

**LEGAL DESCRIPTION & DEDICATION:**

KNOW ALL MEN BY THESE PRESENTS THAT SECOND CREEK HOLDINGS, LLC, BEING THE (OWNER) OF THAT PART OF SECTIONS 21 AND 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST, 6TH P.M., CITY OF COMMERCE CITY, ADAMS COUNTY, COLORADO

BEING PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING THAT PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 2 SOUTH, RANGE 66 WEST, 6TH P.M., CITY OF COMMERCE CITY, ADAMS COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASES OF BEARINGS: BEARINGS ARE BASED UPON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., BEING MONUMENTED AT THE NORTH QUARTER CORNER OF SAID SECTION 28 BY A 3-1/4 INCH ALUMINUM CAP STAMPED "LEIBERG" AND AT THE NORTHEAST CORNER OF SECTION 28 BY A 2-1/2" ALUMINUM CAP STAMPED "LS 29425", BEING ASSUMED TO BEAR AT ALL BEARINGS HEREIN RELATIVE THERETO.

COMMENCING AT THE SAID NORTH QUARTER CORNER;

THENCE NORTH 00°04'38" EAST A DISTANCE OF 30.00 FEET TO A POINT OF INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF EAST 88TH AVENUE AND WEST LINE OF THE EAST HALF OF SAID SECTION 21 AND THE POINT OF BEGINNING;

THENCE DEPARTING SAID POINT OF INTERSECTION NORTH 00°04'38" WEST A DISTANCE OF 424.47 FEET ALONG THE SAID WEST LINE OF SECTION 21 WHICH IS ALSO THE WEST LINE OF THE SAID SECOND CREEK FARM FILING NO. 1 PLAT;

THENCE CONTINUING ALONG THE SAID COMMON LINE NORTH 00°04'38" WEST A DISTANCE OF 1042.72 FEET;

THENCE DEPARTING THE SAID COMMON LINE OF THE WEST LINE OF THE EAST HALF OF SECTION 21 AND THE WEST LINE OF SAID SECOND CREEK FARM FILING NO. 1 PLAT AND CONTINUING EASTERLY ALONG THE NORTH LINE OF THE SAID SECOND CREEK FARM FILING NO. 1, THE FOLLOWING FIFTEEN (15) COURSES:

1. NORTH 89°55'27" EAST A DISTANCE OF 665.02 FEET;
2. SOUTH 00°04'38" EAST A DISTANCE OF 1729.64 FEET;
3. SOUTH 60°20'38" EAST A DISTANCE OF 1327.01 FEET;
4. NORTH 89°55'27" EAST A DISTANCE OF 629.04 FEET;
5. NORTH 83°15'14" EAST A DISTANCE OF 58.89 FEET;
6. NORTH 77°52'24" EAST A DISTANCE OF 58.89 FEET;
7. NORTH 73°36'54" EAST A DISTANCE OF 58.91 FEET;
8. NORTH 69°20'47" EAST A DISTANCE OF 58.91 FEET;
9. NORTH 65°05'07" EAST A DISTANCE OF 58.91 FEET;
10. NORTH 60°49'13" EAST A DISTANCE OF 58.91 FEET;
11. NORTH 56°33'36" EAST A DISTANCE OF 58.91 FEET;
12. NORTH 52'17'39" EAST A DISTANCE OF 58.91 FEET;
13. SOUTH 04°08'26" EAST A DISTANCE OF 228.56 FEET;
14. SOUTH 84°40'53" EAST A DISTANCE OF 111.28 FEET;
15. NORTH 89°38'29" EAST A DISTANCE OF 601.45 FEET TO THE WEST RIGHT-OF-WAY LINE OF TOWER ROAD.

THENCE SOUTH 00°21'31" EAST A DISTANCE OF 940.33 FEET ALONG THE SAID WEST RIGHT-OF-WAY LINE OF TOWER ROAD.

