



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, July 21, 2025

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:
https://c3gov.zoom.us/webinar/register/WN_qf3S-UcWfSqK9BW54K54uUA

Regular Meeting Times given are estimates only.

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[25-047](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, July 21, 2025.

5. **Noticed Council Business - 6:25 PM**

[25-194](#)

Update on Signalization at Chambers Road Intersections

Attachments: [Council Communication](#)
[Staff Memo](#)

[25-192](#)

Rotary Golf Tournament Sponsorship

Attachments: [Council Communication](#)

[25-193](#) Early Childhood Partnership of Adams County (ECPAC) Sponsorship

Attachments: [Council Communication](#)

[25-197](#) Address the Use and Abandonment of Shopping Carts in Public Rights-of-Way to Improve Community Appearance

Attachments: [Council Communication](#)

[25-198](#) Communicating the New Xeriscape Code

Attachments: [Council Communication](#)

6. **Presentations - 7:00 PM**

[Pres 25-186](#) Capital Investment Program (CIP) Updates & Draft 2026-2030 CIP

Attachments: [Council Communication](#)
[Presentation](#)
[Draft 2026-2030 CIP](#)
[Project Pages](#)
[CIP Scored Project Rankings](#)
[Draft Horizon Projects List](#)
[CIP Funding Sources](#)
[Current Project Status List](#)

7. **Consent Agenda - 9:00 PM**

[Min 25-146](#) Minutes of the July 07, 2025 Regular Meeting

Attachments: [Minutes of the July 07, 2025 Regular Meeting](#)

[Ord 2696](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$8,000 FOR DRIVING UNDER THE INFLUENCE (DUI) ENFORCEMENT EFFORTS.

Attachments: [Council Communication](#)
[Ordinance 2696](#)
[Award Letter](#)

[Proc 25-024](#) Proclamation Declaring August 2025 as Employee Appreciation Month in Commerce City, Colorado

Attachments: [Employee Appreciation Proclamation](#)

[Res](#)
[2025-031](#)

A RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT FOR THE NOVEMBER 4, 2025 COORDINATED MAIL BALLOT ELECTION

Attachments: [Council Communication](#)
[Resolution 2025-031](#)
[Exhibit A - 2025 Coordinated Election IGA](#)

[Res](#)
[2025-037](#)

A RESOLUTION DECLARING SUPPORT OF PUBLIC ART INSTALLATION FOR CALU PARK

Attachments: [Council Communication](#)
[Resolution 2025-037](#)
[Presentation](#)

[Res](#)
[2025-071](#)

A RESOLUTION AWARDDING A CONTRACT TO LEGACY HOSPITALITY & ENTERTAINMENT GROUP FOR A HOLIDAY MARKET & ICE RINK

Attachments: [Council Communication](#)
[Resolution 2025-071](#)

[Res](#)
[2025-083](#)

A RESOLUTION AWARDDING A CONSTRUCTION CONTRACT FOR SECOND CREEK FARMS PARK TO COLORADO DESIGNSCAPES

Attachments: [Council Communication](#)
[Resolution 2025-083](#)

[Res](#)
[2025-092](#)

A RESOLUTION GRANTING A TEMPORARY CONSTRUCTION EASEMENT TO LGI HOMES - COLORADO, LLC

Attachments: [Council Communication](#)
[Resolution 2025-092](#)
[Exhibit A - Temporary Construction Easement](#)
[Aerial Exhibit](#)

[Res](#)
[2025-093](#)

A RESOLUTION DECLARING SUPPORT OF PUBLIC ART INSTALLATION FOR COCKLEBUR AT PIONEER PARK

Attachments: [Council Communication](#)
[Resolution 2025-093](#)
[Presentation](#)

[Res
2025-097](#)

A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR PLAYGROUND EQUIPMENT FOR THE SECOND CREEK FARM PARK CONSTRUCTION PROJECT TO ATOZ RECREATION, LLC

Attachments: [Council Communication](#)
[Resolution 2025-097](#)

8. Public Hearings - 9:20 PM

[Res
2025-069](#)

A RESOLUTION APPROVING THE 2025-2029 FIVE-YEAR CONSOLIDATED PLAN AND 2025 ANNUAL ACTION PLAN FOR THE COMMUNITY DEVELOPMENT BLOCK (CDBG) PROGRAM

Attachments: [Council Communication](#)
[Resolution 2025-069](#)
[Commerce City 2025-2029 Consolidated Plan - Draft](#)
[Presentation](#)

The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. Visit c3gov.com/council and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, July 21. Please contact the City Clerk to request paper copies of materials.

9. Administrative Council Business - 9:35 PM

10. Council Reports - 10:05 PM

[25-048](#)

Review of Work Schedule

Attachments: [Regular Meetings](#)
[Study Sessions](#)

11. Executive Session - 10:30 PM

[25-196](#)

An executive session of the City Council of Commerce City pursuant to C.R.S. section 24-6-402(4)(b) for the purpose of receiving legal advice regarding City of Greenwood Village v. State of Colorado.

12. Adjourn - 11:00 PM

[25-049](#)

City Council Policies

Attachments: [Council Policies](#)

[25-050](#)

City Manager Week in Review Report

Attachments: [City Manager Week in Review Report](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.