



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, May 4, 2026

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:
https://c3gov.zoom.us/webinar/register/WN_K9R-JIWLQpCH-POQismSTg

Regular Meeting

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[26-076](#)

Public Comment - Individuals may address the City Council on items that are not on the agenda, or on agenda items that do not appear as Public Hearings, during Public Comment. Items of a personal nature should not be discussed; personnel-related matters shall be directed through the appropriate chain of command. Please sign up prior to the meeting start time. Neither Council Members nor City staff should be expected to engage in discussions or debate with any speaker. The Council may direct the City Manager to follow up with certain matters. Out of respect for City Council and others in attendance, comments are limited to three (3) minutes or less. If a large number of speakers have signed up representing a group and on the same topic, the Mayor may ask that the group designate a representative to present their collective comments. Visit <http://c3gov.com/council> to access full meeting agendas. Click on, "Virtual Meeting and Public Comment Instructions," for instructions on how to provide virtual live and written comments. The deadline to register for virtual comments, or submit written comments, is noon on the date of the meeting.

5. **Presentations - 6:20 PM**

[Pres 26-119](#) YOUTH COMMISSION ANNUAL UPDATE

Attachments: [Council Communication](#)
[Attachment 1 - Presentation](#)

[Pres 26-411](#) RECOGNIZING CITY COUNCIL'S 2026 RETREAT DISCUSSION AND AFFIRMING THE DIRECTION TO DEVELOP THE REFRESHED STRATEGIC PLAN

Attachments: [Council Communication](#)
[Attachment 1 - Retreat Meeting Summary](#)

6. Noticed Council Business

[NCB 26-026](#) ESTABLISHMENT OF ANNUAL STUDY SESSION WITH ADAMS 14 DISTRICT ACCOUNTABILITY COMMITTEES (DAC)

Attachments: [Council Communication](#)

[NCB 26-027](#) REQUEST FOR CONSIDERATION OF A CITY LOAN FOR THE ADVANCE MANUFACTURED HOME COMMUNITY RESIDENTS

Attachments: [Council Communication](#)

7. Consent Agenda

[Min 26-073](#) MINUTES OF THE APRIL 13, 2026 SPECIAL MEETING

Attachments: [Meeting Minutes](#)

[Proc 26-014](#) A PROCLAMATION DECLARING MAY 5, 2026 AS MISSING AND MURDERED INDIGENOUS WOMEN DAY

Attachments: [MMIP Awareness Day 2026 Proclamation](#)

[Proc 26-015](#) A PROCLAMATION DECLARING MAY 2026 AS ASIAN AMERICAN AND PACIFIC ISLANDER HERITAGE MONTH IN COMMERCE CITY, COLORADO

Attachments: [Asian American & Pacific Islander Heritage Month Proclamation 2026](#)

[Proc 26-016](#) A PROCLAMATION DECLARING MAY 4-8, 2026 AS TEACHER APPRECIATION WEEK

Attachments: [Teacher Appreciation Week Proclamation](#)

[Proc 26-017](#) A PROCLAMATION DECLARING MAY 6-12, 2026 AS NATIONAL NURSES WEEK IN COMMERCE CITY, COLORADO

Attachments: [2026 Nurses Week Proclamation](#)

- [Proc 26-018](#) A PROCLAMATION DECLARING MAY 17, 2026 AS KIDS TO PARKS DAY IN COMMERCE CITY, COLORADO
Attachments: [Council Communication](#)
[Attachment 1 - Kids to Parks Day 2026 Proclamation](#)
- [Proc 26-019](#) A PROCLAMATION DECLARING THE WEEK OF MAY 17-23, 2026 AS PUBLIC WORKS WEEK IN COMMERCE CITY, COLORADO
Attachments: [2026 Public Works Week Proclamation](#)
- [Proc 26-036](#) A PROCLAMATION DECLARING MAY 4TH, 2026 THROUGH MAY 9TH, 2026 AS SMALL BUSINESS WEEK IN COMMERCE CITY, COLORADO
Attachments: [2026 Small Business Week Proclamation](#)
- [Proc 26-037](#) A PROCLAMATION DECLARING MAY 8, 2026 AS PROVIDER APPRECIATION DAY IN COMMERCE CITY, COLORADO
Attachments: [Provider Day Proclamation 2026](#)
- [Proc 26-038](#) A PROCLAMATION DECLARING MAY 4TH, 2026 THROUGH MAY 8TH, 2026 AS ECONOMIC DEVELOPMENT WEEK IN COMMERCE CITY, COLORADO
Attachments: [2026 Economic Development Week Proclamation](#)
- [Proc 26-040](#) A PROCLAMATION DECLARING MAY 2026 AS MELANOMA AWARENESS MONTH IN COMMERCE CITY, COLORADO
Attachments: [Melanoma Awareness Month 2026 Proclamation](#)
- [Ord 2745](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF STATEWIDE INTERNET PORTAL AUTHORITY (SIPA) FUNDS IN THE AMOUNT OF \$425,000 FOR THE GOVGRANT PROGRAM AND AUTHORIZATION OF THE EXPENDITURE THEREOF
Attachments: [Council Communication](#)
[Attachment 1 - Ordinance 2745](#)

Passed on first reading at the April 6, 2026 Council Meeting.