THENCE DEPARTING THE SAID WEST RIGHT-OF-WAY LINE OF TOWER ROAD AND CONTINUING EASTERLY AND SOUTHERLY ALONG THE SAID SECOND CREEK FARM FILING NO. 1 BOUNDARY THE FOLLOWING TWO COURSES:

1. SOUTH 89°21'23" WEST A DISTANCE OF 114.50 FEET;
2. SOUTH 00°21'31" EAST A DISTANCE OF 200.04 FEET TO A POINT OF INTERSECTION WITH THE SAID NORTH RIGHT-OF-WAY OF 88TH AVENUE;

THENCE CONTINUING ALONG THE SAID NORTH RIGHT-OF-WAY OF 88TH AVENUE SOUTH 89°21'23" WEST A DISTANCE OF 1200.00 FEET;

THENCE CONTINUING ALONG THE SAID NORTH RIGHT-OF-WAY OF 88TH AVENUE SOUTH 89°21'23" WEST A DISTANCE OF 1263.24 FEET TO THE POINT OF BEGINNING;

CONTAINING 3,246.658 SQUARE FEET OR 74.53 ACRES MORE OR LESS

AND

A PARCEL OF LAND BEING THAT PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., COMMERCE CITY, ADAMS COUNTY, STATE OF COLORADO, ALSO PART OF SECOND CREEK FARM FILING NO. 1 SUBDIVISION PLAT, RECORDED UNDER RECEPTION NUMBER 2005001070140, ADAMS COUNTY RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASES OF BEARINGS: BEARINGS ARE BASED UPON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., BEING MONUMENTED AT THE NORTH QUARTER CORNER OF SAID SECTION 28 BY A 3-1/4 INCH ALUMINUM CAP STAMPED "LEIBERG" AND AT THE NORTHEAST CORNER OF SECTION 28 BY A 2-1/2" ALUMINUM CAP STAMPED "LS 29425", BEING ASSUMED TO BEAR AT ALL BEARINGS HEREIN RELATIVE THERETO.

COMMENCING AT THE SAID NORTH QUARTER CORNER

THENCE SOUTH 00°31'30" EAST A DISTANCE OF 30.00 FEET TO A POINT OF INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF EAST 88TH AVENUE AND WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 28 AND THE POINT OF BEGINNING;

THENCE DEPARTING SAID POINT OF INTERSECTION NORTH 89°21'23" EAST A DISTANCE OF 1263.24 FEET;

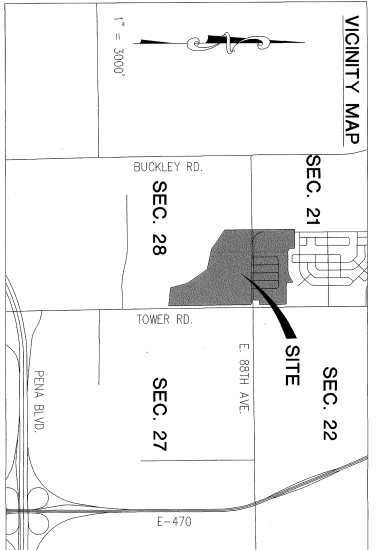
THENCE CONTINUING ALONG THE SAID SOUTH RIGHT-OF-WAY OF 88TH AVE NORTH 89°21'23" EAST

**SECOND CREEK FARM**

**FILING NO. 1  
 AMENDMENT NO. 1**

A REPLAT OF SECOND CREEK FARM FILING NO. 1, RECEPTION NO. 2005001070140 SITUATED IN SECTIONS 21 AND 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST, 6TH P.M., CITY OF COMMERCE CITY, ADAMS COUNTY, COLORADO

SHEET 1 OF 22



A DISTANCE OF 1,259.62 FEET TO THE INTERSECTION WITH THE RIGHT-OF-WAY OF TOWER ROAD.

