



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, October 21, 2013

5:30 PM

Council Chambers

1. Call to Order/Roll Call - 5:30

2. Executive Session - 5:35

[13-0038](#) Executive session pursuant to 24-6-402(4)(b) for purposes of receiving legal advice on potential litigation

[13-0039](#) An executive session pursuant to 24-6-402(4)(e) for the purpose of instructing negotiators concerning the Mile High Greyhound Park Redevelopment project

[13-0040](#) An executive session pursuant to 24-6-402(4)(e) for the purpose of instructing negotiators concerning DIA

3. Pledge of Allegiance - 6:30

4. Audience Introduction

5. Citizen Communication - 6:35

A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address Council will be given the opportunity after signing the roster. Speakers should limit their comments to three minutes.

6. Consent Agenda - 7:05

[Res 2013-64](#) RESOLUTION APPOINTING AND REAPPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

Attachments: [Resolution](#)

7. Public Hearings - 7:10

[Res 2013-65](#) ADOPTING THE BUDGET FOR THE CITY OF COMMERCE CITY, COLORADO FOR THE YEAR 2014 AND PROVIDING FOR 2013 COMMERCE CITY TAX LEVY

Attachments: [Resolution](#)
[2014 City Budget](#)

8. Resolutions - 7:15

[Res 2013-63](#) RESOLUTION IN SUPPORT OF THE PROPOSED MILL LEVY INCREASE FOR ADAMS COUNTY SCHOOL DISTRICT 14 ON THE NOVEMBER 5, 2013 ELECTION BALLOT

Attachments: [Resolution](#)

9. Ordinances on 1st Reading - 7:20

[SAP-004-13](#) AN ORDINANCE ADOPTING THE CITY OF COMMERCE CITY STATION AREA MASTER PLAN

Attachments: [Ordinance](#)

[Planning Commission Meeting Minutes](#)

[Staff Report](#)

[C3 STAMP Final](#)

[Presentation](#)

10. Presentations - 7:50

[Pres 13-322](#) Mile High Greyhound Park redevelopment project update

Attachments: [MHGP Update Presentation](#)

[MHGP - RFQ](#)

[Developer Presentation - MHGP](#)

11. Administrative Council Business - 8:05

12. Reports - 8:20

13. Adjourn to NIGID Meeting - 8:35