



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final Parks, Recreation, and Golf Commission

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Tuesday, March 17, 2026

6:00 PM

Bison Ridge Recreation Center Active Adult Ctr.  
13905 E. 112th Ave. Commerce City, CO 80022.  
Hybrid Meeting - Registration Link:  
[https://c3gov.zoom.us/webinar/register/WN\\_CPFV1AhaSu2UKGg7Liou3w](https://c3gov.zoom.us/webinar/register/WN_CPFV1AhaSu2UKGg7Liou3w)

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1. **Call To Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Introductions for New Members**
4. **Public Comment**

*PRG Commission will conduct this meeting both in-person at Bison Ridge Recreation Center and via Zoom. There will be the opportunity for public comments at the meeting during Public Comment. The public can submit their comments live during the meeting in-person or via zoom, or via email prior to the start of the meeting at [mjepson@c3gov.com](mailto:mjepson@c3gov.com).*

5. **Approval of Minutes**

[Min 26-054](#) Minutes of February 17, 2026 Meeting

**Attachments:** [Minutes](#)

6. **PRG Announcements & Updates**

7. **New Business**

*A. Adams County Open Space Letters of Support - Kathy LéVeque*

8. **Old Business**

[Pres 26-289](#) Department Guide Transitioning to a Digital Guide, Summer 2026 - Marina Andalon

**Attachments:** [2026-03-17 PRGC Recreation Guide Transition Print to Pixel](#)

[Pres 26-204](#) Buffalo Run Golf Clubhouse Renovation Project Update - Paul Hebinck

**Attachments:** [2026-02-17 Buffalo Run Clubhouse Renovation Presentation](#)

Private Golf Carts Subcommittee - Co-Chairs

**9. Consideration of New Topics & Potential Future Agenda Items**

**10. Community Engagement Updates & General Discussion Items**

**11. Reports**

*A. Council Member Reports & Information*

*B. Commission Reports & Information*

**12. Adjourn**

**Any member of the public requesting accommodations concerning rights under the Americans with Disabilities Act to attend or participate in any public meeting and/or to obtain this notice in alternate formats is asked to please contact the Clerk's Office at 303-289-3611 at least 48 hours before the meeting. Para servicios de traducción al español, llame al 303-289-3611.**