THENCE CONTINUING ALONG THE SAID RIGHT-OF-WAY OF TOWER ROAD THE FOLLOWING FIVE (5) COURSES:

1. SOUTH 00°34'00" EAST A DISTANCE OF 20.67 FEET;
2. SOUTH 45°26'48" EAST A DISTANCE OF 77.82 FEET;
3. SOUTH 00°28'48" EAST A DISTANCE OF 1200.00 FEET;
4. SOUTH 00°28'48" EAST A DISTANCE OF 1360.31 FEET;
5. SOUTH 00°28'38" EAST A DISTANCE OF 268.95 FEET;

THENCE DEPARTING THE SAID RIGHT-OF-WAY OF TOWER ROAD AND CONTINUING EASTERLY AND NORTHERLY ALONG THE SOUTH LINE OF SAID SECOND CREEK FARM FILING NO. 1 THE FOLLOWING FIVE (5) COURSES:

1. NORTH 84°26'04" WEST A DISTANCE OF 589.89 FEET;
2. NORTH 44°26'04" WEST A DISTANCE OF 600.00 FEET;
3. NORTH 34°26'24" WEST A DISTANCE OF 949.98 FEET;
4. NORTH 77°25'44" WEST A DISTANCE OF 724.96 FEET;
5. NORTH 55°26'05" WEST A DISTANCE OF 812.99 FEET TO THE SAID WEST LINE OF THE NORTHEAST QUARTER OF SECTION 28.

THENCE CONTINUING NORTH 00°31'30" WEST A DISTANCE OF 918.07 FEET ALONG THE COMMON LINE OF THE SAID NORTHEAST SECTION LINE AND THE WEST LINE OF THE SAID SECOND CREEK FARM FILING NO. 1 TO THE POINT OF BEGINNING;

CONTAINING 4,761.151 SQUARE FEET OR 109.30 ACRES MORE OR LESS.

CONTAINING A TOTAL 8,007.809 SQUARE FEET OR 183.83 ACRES MORE OR LESS - RECEPTION NO. 201800002501 & ROW 88TH AVENUE;

HAVE BY THESE PRESENTS LAD OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND BLOCKS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF SECOND CREEK FARM FILING NO. 1, 1ST AMENDMENT, AND DO HEREBY GRANT TO THE CITY OF COMMERCE CITY, COUNTY OF ADAMS STATE OF COLORADO, FOR THE USE OF THE PUBLIC, THE STREETS, AND OTHER PUBLIC WAYS AND LANDS HEREON SHOWN, AND THE EASEMENTS AS SHOWN, FOR PUBLIC UTILITIES, CABLE TV AND DISTRIBUTION, FLOOD CONTROL, AND FLOOD-PLAIN LIMITS, DRAINAGE AND OTHER PUBLIC PURPOSES AS DETERMINED BY THE CITY OF COMMERCE CITY.

EXECUTED THIS 13th DAY OF August AD 20 19

OWNERSHIP AND TITLE CERTIFICATION:

A DULY AUTHORIZED OFFICER OF SECOND CREEK HOLDINGS, LLC, HEREBY CERTIFY THAT THE PARTIES EXECUTING THIS PLAT AS OWNERS OF THE ABOVE DESCRIBED PROPERTY ARE THE OWNERS THEREOF IN FEE SIMPLE, AND FURTHER, THAT ALL PUBLIC RIGHT-OF-WAY EASEMENTS OR ENCUMBRANCES, IF ANY, THAT ARE DEDICATED BY THIS PLAT ARE FEE AND CLEAR OF ALL LIENS AND ENCUMBRANCES, EXCEPT THOSE SHOWN ON THIS PLAT.

AUTORIZED SIGNATURE AND PRINTED NAME DATE August 13, 2019

*Joe Shivers*

**Bowman**  
 CONSULTING GROUP

Bowman Consulting Group, Ltd. 603 Park Point Drive, Suite 100 | Golden, Colorado 80401  
 Phone: (303) 674-3551 Fax: (303) 674-3583 www.bowmanconsulting.com

**OWNERSHIP AND TITLE CERTIFICATION:**

I, THE PARTIES EXECUTING THIS PLAT AS OWNERS OF THE ABOVE DESCRIBED PROPERTY ARE THE OWNERS THEREOF IN FEE SIMPLE, AND FURTHER, THAT ALL PUBLIC RIGHT-OF-WAY, EASEMENTS OR ENCUMBRANCES, IF ANY, THAT ARE DEDICATED BY THIS PLAT ARE FEE AND CLEAR OF ALL LIENS AND ENCUMBRANCES, EXCEPT THOSE SHOWN ON THIS PLAT.

