



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
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Meeting Agenda - Final-revised City Council

Monday, April 4, 2016

6:00 PM

Council Chambers

1. Call to Order/Roll Call - 5:00

2. Executive Session

[16-25](#)

An executive session pursuant to C.R.S. 24-6-402(4)(e) for the purpose of negotiating the contract for the Interim City Attorney.

3. Pledge of Allegiance - 6:00

4. Audience Introduction - 6:05

5. Proclamations and Recognitions - 6:10

[Proc 16-02](#)

Arbor Day Proclamation and Tree City USA Recognition

Attachments: [Proclamation](#)

[Proc 16-08](#)

Proclamation declaring April as Child Abuse Prevention Month

Attachments: [Proclamation](#)

[Proc 16-09](#)

Proclamation for National Crime Victim Rights Week

Attachments: [Proclamation](#)

6. Citizen Communication - 6:25

7. Approval of Minutes - 6:55

[Min 16-35](#)

Meeting Minutes of March 7, 2016

Attachments: [Minutes](#)

8. Consent Agenda - 7:00

- [Z-929-16](#) AN ORDINANCE REZONING THE PROPERTIES DESCRIBED IN EXHIBIT “A” ATTACHED HERETO AND MADE A PART HEREOF, LOCATED AT THE NORTHWEST AND SOUTHWEST CORNERS OF EAST 84TH AVENUE AND ULSTER STREET (PIN: 172128200014, 172128200015, 172128300013 AND 172128300014), COMMERCE CITY, COLORADO, from ag, i-1, and i-2 with certain conditions to i-2 with no conditions AND AMENDING THE ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO TO REFLECT SAID REZONING.
Attachments: [Ordinance Final](#)
- [Z-700-01-03-16](#) AN ORDINANCE APPROVING THE SECOND AMENDMENT TO THE VILLAGES AT BUFFALO RUN EAST PUD ZONE DOCUMENT.
Attachments: [Ordinance Final](#)
- [LUP-54-16](#) AN ORDINANCE AMENDING THE FUTURE LAND USE PLAN, FIGURE 3.2 OF THE COMPREHENSIVE PLAN OF THE CITY OF COMMERCE CITY
Attachments: [Ordinance Final](#)
- [Z-930-16](#) AN ORDINANCE REZONING THE PROPERTY DESCRIBED IN EXHIBIT “A” ATTACHED HERETO AND MADE A PART HEREOF, LOCATED AT 3851 E. 70TH AVENUE, COMMERCE CITY, COLORADO, AND AMENDING THE ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO TO REFLECT SAID REZONING.
Attachments: [Ordinance Final](#)
- [AN-236-16](#) AN ORDINANCE APPROVING AND ACCOMPLISHING THE ANNEXATION OF CONTIGUOUS UNINCORPORATED TERRITORY DESCRIBED IN EXHIBIT “A” ATTACHED HERETO AND MADE A PART HEREOF, LOCATED AT 3851 E. 70TH AVENUE, COMMERCE CITY, COLORADO.
Attachments: [Ordinance Final](#)
- [Ord 2078](#) AN ORDINANCE AMENDING VARIOUS SECTIONS OF THE LAND DEVELOPMENT CODE
Attachments: [Ordinance Final](#)
- [Ord 2081](#) AN ORDINANCE AMENDING SECTION 22-3 OF THE COMMERCE CITY REVISED MUNICIPAL CODE
Attachments: [Ordinance Final](#)
- [Ord 2083](#) AN ORDINANCE AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE BY ADDING SECTION 2-3006 ENTITLED CITIZEN PUBLIC SAFETY ADVISORY BOARD TO ARTICLE III OF CHAPTER 2
Attachments: [Ordinance Final](#)

[Ord 2085](#) AN ORDINANCE AMENDING THE 2016 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE TONY GRAMPSAS YOUTH SERVICE (TGYS) GRANT FUNDS IN THE AMOUNT OF \$4,465.00 FOR THE SUPPORT OF RECREATIONAL AND EDUCATIONAL PREVENTION PROGRAMS FOR THE YOUTH OF COMMERCE CITY AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance](#)

[Res 2016-07](#) RESOLUTION APPROVING AWARD OF CONTRACT FOR NETWORK AND VOICE COMMUNICATIONS SYSTEMS

Attachments: [Resolution](#)

[Network & Voice Upgrade Project Summary](#)

[Res 2016-37](#) RESOLUTION APPROVING AWARD OF CONTRACT FOR PURCHASE OF BODY WORN CAMERAS AND DIGITAL EVIDENCE STORAGE SERVICES

Attachments: [Resolution](#)

[Res 2016-43](#) RESOLUTION SETTING THE MISSION AND GOALS OF THE CITIZENS PUBLIC SAFETY ADVISORY BOARD

Attachments: [Resolution](#)

[Res 2016-46](#) RESOLUTION AUTHORIZING EXECUTION OF INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE CITY OF COMMERCE CITY AND THE COLORADO DEPARTMENT OF TRANSPORTATION

Attachments: [Resolution](#)

[Intergovernmental Agreement](#)

[Memo](#)

[Res 2016-47](#) RESOLUTION APPROVING INTERIM CITY ATTORNEY EMPLOYMENT AGREEMENT

Attachments: [Resolution](#)

[Contract](#)

[Res 2016-51](#) RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT FOR ANIMAL SHELTER/ADOPTION CENTER SERVICES

Attachments: [Resolution](#)

[IGA](#)

[Exhibit A](#)

[Exhibit B](#)

9. Presentations - 7:05

[Pres 16-242](#) Presentation recognizing the service of City Attorney Robert Gehler

10. Administrative Council Business - 7:35

11. Reports - 7:50

12. Adjourn - 8:05