



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, March 7, 2022

6:00 PM

Council Chambers, 7887 E. 60th Ave Commerce City, CO 80022. The meeting will be live on Channel 8 and c3gov.com/video. Zoom registration:
https://c3gov.zoom.us/webinar/register/WN_pzNmTJOkSeqwSi-v7z-2NA

Or Immediately following the URA meeting, before or after the posted time. Times given are estimates only. Revised as of March 7, 2022 at 3:00 PM.

1. **Call to Order/Roll Call - 7:25 PM**

2. **Pledge of Allegiance**

3. **Citizen Communication**

[22-49](#)

Citizen Communication - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, March 7.

4. **Proclamations - 7:55 PM**

[Proc 22-03](#)

Proclamation Declaring March 2022 as Women's History Month in Commerce City, Colorado

Attachments: [Proclamation](#)

5. **Noticed Council Business - 8:00 PM**

[22-45](#)

Sponsorship Request - Camo to College Golf Tournament

Attachments: [Council Communication](#)
[Sponsorship Request](#)

[22-46](#) Sponsorship Request - Celebrate Hope - Food for Hope Annual Gala 2022

Attachments: [Council Communication](#)
[Sponsorship Request](#)

6. Presentations - 8:10 PM

[Pres 22-62](#) Environmental Planning Policy and Oil and Gas Monthly Update

Attachments: [Council Communication](#)
[March 2022 Monthly Update](#)

7. Consent Agenda - 8:25 PM

[Min 22-43](#) Minutes of the February 7, 2022 Regular Meeting

Attachments: [Minutes](#)

[Min 22-44](#) Minutes of the February 14, 2022 Special Meeting

Attachments: [Minutes](#)

8. Public Hearings - 8:30 PM

The public hearings will be conducted in person in the Council Chambers at the Commerce City Civic Center, 7887 E 60th Ave. Persons interest in testifying at the public hearing should register in advance with the City Clerk at dgibson@c3gov.com or 303-227-8791. The deadline to register to testify is noon on Monday, March 7. Please contact the City Clerk to request paper copies of materials or with questions.

[Res 2022-03](#) A RESOLUTION APPROVING THE AVILLA SETTLERS CROSSING SUBDIVISION, LOCATED AT THE SOUTHEAST CORNER OF TOWER ROAD AND E. 100TH AVENUE

Attachments: [Council Communication](#)
[Resolution](#)
[Staff Report](#)
[Vicinity Map](#)
[Applicant Narrative](#)
[Applicant's Fact Sheet](#)
[Traffic Conformance Letter](#)
[Final Plat](#)
[Development Agreement](#)
[PUD Zone Document](#)
[Planning Commission Minutes](#)
[Staff Presentation](#)
[Applicant Presentation](#)

[Res 2022-14](#) A RESOLUTION APPROVING THE REUNION FILING 38 SUBDIVISION LOCATED AT THE SOUTHEAST CORNER OF E. 112TH AVENUE AND CHAMBERS ROAD

Attachments: [Council Communication](#)
[Resolution](#)
[Staff Report](#)
[Vicinity Map](#)
[Traffic Study](#)
[Final Plat](#)
[Development Agreement](#)
[Reunion PUD Amendment](#)
[Staff Powerpoint](#)
[Applicant's Narrative](#)
[Written Comments](#)
[Council Member Douglas Recusal Request](#)
[Council Member Noble Recusal Request](#)
[Planning Commission Minutes](#)
[Applicant Powerpoint](#)

9. Resolutions - 9:30 PM

[Res 2022-15](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE A CONTRACT WITH MICHAEL BAKER INTERNATIONAL, INC. FOR DESIGN AND PRECONSTRUCTION SERVICES FOR THE WIDENING OF AND IMPROVEMENTS TO COLORADO BOULEVARD

Attachments: [Council Communication](#)
[Resolution](#)
[Presentation](#)
[Agreement](#)
[Colorado Fee Estimate - Post Award](#)

10. Ordinances on 1st Reading - 9:45 PM

[Ord 2365](#) AN ORDINANCE AMENDING THE 2022 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY TRANSFERRING \$515,000 FROM THE WATER ACQUISITION FUND TO THE CAPITAL IMPROVEMENTS AND PRESERVATION PLAN FUND (CIPP) FOR COSTS ASSOCIATED WITH THE BUFFALO RUN GOLF COURSE WELL PROJECT AND THE AUTHORIZATION OF THE EXPENDITURES THEREOF

Attachments: [Council Communication](#)
[Ordinance](#)
[Presentation](#)
[BRGC Lower Arapahoe Irrigation Well Site Map](#)

[Ord 2369](#) AN ORDINANCE AMENDING THE 2022 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE ADAMS COUNTY OPEN SPACE GRANT FUNDS IN THE AMOUNT OF \$1,500,000 FOR THE BUFFALO RUN GOLF COURSE IRRIGATION SYSTEM AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)
[Ordinance](#)

[Ord 2376](#) AN ORDINANCE AUTHORIZING THE ISSUANCE BY THE CITY OF COMMERCE CITY, COLORADO OF ONE OR MORE SERIES OF ITS SALES AND USE TAX REVENUE BONDS; PROVIDING OTHER DETAILS IN CONNECTION THEREWITH; AND DECLARING AN EMERGENCY ON FIRST AND FINAL READING.

Attachments: [Council Communication](#)
[Ordinance](#)
[Continuing Covenant Agreement](#)
[Solicitor Agreement - Commerce City](#)
[Draft Rate Lock Agreement](#)
[Paying Agent Agreement - 2022 Bonds](#)
[Escrow Agreement - 2022 Bonds](#)

[Ord 2380](#) AN EMERGENCY ORDINANCE AMENDING SECTIONS 11-2100 AND 7-1003 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO AMEND THE DEFINITION OF ALL-TERRAIN VEHICLE, EXPRESSLY PROHIBIT THE USE OF ALL-TERRAIN VEHICLES ON PARK PROPERTY, AND ESTABLISH A MINIMUM FINE FOR THE UNLAWFUL USE OF ALL-TERRAIN VEHICLES AND MOTORCYCLES ON PARK PROPERTY AND OPEN SPACE

Attachments: [Council Communication](#)
[Ordinance](#)
[Exhibit A](#)
[Exhibit B](#)

11. **Administrative Council Business - 10:05 PM**
12. **Council Reports - 10:20 PM**
13. **Adjourn - 10:30 PM**

Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.