AUTORIZED SIGNATURE AND PRINTED NAME DATE

LIEN HOLDER:

THE UNDERSIGNED, BEING THE HOLDER OF A DEED OF TRUST ENCUMBERING THE PROPERTY DESCRIBED IN THE PLAT OF SECOND CREEK FARM FILING NO. 1, 1ST AMENDMENT, ADMS IN AND CONSENTS TO THE FILING HEREOF.

STATE OF COLORADO  
 COUNTY OF ADAMS

LIEN HOLDER:

THE UNDERSIGNED, BEING THE HOLDER OF A DEED OF TRUST ENCUMBERING THE PROPERTY DESCRIBED IN THE PLAT OF SECOND CREEK FARM FILING NO. 1, 1ST AMENDMENT, ADMS IN AND CONSENTS TO THE FILING HEREOF.

STATE OF COLORADO  
 COUNTY OF ADAMS

NOTARY SEAL:

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME EXECUTED THIS 13th DAY OF August AD 20 19

STATE OF: Colorado

CITY OF: Centennial

MY COMMISSION EXPIRES: 01-27-2021

NOTARY PUBLIC: Junni Juma

SURVEYORS CERTIFICATION:

I, BRAN S. SOGA, A REGISTERED LAND SURVEYOR, REGISTERED IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THERE ARE NO RECORDS, PERMITS OR RECORDS, OR OTHER ENCUMBRANCES IN EXISTENCE OR KNOWN BY ME TO EXIST ON OR AFFECT THE HEREIN BEFORE DESCRIBED PROPERTY EXCEPT AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN HEREON, OR SUCH SURVEY WAS PREPARED UNDER MY DIRECT RESPONSIBILITY AND SUPERVISION, THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY, AND THAT ALL MONUMENTS EXIST AS SHOWN HEREIN.

SIGNATURE AND PRINTED NAME Brian Soga

LS NO. 38272 SEAL AND DATE:

ADDRESS: BOWMAN CONSULTING GROUP  
 603 PARK POINT DRIVE, SUITE 100  
 GOLDEN, CO 80401

CITY STAFF CERTIFICATE:

APPROVED BY THE CITY ENGINEER OF THE CITY OF COMMERCE CITY THIS 22nd DAY OF August AD 20 19

*David Doldin*

CITY ENGINEER

APPROVED BY THE DIRECTOR OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY THIS 13th DAY OF August AD 20 19

*Paul Hill*

DIRECTOR, COMMUNITY DEVELOPMENT

ADAMS COUNTY CLERK AND RECORDER CERTIFICATE:

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF ADAMS COUNTY CLERK AND RECORDER, IN THE STATE OF COLORADO, AT 9:14 AM ON THE 13th DAY OF August AD 20 19

CLERK AND RECORDER: *Michelle Miller*

BY DEPUTY: *Michelle Miller*

RECEPTION NO.: 2019 0000 71790



# SECOND CREEK FARM

## FLING NO. 1 AMENDMENT NO. 1

A REPLAT OF SECOND CREEK FARM FLING NO. 1, RECEPTION NO. 200501070140  
 SITUATED IN SECTIONS 27 AND 28, TOWNSHIP 2 SOUTH, RANGE 56 WEST, 6TH PLM.,  
 CITY OF COMMERCE CITY, ADAMS COUNTY, COLORADO

