



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, April 15, 2019

6:00 PM

Council Chambers

Regular Meeting

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Audience Introduction - 6:05 PM**
4. **Proclamations and Recognitions - 6:10 PM**

Proc 19-01 Proclamation Declaring April 2019 as Child Abuse Prevention Month in Commerce City

Attachments: [Proclamation](#)

5. **Citizen Communication - 6:15 PM**

A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address Council will be given the opportunity after signing the roster. Speakers should limit their comments to three minutes.

6. **Consent Agenda - 6:45 PM**

Min 19-46 Minutes of April 1, 2019

Attachments: [Minutes](#)

Ord 2206 AN ORDINANCE AMENDING THE 2019 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY APPROPRIATING PORTIONS OF THE UNENCUMBERED FUND BALANCE OF THE GENERAL FUND IN THE AMOUNT OF \$517,950 FOR COSTS ASSOCIATED WITH ECONOMIC DEVELOPMENT INCENTIVES AND AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance - Final](#)

[Res 2019-48](#) RESOLUTION APPROVING THIRD AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT WITH ATKINS NORTH AMERICA, INC. FOR THE COLORADO BOULEVARD & 72ND AVENUE RAIL LINE STATION AREA IMPROVEMENTS PROJECT

Attachments: [Resolution](#)

[Exhibit A - Third Amendment to Professional Services Agreement](#)

[Scope of Work](#)

[Bid Proposal](#)

[Staff Memo](#)

[Res 2019-50](#) RESOLUTION APPOINTING KRISTIN N. BROWN AS ADMINISTRATIVE HEARING OFFICER

Attachments: [Resolution](#)

[Res 2019-51](#) RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

Attachments: [Resolution](#)

[Res 2019-52](#) RESOLUTION DECLARING A VACANCY ON THE CITY COUNCIL AND DESIGNATING THE APPLICATION DEADLINE AND MATERIALS

Attachments: [Resolution](#)

7. Public Hearings - 6:50 PM

[Z-695-98-19](#) AN ORDINANCE APPROVING THE VILLAGES AT BUFFALO RUN WEST PUD ZONE DOCUMENT, AMENDMENT NO. 1

Attachments: [Ordinance](#)

[PUD Zone Document - Current](#)

[PUD Zone Document - Amendment #1](#)

[Vicinity Map](#)

[Staff Report](#)

[Planning Commission Minutes of March 5, 2019](#)

[Presentation](#)

[Applicant Presentation](#)

8. Ordinances on 1st Reading - 7:10 PM

[Ord 2209](#) AN ORDINANCE REPEALING AND REENACTING ARTICLE X OF CHAPTER 20 OF THE COMMERCE CITY REVISED MUNICIPAL CODE REGARDING THE VOTER-APPROVED EXCISE TAX ON THE WHOLESALE TRANSFER OF MARIJUANA AND MARIJUANA PRODUCTS TO SUPPORT PUBLIC SAFETY.

Attachments: [Ordinance](#)

[Presentation](#)

9. Presentations - 7:15 PM

[Pres 19-191](#) South Adams County Fire Department Annual Report

Attachments: [2018 Annual Report](#)

[2018 Annual Report - Mailer](#)

10. Administrative Council Business - 7:30 PM

[Pres 19-77](#) Oil and Gas Monthly Update

Attachments: [Presentation](#)

11. Reports - 8:00 PM

12. Adjourn - 8:20 PM