

HATCH/MATERIAL LEGEND:

- SHREDDED WOOD MULCH - 1,283 S.F.
3/4" CLEAR CREEK GRAVEL - 3,098 S.F.
2-4" GLACIER WHITE COBBLE - 838 S.F.
TURF-TYPE FALL FESCUE BLEND - 2,765 S.F.
LOW GROW GRASS & PERENNIAL WILDFLOWER MIX - ARKANSAS VALLEY SEED CO. OR EQUAL- 2,129 S.F.
DETENTION SEED MIX - ARKANSAS VALLEY SEED CO. OR EQUAL - 1,425 S.F.

DETAIL LEGEND:

- TREE PLANTING, RE:1, SHEET 19
SHRUB PLANTING, RE: 2, SHEET 19
PERENNIAL & ORNAMENTAL GRASS PLANTING, RE: 3, SHEET 19
EDGE RESTRAINT, RE: 4, SHEET 19
GRANITE BOULDER, RE: 5, SHEET 19
BIKE RACKS, RE: 6, SHEET 19

CARBAJAL AUTO DEALERSHIP DEVELOPMENT PLANS

LOCATED IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 67 WEST OF THE 6TH P.M. CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO ADDRESS: 8581 ROSEMARY ST, COMMERCE CITY, CO, 80022

CALL BEFORE YOU DIG:

CALLING (8-1-1) OR (1-800-922-1987) BEFORE EVERY DIGGING JOB GETS YOUR UNDERGROUND UTILITY LINES MARKED FOR FREE AND HELPS PREVENT UNDESIRE CONSEQUENCES. STAY 2 FEET AWAY FROM THE MARKINGS. EVERY DIGGING JOB REQUIRES A CALL - EVEN SMALL PROJECTS LIKE PLANTING TREES AND SHRUBS.

Nurture Design LANDSCAPE ARCHITECTURE KELLY HYZY, PLA 970.779.0799

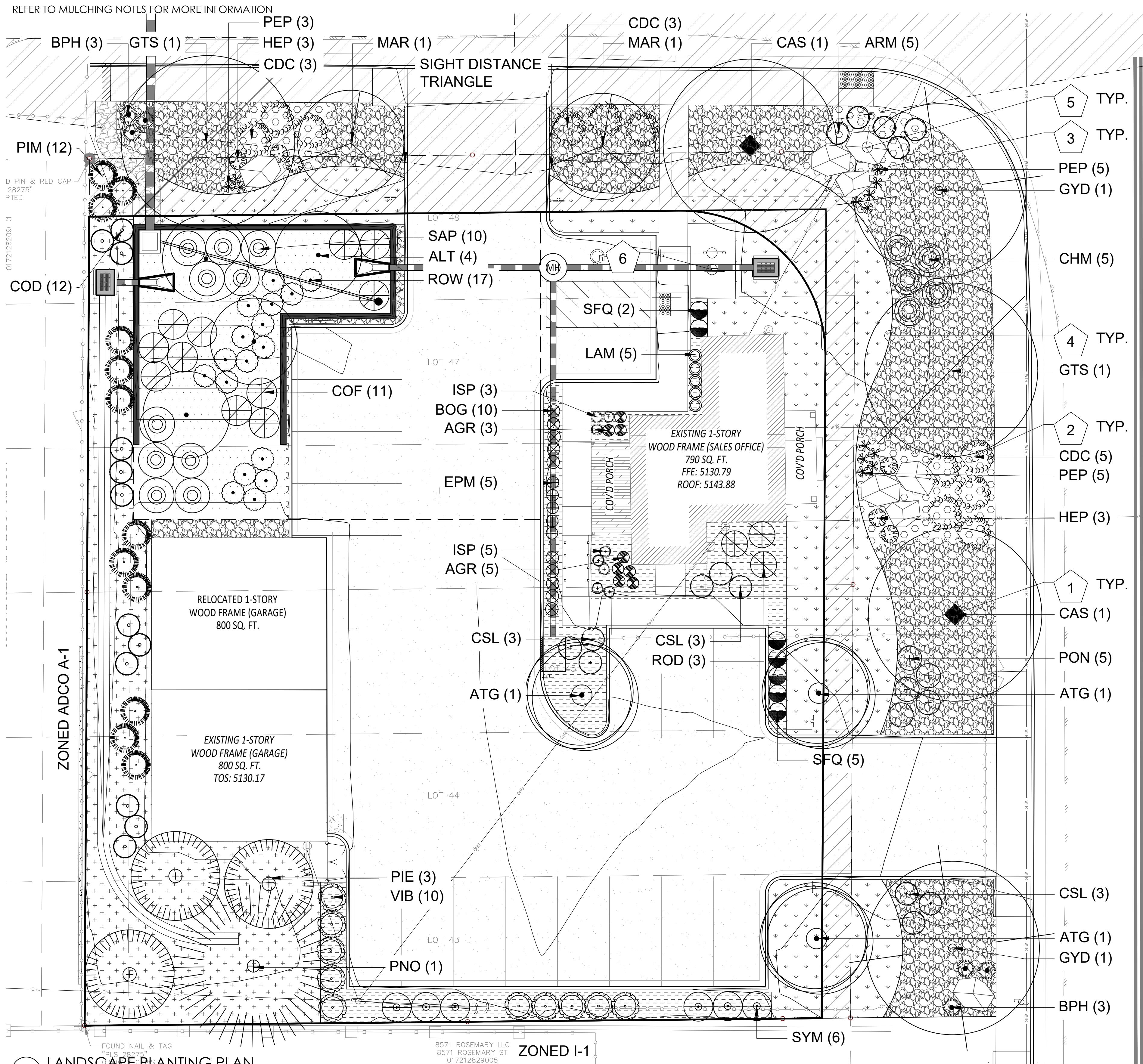


COMMERCE CITY LANDSCAPE REQUIREMENTS:

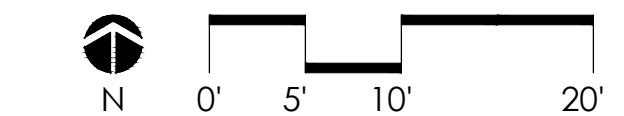
Table with 7 columns: Requirement, Total Quantity, Standard (Required Min. or Max. Qty.), Existing Qty., Proposed Qty., Total Proposed & Existing, % of Landscape Area. Rows include Commercial Landscape, Detention Landscape, Parking Lot Perimeter Landscape, R.O.W. Landscape, and Mulch Types.

PLANT LEGEND:

Plant legend tables listing symbols for trees, shrubs, and grasses. Columns include Abb., Botanic, Common, Size, Qty, and % of EA. Species. Includes sections for Deciduous Trees, Evergreen Trees, Ornamental Trees, Deciduous Shrubs, Evergreen Shrubs, and Ornamental Grasses & Perennials.



LANDSCAPE PLANTING PLAN SCALE: 1"=10'-0"



CARBAJAL AUTO DEALERSHIP DEVELOPMENT PLANS CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

22-37

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NOT FOR CONSTRUCTION

REVISION BLOCK table with columns for #, DATE, and BY.

LANDSCAPE PLAN

SHEET 14 OF 16

CASE #D-439-19-24; PIN: U1/2128/U9002