SHEET 2 OF 22

### NOTICE IS HEREBY GIVEN

- 1) ANY CONSTRUCTION ACROSS AN EXISTING SUBDIVISION LOT LINE IS IN VIOLATION OF THE SUBDIVISION REGULATION OF THE CITY, EXCEPT AS HEREBY AUTHORIZED.
- 2) ANY DIVISION OF AN EXISTING LOT, COMMENCEMENT OF A PART OF AN EXISTING SUBDIVISION LOT IS IN VIOLATION OF THIS ARTICLE UNLESS (1) APPROVED BY THE CITY OF COMMERCE CITY; OR (2) IS EXCEPTED FROM THE DEFINITION OF "SUBDIVISION" AS PROVIDED BY THE SUBDIVISION REGULATION.
- 3) THIS PLAT DOES NOT ESTABLISH WATER AVAILABILITY FOR THE SUBJECT PROPERTY. WATER AND SEWERAGE SERVICE IS PROVIDED BY SOUTH ADAMS COUNTY UTILITIES DISTRICT. WATER AND SEWERAGE SERVICE IS PROVIDED BY SOUTH ADAMS COUNTY UTILITIES DISTRICT. ANY ADDITIONAL WATER REQUIRED FOR DEVELOPMENT OF THE PROPERTY SHALL BE THE SOLE RESPONSIBILITY OF THE DEVELOPER. ITS SUCCESSORS AND ASSIGNS. DEVELOPMENT APPROVALS WILL NOT TO GRANTED WITHOUT PROOF OF WATER AVAILABILITY.
- 4) THE STORM WATER DETENTION AREA SHOWN HEREON SHALL BE CONSTRUCTED AND MAINTAINED BY THE OWNER AND THE SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS, IN THE EVENT THAT SAID CONSTRUCTION AND MAINTENANCE IS NOT PERFORMED BY SAID OWNER, THE CITY OF COMMERCE CITY SHALL HAVE THE RIGHT TO ENTER SUCH AREA AND PERFORM THE NECESSARY WORK, THE COST TO WHICH SAID OWNER, HEIRS, SUCCESSORS AND ASSIGNS AGREES TO PAY UPON BILLING.
- 5) NO BUILDING OR STRUCTURES WILL BE CONSTRUCTED IN THE DETENTION AREA AND NO CHANGES OR ALTERATIONS AFFECTING THE HYDRAULICS CHARACTERISTICS OF THE DETENTION AREA WILL BE MADE WITHOUT THE APPROVAL OF THE CITY.

- 6) UTILITY EASEMENTS ARE DEDICATED TO THE CITY OF COMMERCE CITY FOR THE BENEFIT OF THE APPLICABLE UTILITY PROVIDERS FOR THE INSTALLATION, MAINTENANCE, AND REPLACEMENT OF ELECTRIC, GAS, TELEVISION, CABLE, AND TELECOMMUNICATIONS FACILITIES (GUY UTILITIES). UTILITY EASEMENTS SHALL ALSO BE GRANTED WITHIN ANY ACCESS EASEMENTS AND PRIVATE STREETS IN THE SUBDIVISION. PERMANENT STRUCTURES, IMPROVEMENTS, OBJECTS, BUILDINGS, WELLS, AND OTHER OBJECTS THAT MAY INTERFERE WITH THE UTILITY FACILITIES OR USE THEREOF (INTERFERING OBJECTS) SHALL NOT BE PERMITTED WITHIN SAID UTILITY EASEMENTS AND THE UTILITY PROVIDERS, AS GRANTEEES, MAY REMOVE ANY INTERFERING OBJECTS AT NO COST TO SUCH GRANTEEES, INCLUDING, WITHOUT LIMITATION, VEHICLES, PUBLIC SERVICE COMPANY OR COLORADO (PSCO) AND ITS SUCCESSORS RESERVE THE RIGHT TO REQUIRE ADDITIONAL EASEMENTS AND TO RECOLOR THE PROPERTY OWNER TO GRANT PSCO AN EASEMENT ON ITS STANDARD FORM.
- 7) ALL RIGHTS OF WAY, TRACTS, LOTS, BLOCKS, STREETS AND EASEMENTS DEDICATED BY THE PLAT OF SECOND CREEK FARM FILING NO. 1 AT RECEPTION NO. 200501070140 WITHIN THE BOUNDARY HEREON PLATED ARE HEREBY VACATED.

- 8) ACCORDING TO FEMA FLOOD INSURANCE RATE MAP 0800100635H, REVISED MARCH 5, 2007, PORTIONS OF THIS PLAT ARE WITHIN "ZONE A", AN AREA WHERE NO BASE FLOOD ELEVATION HAS BEEN DETERMINED, AS SHOWN HEREON.

