



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final-revised City Council

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Monday, September 18, 2023

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:  
[https://c3gov.zoom.us/webinar/register/WN\\_rzJEXu2-QL-80As5anZrLQ](https://c3gov.zoom.us/webinar/register/WN_rzJEXu2-QL-80As5anZrLQ)

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**Regular Meeting. Revised 9/14/2023 @ 12:00 PM.  
Times given are estimates only**

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[23-176](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit [c3gov.com/council](http://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, September 18, 2023.

5. **Proclamations**

[Proc 23-33](#)

Proclamation Declaring September 28, 2023 as Good Neighbor Day in Commerce City, Colorado

**Attachments:** [Council Communication](#)  
[Proclamation](#)

[Proc 23-36](#)

Proclamation Recognizing Alan D. Trudell for 42 Years of Service

**Attachments:** [Proclamation](#)

**6. Noticed Council Business**

[23-232](#) Donation to Adam's City High School for new Mascot uniforms

**Attachments:** [Council Communication](#)

[Pres 23-601](#) Draft EPA letter regarding Suncor violations

**Attachments:** [Council Communication](#)

[EPA Letter](#)

[23-227](#) Adams Tower Fifth Floor Direction

**Attachments:** [Council Communication](#)

[Presentation](#)

**7. Presentations**

[Pres 23-056](#) Oil and Gas Monthly Update

**Attachments:** [Council Communication](#)

[Presentation](#)

[Pres 23-598](#) Flock Camera System Presentation

**Attachments:** [Council Communication](#)

[Presentation](#)

**8. Consent Agenda**

[Min 23-227](#) Minutes of the August 14, 2023 Regular Meeting

**Attachments:** [Minutes of the August 14, 2023 Meeting](#)

[Res 2023-070](#) A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR MONACO PARK RENOVATION TO ELITE INDUSTRIES, LLC

**Attachments:** [Council Communication](#)

[Resolution 2023-070](#)

[Contract](#)

[Attachments](#)

[Res  
2023-079](#)

A RESOLUTION AMENDING COUNCIL POLICY # CP-2, COUNCIL NORMS AND STANDARDS OF CONDUCT, SECTION D, COUNCIL COMMITTEES

**Attachments:** [Council Communication](#)  
[Resolution 2023-079](#)  
[Exhibit A - Redline](#)  
[Exhibit A - Clean](#)

[Res  
2023-080](#)

A RESOLUTION AMENDING COUNCIL POLICY # CP-3, BOARDS AND COMMISSIONS, SECTION B, TERMS OF OFFICE, AND CREATING SECTION F, COMPLAINT SUBMISSION AND INVESTIGATION PROCESS

**Attachments:** [Council Communication](#)  
[Resolution 2023-080](#)  
[Exhibit A - Redline](#)  
[Exhibit A - Clean](#)

[Res  
2023-106](#)

A RESOLUTION AUTHORIZING THE USE OF ADAMS COUNTY AMENDMENT 4 TO RFP.AF.2019.000 EMERGENCY VEHICLE EQUIPMENT AND LIGHT INSTALLATIONS

**Attachments:** [Council Communication](#)  
[Resolution 2023-106](#)  
[Adams County Contract](#)  
[Attachment 1 - Project Costs](#)

[Res  
2023-108](#)

A RESOLUTION AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT (IGA) BY AND BETWEEN THE CITY OF COMMERCE CITY AND THE COLORADO DEPARTMENT OF TRANSPORTATION (CDOT) REGARDING FUNDING E. 64TH AVENUE CORRIDOR STUDY

**Attachments:** [Council Communication](#)  
[Resolution 2023-108](#)  
[Intergovernmental Agreement](#)  
[Project Map](#)  
[Presentation](#)

[Res  
2023-109](#)

A RESOLUTION AMENDING COUNCIL POLICY # CP-8, PUBLICATION AND POSTING OF CITY LEGAL AND MEETING NOTICES, SECTION A & B

**Attachments:** [Council Communication](#)  
[Resolution 2023-109](#)  
[Exhibit A - Redline](#)  
[Exhibit A - Clean](#)

[Res  
2023-110](#)

A RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF THE CITY OF COMMERCE CITY

**Attachments:** [Council Communication](#)  
[Resolution 2023-110](#)  
[Q4 2023 Applications](#)

## 9. Public Hearings

[Ord 2528](#)

FIRST READING OF AN ORDINANCE ADOPTING THE COMMERCE CITY 2045 COMPREHENSIVE PLAN

**Attachments:** [Council Communication](#)  
[Ordinance 2528](#)  
[Exhibit A- Commerce City Comprehensive Plan](#)  
[Presentation](#)  
[DRCOG Letter](#)  
[Written Comments](#)

*Continued from 8/21/2023, to be continued to 10/16/2023.*

**The public hearings will be conducted electronically via Zoom. There will be an opportunity to testify live during the meeting via Zoom or in advance in advance via email or regular mail. Visit [c3gov.com/council](http://c3gov.com/council) and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, September 18, 2023. Please contact the City Clerk to request paper copies of materials.**

## 10. Ordinances on 1st Reading

[Ord 2543](#) FIRST READING OF AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF LOCAL AFFAIRS GRANT IN THE AMOUNT OF \$13,000 FROM THE DEFENSE COUNCIL FIRST APPEARANCE GRANT PROGRAM AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)  
[Ordinance 2543](#)  
[Grant Award Letter](#)

[Ord 2544](#)

FIRST READING OF AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO ENERGY OFFICE CHARGE AHEAD COLORADO GRANT IN THE AMOUNT OF \$9,000 FOR ELECTRIC VEHICLE CHARGING STATIONS AT THE MUNICIPAL SERVICES CENTER AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Council Communication](#)  
[Ordinance 2544](#)  
[Award Letter](#)

[Ord 2545](#)

FIRST READING OF AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE FEDERAL HIGHWAY ADMINISTRATION SAFE STREETS AND ROADS FOR ALL GRANT IN THE AMOUNT OF \$120,280 FOR DEVELOPMENT OF A COMMERCE CITY SAFETY ACTION PLAN AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)  
[Ordinance 2545](#)  
[Award Letter](#)  
[Grant Agreement](#)

## 11. Administrative Council Business

[23-231](#) Review of Work Schedule

**Attachments:** [Council Communication](#)  
[Regular Meetings](#)  
[Study Sessions](#)

## 12. Council Reports

**13. Adjourn**[23-229](#)

City Manager Week in Review Report

**Attachments:** [September 8, 2023 Week in Review Report](#)[23-230](#)

City Council Policies

**Attachments:** [Council Policies](#)

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.**