



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

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Monday, March 17, 2014

6:00 PM

Council Chambers

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**1. Call to Order/Roll Call - 6:00**

**2. Executive Session**

[14-14](#) Executive session pursuant to C.R.S. 24-6-402(4)(e) for the purpose of instructing negotiators concerning intergovernmental agreements relating to water

[14-15](#) Executive session pursuant to C.R.S. 24-6-402(4)(b) for the purpose of receiving legal advice concerning the I-70 Reconstruction Project

**3. Pledge of Allegiance - 7:00**

**4. Audience Introduction**

**5. Proclamations and Recognitions - 7:05**

[14-12](#) Recognition of Commerce City's nominees for Adams County Mayors & Commissioners Youth Award

[Proc 14-04](#) National Service Recognition Day Proclamation

Attachments: [Proclamation](#)

**6. Citizen Communication - 7:30**

*A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address Council will be given the opportunity after signing the roster. Speakers should limit their comments to three minutes.*

**7. Consent Agenda - 8:00**

[Res 2014-26](#) RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

Attachments: [Resolution](#)

[Res 2014-27](#) RESOLUTION APPROVING AN AGREEMENT BETWEEN THE CITY OF COMMERCE CITY AND ZAK DIRT, INC. FOR EAST 104TH AVENUE IMPROVEMENTS PROJECT, PHASE 3B

**Attachments:** [Resolution](#)  
[Construction Contract](#)  
[Award](#)

[Ord 2002](#) AN ORDINANCE AUTHORIZING THE ISSUANCE BY THE CITY OF COMMERCE CITY, COLORADO OF ITS SALES AND USE TAX REVENUE BONDS, SERIES 2014; AND PROVIDING OTHER DETAILS IN CONNECTION THEREWITH

**Attachments:** [Ordinance Final](#)

**8. Presentations - 8:05**

[Pres 14-599](#) RTD Presentation of the Northeast Area Transit Evaluation II (NATE) program.

**Attachments:** [NATE II Summary](#)  
[Presentation](#)

**9. Administrative Council Business - 8:35**

[14-13](#) Playful City USA Nomination Support Letter

**Attachments:** [Support Letter](#)

**10. Reports - 8:55**

**11. Adjourn - 9:10**