- 9) THIS PLAT DOES NOT CONSTITUTE A TITLE SEARCH BY BOWMAN CONSULTING TO DETERMINE OWNERSHIP OF THIS PROPERTY, VERIFY THE DESCRIPTION SHOW, VERIFY THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT PROPERTIES, OR VERIFY EASEMENTS OF RECORD.

- 10) BASE OF BEARINGS: BEARINGS ARE BASED UPON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 28 TO INTERSECTION BEARING EAST OF SECTION 28. THE NE CORNER OF THE NORTH QUARTER CORNER OF SECTION 28 BY A 3/4" ALUMINUM COP STAMPED "TILBERT" AND AT THE NORTHERLY CORNER OF SECTION 28 BY A 2-1/2" ALUMINUM COP STAMPED "S. 29427" BEING ASSUMED TO BEAR "AT GROUND IN THE COLORADO STATE PLANE" CENTRAL ZONE COORDINATE SYSTEM NORTH 89°21'22" EAST, WITH ALL BEARINGS HEREBY RELATIVE THERETO.

- 11) ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT, IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

- 12) ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACTS ANY PUBLIC LAND SURVEY MONUMENT OR LAND MONUMENT OR ACCESSORY, COMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-6-508, C.R.S.

- 13) THE PROPERTY PRESENTLY OWNED BY ALLEED WASTE SYSTEMS OF COLORADO, LLC A COLORADO LIMITED LIABILITY COMPANY (THE "OWNER LANDLIFT"), LOCATED EAST OF THE PROPERTY DESCRIBED ON THIS PLAT HAS BEEN BEING RECEIVED BY THE CITY OF COMMERCE, COLORADO. THE CITY OF COMMERCE, COLORADO HAS ASSUMED RESPONSIBILITY FOR THE OPERATION, MAINTENANCE, AND REPAIR OF SAID SYSTEMS AND OTHER RELATED UTILITIES (THE "OPERATIONS"). THE OPERATIONS GENERATE NUISANCE CONDITIONS, INCLUDING BUT NOT LIMITED TO, DIST NOISE, LITTER AND LIMITED ODORS, WHICH MAY ADVERSELY IMPACT USE AND ENJOYMENT OF THE PROPERTY DESCRIBED ON THIS PLAT.

- 14) ALL DISTANCES SHOWN HEREON ARE U.S. SURVEY FEET.