- [Ord 2753](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF DEPARTMENT OF LOCAL AFFAIRS (DOLA) HOMELESSNESS RESOLUTION PROGRAM GRANT FUNDING IN THE AMOUNT OF \$75,000 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF
Attachments: [Council Communication](#)
[Attachment 1 - Ordinance 2753](#)

Passed on first reading at the April 6, 2026 Council Meeting.

[Ord 2769](#) AN ORDINANCE CLOSING AND ELIMINATING FUND 700 SPECIAL IMPROVEMENT DISTRICTS AND TRANSFERRING THE REMAINING FUNDS IN THE AMOUNT OF \$88,752.13 INTO THE GENERAL FUND (010)

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2769](#)

[Ord 2770](#) AN ORDINANCE AMENDING ORDINANCE 1291, WHICH ESTABLISHED THE COMMERCE CITY SOLID WASTE MANAGEMENT DISPOSAL ENTERPRISE AND ITS RELATED FUND, TO COMPLY WITH CURRENT ACCOUNTING STANDARDS

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2770](#)

[Attachment 2 - Exhibit A](#)

[Attachment 3 - Exhibit B](#)

[Ord 2771](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY BY RE-APPROPRIATING REMAINING AMERICAN RESCUE PLAN ACT, DONATIONS, METRO FOOTBALL STADIUM DISTRICT SHARE, CCBSD USE TAX, AND GRANTS FUNDING BALANCES IN THE GENERAL FUND, CCBSD USE TAX FUND, POLICE DONATIONS FUND, GRANTS FUND, AND CAPITAL EXPENDITURES FUND AND AUTHORIZING THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2771](#)

[Ord 2776](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY AUTHORIZING THE TRANSFER OF OPIOID SETTLEMENT FUNDS FROM THE GENERAL FUND TO THE URBAN RENEWAL AUTHORITY IN THE AMOUNT OF \$40,000 FOR THE BRIDGE HOUSE'S READY TO WORK PROGRAM AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2776](#)

Passed on first reading at the April 20, 2026 Council Meeting.

[Res 2026-025](#) A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR A NEW MICROSOFT ENTERPRISE AGREEMENT TO INSIGHT PUBLIC SECTOR, INC.

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-025](#)

[Res
2026-046](#)

A RESOLUTION AUTHORIZING FIRST AMENDMENT TO THE AGREEMENT FOR PROFESSIONAL SERVICES WITH MCCI, LLC FORMERLY OPERATING AS ECS IMAGING, INC.

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-046](#)

[V25-0002](#)

AN ORDINANCE VACATING A PORTION OF BUCKLEY ROAD BETWEEN EAST 112TH AVENUE AND EAST 120TH AVENUE, COMMERCE CITY, COLORADO.

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance V25-0002](#)

[Attachment 2 - Vicinity Map](#)

[Attachment 3 - Staff Report](#)

[Attachment 4 - Planning Commission Minutes April 4, 2026](#)

[Attachment 5 - Narrative](#)

[Attachment 6 - Vacation Plat](#)

[Attachment 7 - Staff Presentation](#)

The Public Hearing for this ordinance will occur on second reading, estimated for the June 1, 2026 Council Meeting.

[Z25-0006](#)

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT 8025 PONTIAC STREET FROM I-1 (LIGHT-INTENSITY INDUSTRIAL DISTRICT) TO I-2 (MEDIUM-INTENSITY INDUSTRIAL DISTRICT)

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance Z25-0006](#)

[Attachment 2 - Staff Report](#)

[Attachment 4 - April 7, 2026 Planning Commission Minutes](#)

[Attachment 5 - Vicinity Map](#)

[Attachment 6 - Neighborhood Meeting Memo](#)

[Attachment 7 - Rezone Narrative](#)

[Attachment 8 - Staff Presentation](#)

The Public Hearing for this ordinance will occur on second reading, estimated for the June 15, 2026 Council Meeting.

8. Administrative Council Business - 7:45 PM

9. Council Reports

[26-079](#) REVIEW OF THE WORK SCHEDULE

Attachments: [Regular Meetings](#)
[Study Sessions](#)

10. Executive Session - 8:20 PM

[EXS 26-005](#) AN EXECUTIVE SESSION OF THE CITY COUNCIL PURSUANT TO C.R.S. SECTION 24-6-402(4)(F)(I) FOR THE DISCUSSION OF PERSONNEL MATTERS, SPECIFICALLY TO DISCUSS PERFORMANCE STANDARDS OF THE CITY MANAGER

11. Adjourn - 9:05 PM

[26-077](#) CITY COUNCIL POLICIES

Attachments: [Council Policies](#)

[26-078](#) CITY MANAGER WEEK IN REVIEW REPORT

Attachments: [Week in Review Report URL](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 at least 48 hours before the meeting.