



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final-revised City Council

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Monday, July 6, 2020

6:00 PM

This meeting will be conducted electronically via Zoom. There will be no physical meeting. Public access to this meeting can be found in the agenda below. The meeting will also be live on Channel 8 and [c3gov.com/video](https://c3gov.com/video)

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### Regular Meeting via Zoom

Per Ordinance 2271 the City Manager is authorized to conduct this meeting via Zoom

#### 1. Call to Order/Roll Call - 6:00 PM

*Times given are estimates only.*

#### 2. Citizen Communication

##### [20-45](#)

Citizen Communication - City Council will conduct this meeting virtually via Zoom as the Civic Center remains closed out of precaution for COVID-19. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting via Zoom or in advance using the online form or mail. Visit [c3gov.com/council](https://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and instructions on how to submit comments. The deadline to register to comment and to submit written comments is noon on July 6.

#### 3. Presentations - 7:00 PM

##### [Pres 20-230](#)

COVID-19 Update

##### [Pres 20-76](#)

Oil and Gas Monthly Update

**Attachments:**

[Presentation](#)

[July 2020 Suncor Report](#)

[Suncor Self-Reported Exceedances June 2020](#)

#### 4. Consent Agenda - 7:45 PM

##### [Min 20-96](#)

Minutes of May 18, 2020

**Attachments:**

[Minutes](#)

[Min 20-97](#) Minutes of June 1, 2020

**Attachments:** [Minutes](#)

[Min 20-98](#) Minutes of June 15, 2020

**Attachments:** [Minutes](#)

[Min 20-99](#) Minutes of the June 22, 2020 Special Meeting

**Attachments:** [Minutes](#)

[Min 20-100](#) Minutes of the June 29, 2020 Special Meeting

**Attachments:** [Minutes](#)

[Res 2020-42](#) RESOLUTION AUTHORIZING ASSIGNMENT TO THE COLORADO HOUSING AND FINANCE AUTHORITY OF A PRIVATE ACTIVITY BOND ALLOCATION OF THE CITY OF COMMERCE CITY PURSUANT TO THE COLORADO PRIVATE ACTIVITY BOND CEILING ALLOCATION ACT

**Attachments:** [Resolution](#)  
[2020 Assignment of Allocation](#)

[Res 2020-45](#) RESOLUTION AUTHORIZING EXECUTION OF INTERGOVERNMENTAL AGREEMENT WITH THE COLORADO DEPARTMENT OF TRANSPORTATION REGARDING THE POTOMAC STREET OVER O'BRIEN CANAL BRIDGE REPLACEMENT PROJECT

**Attachments:** [Resolution](#)  
[IGA](#)  
[Staff Memo](#)

[Res 2020-46](#) RESOLUTION AUTHORIZING EXECUTION OF INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE CITY OF COMMERCE CITY AND THE COLORADO DEPARTMENT OF TRANSPORTATION REGARDING THE 112TH AVENUE OVER FULTON DITCH BRIDGE REPLACEMENT PROJECT

**Attachments:** [Resolution](#)  
[IGA](#)  
[Staff Memo](#)

[Res 2020-47](#) Resolution Authorizing Inclusion of Property in the South Adams County Water and Sanitation District and Related Actions

**Attachments:** [Resolution 2020-47](#)  
[Exhibit A - Petition for Inclusion](#)  
[Exhibit B - Agreement for Inclusion](#)  
[Exhibit C - Conveyance of Groundwater Rights](#)

[Res 2020-48](#) RESOLUTION APPROVING TRANSFER OF PROPERTY BY SPECIAL WARRANTY DEED PURSUANT TO JULY 2000 DEVELOPMENT AGREEMENT

**Attachments:** [Resolution](#)  
[Presentation](#)

[Z-204-79-15-20](#) AN ORDINANCE AMENDING ORDINANCE Z-204-79-15 TO REZONE 0.50 ACRES FROM I-2 TO PUBLIC FOR THE PROPERTY LOCATED AT APPROXIMATELY 8600 ROSEMARY STREET AND TRACT A OF INSTEL STEEL WEST SUBDIVISION COMMERCE CITY, COLORADO AND AMENDING THE ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO TO REFLECT SAID REZONING.

**Attachments:** [Ordinance](#)  
[Vicinity map](#)  
[Staff Report](#)  
[Planning Commission Minutes of May 12, 2020](#)  
[Written Narrative](#)  
[Draft Site Plan](#)  
[Draft Subdivision Plat](#)  
[Presentation](#)

## 5. Resolutions

[Res 2020-49](#) RESOLUTION APPOINTING ROGER TINKLENBERG AS INTERIM CITY MANAGER AND APPROVING EMPLOYMENT AGREEMENT

**Attachments:** [Resolution](#)  
[Exhibit A - Interim City Manager Employment Agreement](#)

## 6. Ordinances on 1st Reading - 7:50 PM

[Ord 2268](#) AN ORDINANCE AMENDING SECTIONS 3-2304 AND 6-2012, CONSOLIDATING SECTIONS 6-2012 AND 6-2013, AND REPEALING AND SAVING SECTION 6-2013 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO MODIFY RESPONSIBILITIES AND STANDARDS FOR THE MAINTENANCE OF WEEDS AND GRASSES AND INCREASING PENALTIES FOR NONCOMPLIANCE

**Attachments:** [Ordinance](#)  
[Exhibit A - Sec. 3-2304 Penalties - Redline](#)  
[Revised Sec. 3-2304 Penalties](#)  
[Exhibit B - Sec. 6-2012 Weeds and Vegetation - Redline](#)  
[Revised Sec. 6-2012 Weeds and vegetation](#)  
[City Noxious Weed Management Plan](#)  
[October 14, 2019 Study Session Presentation](#)  
[May 13, 2019 Study Session Presentation](#)  
[Large Tract Owner Response Letters](#)  
[Written Comments](#)  
[May 4, 2020 Presentation](#)  
[June 1, 2020 Presentation](#)  
[July 6, 2020 Presentation](#)

[Ord 2284](#) AN ORDINANCE AMENDING THE 2020 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY TRANSFERRING \$203,500 FROM THE LOTTERY FUND TO THE CIPP FUND FOR COSTS ASSOCIATED WITH THE ADAMS COUNTY SCHOOL DISTRICT 14 (ACSD14) ELEMENTARY GYMNASIUM IMPROVEMENTS AND AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Ordinance](#)  
[ACSD 14 Gymnasium Improvements](#)

- 7. Administrative Council Business - 8:00 PM**
- 8. Council Reports - 8:15 PM**
- 9. Adjourn - 8:30 PM**

*Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before any the meeting.*