**Bowman**  
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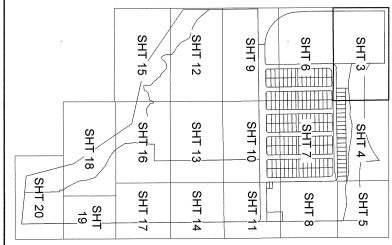
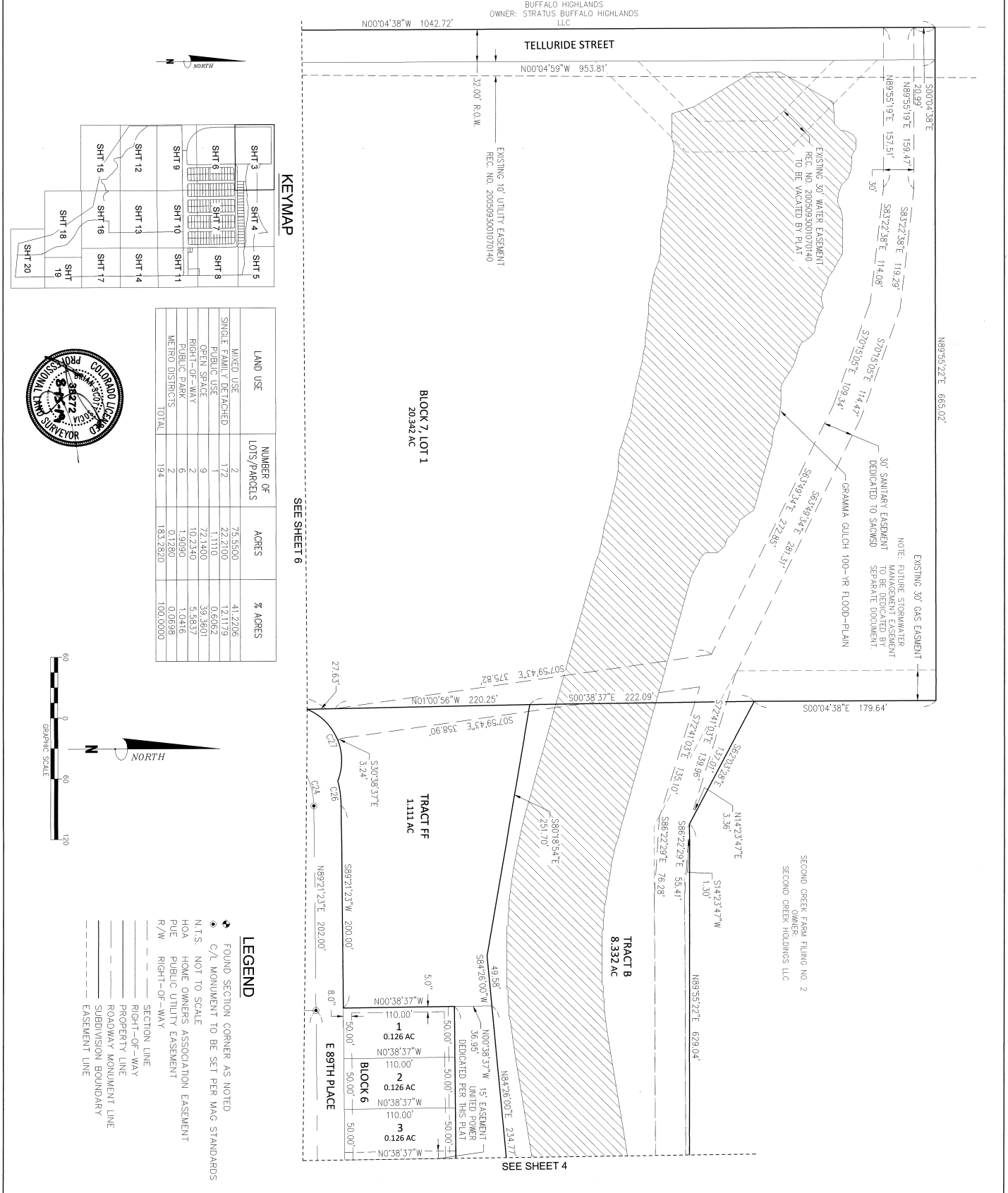
### TRACT USE SUMMARY TABLE

TRACT	USE	OWNER	MAINTAINED BY	AREA (ACRES)	AREA (SQ. FT.)
BLOCK 7, LOT 1	DRAINAGE/PUBLIC USE/UTILITY	CITY	CITY	20.34	886078
AA	OPEN SPACE	HOA	HOA	0.013	583
B	OPEN SPACE	CITY	CITY	8.33	362862
BB	OPEN SPACE	HOA	HOA	0.013	584
C	OPEN SPACE	CITY	CITY	48.396	2108129
CC	OPEN SPACE	HOA	HOA	0.013	583
D	MIXED USE	DEVELOPER	DEVELOPER	9.891	430844
DD	OPEN SPACE	HOA	HOA	0.013	583
E	MIXED USE	DEVELOPER	DEVELOPER	45.294	1972017
EE	OPEN SPACE	HOA	HOA	0.013	583
F	OPEN SPACE	CITY	CITY	15.031	654752
FF	DRAINAGE/PUBLIC USE/UTILITY	HOA	HOA	1.111	48416
GG	PRIVATE PARK	HOA	HOA	1.229	53524
HH	PRIVATE PARK	HOA	HOA	0.136	5940
II	PRIVATE PARK	HOA	HOA	0.136	5940
JJ	PRIVATE PARK	HOA	HOA	0.136	5940
KK	PRIVATE PARK	HOA	HOA	0.136	5940
LL	PRIVATE PARK	HOA	HOA	0.136	5940
MM	DRAINAGE/OPEN SPACE	HOA	HOA	0.305	13267
BLOCK 8, LOT 1	OPEN SPACE	SECOND CREEK METRO DISTRICT #2	SECOND CREEK METRO DISTRICT #2	0.065	2825
BLOCK 8, LOT 2	OPEN SPACE	SECOND CREEK METRO DISTRICT #1	SECOND CREEK METRO DISTRICT #1	0.063	2739
DEDICATED RIGHT-OF-WAY RIGHT-OF-WAY	SINGLE FAMILY DETACHED ARTERIAL & COLLECTOR ARTERIAL	DEVELOPER CITY	DEVELOPER CITY	22.21 7.97	967624 347143
	TOTAL			183.8340	8007809

