
[Presentation](#)

[Ord 2550](#) FIRST READING OF AN ORDINANCE APPROVING THE GRANT OF A CABLE FRANCHISE TO COMCAST COLORADO IX, LLC, APPROVING A CABLE FRANCHISE AGREEMENT BETWEEN COMCAST COLORADO IX, LLC, AND THE CITY OF COMMERCE CITY, COLORADO

**Attachments:** [Council Communication](#)  
[Ordinance 2550](#)  
[Franchise Renewal Agreement](#)

[Ord 2553](#) FIRST READING OF AN ORDINANCE AMENDING CHAPTER 11, ARTICLE I OF THE COMMERCE CITY REVISED MUNICIPAL CODE AND ADOPTING THE 2020 COLORADO MODEL TRAFFIC CODE AS REVISED

**Attachments:** [Council Communication](#)  
[Ordinance 2553](#)  
[Exhibit A](#)

## 10. Administrative Council Business - 9:05 PM

[23-266](#) Park Bench in Memory of Kara Kincaid

**Attachments:** [Council Communication](#)

**11. Council Reports - 9:20 PM**

[23-262](#) Review of Work Schedule

**Attachments:** [Council Communication](#)  
[Regular Meeting](#)  
[Study Session](#)

**12. Executive Session - 9:30 PM**

[23-260](#) An executive session pursuant to C.R.S. sec. 24-6-402(2)(a) (property transaction), C.R.S. sec. 24-6-402(4)(e) (negotiations) and sec. 24-6-402(4) (b) (conferences with an attorney) for the purpose of determining positions relative to matters that may be subject to negotiations; developing strategy for negotiations; and instructing negotiators, as well as receiving legal advice concerning the potential lease or sale of the City's mineral rights and implications thereof

[23-265](#) An executive session of the City Council of Commerce City pursuant to C.R.S. 24-6-402(4)(f)(I) for the purpose of discussion of personnel matters, specifically discussion of the annual performance evaluation of the City Manager.

**13. Resolutions**

[Res](#)  
[2023-133](#) A RESOLUTION APPROVING SALARY INCREASE FOR CITY MANAGER JASON ROGERS

**Attachments:** [Council Communication](#)  
[Resolution 2023-133](#)

**14. Adjourn - 10:00 PM**

[23-264](#) City Manager Week in Review Report

**Attachments:** [November 3, 2023 Report](#)

[23-263](#) City Council Policies

**Attachments:** [Council Policies](#)

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.**