



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final-revised City Council

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Monday, October 4, 2021

6:45 PM

This meeting will be conducted electronically via Zoom. There will be no physical meeting. Public access to this meeting can be found in the agenda below. The meeting will also be live on Channel 8 and [c3gov.com/video](https://c3gov.com/video)

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Or Immediately following the URA meeting, before or after the posted time.  
Per Resolution 2021-91 the City Manager is authorized to conduct this meeting via  
Zoom

Revised as of 1:40 PM on 10/4/2021

### 1. Call to Order/Roll Call - 6:45 PM

*Times given are estimates only*

*Zoom registration:*

[https://c3gov.zoom.us/webinar/register/WN\\_dxGIDmSmS96BF0jLYKkOcQ](https://c3gov.zoom.us/webinar/register/WN_dxGIDmSmS96BF0jLYKkOcQ)

### 2. Pledge of Allegiance

### 3. Citizen Communication

[21-144](#)

Citizen Communication - City Council will conduct this meeting virtually via Zoom as the Civic Center remains closed out of precaution for COVID-19. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting via Zoom or in advance using the online form or mail. Visit [c3gov.com/council](https://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register to comment and to submit written comments is noon on October 4th.

### 4. Proclamations - 7:15 PM

[Proc 21-12](#)

Proclamation Declaring October 2021 as Code Enforcement Month in Commerce City

Attachments: [Proclamation](#)

### 5. Noticed Council Business - 7:20 PM

[21-148](#) Suspension of Administrative Subdivision Approvals Temporarily

**Attachments:** [Council Communication](#)

## 6. Presentations 7:35 PM

[Pres 21-92](#) Environmental Planning & Policy Monthly Update

**Attachments:** [October 2021 Monthly Update](#)

[Pres 21-307](#) Comprehensive Plan Update

**Attachments:** [Council Communication](#)  
[Presentation](#)

[Pres 21-514](#) Reunion Consolidated Development Agreement

**Attachments:** [Council Communication](#)  
[Presentation](#)  
[Consolidated Development Agreement - 2001](#)  
[Intergovernmental Agreement - 2003](#)

## 7. Consent Agenda - 8:20 PM

[Min 21-224](#) Minutes of the September 13, 2021 Special Meeting

**Attachments:** [Minutes](#)

[Res 2021-72](#) A RESOLUTION AUTHORIZING INTERGOVERNMENTAL AGREEMENT WITH URBAN DRAINAGE AND FLOOD CONTROL DISTRICT REGARDING FUNDING OF MAJOR DRAINAGEWAY PLANNING FOR BUFFALO RUN TRIBUTARY

**Attachments:** [Council Communication](#)  
[Resolution](#)  
[Intergovernmental Agreement](#)

[Res 2021-92](#) A RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

**Attachments:** [Council Communication](#)  
[Resolution](#)

[Res 2021-94](#) A RESOLUTION OF SUPPORT FOR 27J SCHOOLS MILL LEVY OVERRIDE (ISSUE 5A) AND BOND (ISSUE 5B) BALLOT MEASURES FOR THE 2021 NOVEMBER ELECTION

**Attachments:** [Council Communication](#)  
[Resolution](#)

## 8. Public Hearings - 8:25 PM

*The public hearings will be conducted electronically via Zoom. There will be an opportunity to testify live during the meeting via Zoom or in advance using the online form or mail. Visit [c3gov.com/council](http://c3gov.com/council) and click on "Virtual Meeting and Public Comment Instructions" for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, October 4. Please contact the City Clerk to request paper copies of materials.*

[Res 2021-61](#) A RESOLUTION DETERMINING THE ELIGIBILITY OF CERTAIN UNINCORPORATED TERRITORY KNOWN AS THE CANAM ANNEXATION, GENERALLY LOCATED AT 9940 EAST 112TH AVENUE FOR ANNEXATION TO THE CITY OF COMMERCE CITY, COLORADO

**Attachments:** [Council Communication](#)  
[Letter to City Attorney - October 1, 2021](#)  
[Resolution](#)  
[Annexation Petition](#)  
[Exhibit A to Annexation Petition](#)  
[Vicinity Map](#)  
[Annexation Map](#)  
[Written Comments](#)

[AN-259-21](#) AN ORDINANCE ANNEXING CERTAIN UNINCORPORATED TERRITORY KNOWN AS THE CANAM ANNEXATION, GENERALLY LOCATED AT 9940 EAST 112TH AVENUE TO THE CITY OF COMMERCE CITY, COLORADO

**Attachments:** [Council Communication](#)  
[Letter to City Attorney - October 1, 2021](#)  
[Ordinance](#)  
[Annexation Petition](#)  
[Exhibit A to Annexation Petition](#)  
[Annexation Map](#)  
[Annexation Agreement \(Draft Only\)](#)  
[Vicinity Map](#)  
[Staff Presentation](#)  
[Applicant Presentation](#)  
[Written Comments as of 9/29/2021](#)

[Z-964-21](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO, BY ZONING THE PROPERTY ANNEXED AS THE CANAM ANNEXATION FROM ADCO (UNINCORPORATED ADAMS COUNTY) TO A PUD ZONE DISTRICT AND APPROVING A PUD ZONE DOCUMENT

**Attachments:** [Council Communication](#)  
[Letter to City Attorney - October 1, 2021](#)  
[Ordinance](#)  
[CanAm PUD Zone Document \(Exhibit A to Ordinance\)](#)  
[Vicinity Map](#)  
[Staff Report to Planning Commission](#)  
[Planning Commission Minutes - September](#)  
[Applicant Narrative](#)  
[Applicant's Proposed Revised PUD](#)  
[PUD Permit Application \(Reference\)](#)  
[Neighborhood Meeting Summary](#)  
[Traffic Study](#)  
[Written Public Comments](#)

## 9. Resolutions - 10:55 PM

[Res 2021-93](#) A RESOLUTION ADOPTING AN AMENDED DIRECTORY OF CITY FEES AND CHARGES TO ESTABLISH A DISCOUNTED ANNUAL RECREATION MEMBERSHIP FOR CERTAIN PERSONS WITH DISABILITIES AND QUALIFYING DISCOUNTED ACCESS FOR MEMBERSHIPS

**Attachments:** [Council Communication](#)  
[Resolution](#)

## 10. Administrative Council Business - 11:00 PM

[21-145](#) Rocky Mountain Partnership - Appointment of Council Member

**Attachments:** [Council Communication](#)

[21-147](#) Ratify the Vote for Council Member Hurst to travel on behalf of Council to Washington DC on October 6-8, 2021

**Attachments:** [Council Communication](#)  
[Travel Request](#)

## 11. Council Reports - 11:15 PM

**12. Executive Session**[21-150](#)

An executive session regarding the City Manager pursuant to C.R.S. 24-6-402(4)(f) for the purposes of discussing personnel matters relating to the City Manager's performance.

**13. Adjourn - 11:25 PM**

*Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.*