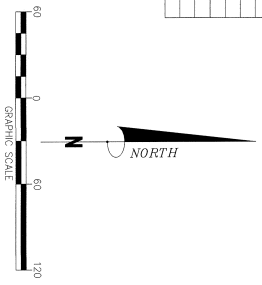
### PLAT NOTE

ONSITE EXTENDED DETENTION BASINS TO PROVIDE STORM WATER DETENTION AND WATER QUALITY TREATMENT FOR THE BENEFIT OF SECOND CREEK FARM FLING NO. 1. WILL BE CONSTRUCTED IN TRACTS FF AND C. THE MAINTENANCE AND REPAIR OF SAID FACILITIES LOCATED WITHIN THE PLATED SUBDIVISION AND AS DEPICTED ON THE CONSTRUCTION PLANS ACCEPTED BY THE CITY OF COMMERCE CITY, SHALL BE THE SOLE RESPONSIBILITY OF THE SECOND CREEK FARMS METROPOLITAN DISTRICT #2 HEREAFTER REFERRED TO AS "DISTRICT". IN THE EVENT SUCH MAINTENANCE AND REPAIRS ARE NOT PERFORMED BY THE DISTRICT IN ACCORDANCE WITH THE CITY OF COMMERCE CITY AND/OR URBAN DRAINAGE AND FLOOD CONTROL DISTRICTS STANDARDS, THEN THE CITY SHALL HAVE THE RIGHT TO ENTER SAID SUBDIVISION, AFTER PROVIDING TEN (10) DAYS PRIOR WRITTEN NOTICE TO DISTRICT, UNLESS THERE IS AN EMERGENCY, IN WHICH CASE COMMERCE CITY SHALL PROVIDE NOTICE AS PRAGMATICAL. THE CITY OF COMMERCE CITY SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND REPAIR OF THE FACILITIES TO ITS ORIGINAL OPERATING CONDITION SHALL BE BORNE BY THE DISTRICT. IN THE EVENT THE DISTRICT FAILS TO REQUIRE COMMERCE CITY FOR THE ACTING DISTRICT INCURRED AND INURRED WITHIN THIRTY (30) DAYS OF THE NUNCES ISSUANCE TO THE DISTRICT, THE CITY SHALL HAVE THE RIGHT TO ENFORCE SUCH OBLIGATION BY APPROPRIATE LEGAL MEANS.

AS SUCH, A BLANKET DRAINAGE EASEMENT IS HEREBY DEDICATED TO THE CITY OF COMMERCE CITY OVER AND ACROSS THE TRACTS IN WHICH SAID DETENTION AND WATER QUALITY PONDS ARE LOCATED, FOR THE PURPOSE OF ACCESSING, MAINTAINING, AND REPAIRING STORMWATER MANAGEMENT IMPROVEMENTS WHICH INCLUDE, BUT ARE NOT LIMITED TO, INLETS, PIPES, COLLECTORS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, RFP RAP, DETENTION BASINS, FOREBAYS, MICROPOOLS, AND WATER QUALITY FACILITIES (COLLECTIVELY, THE "FACILITIES"). IT SHALL BE THE DISTRICT'S RESPONSIBILITY TO CONSTRUCT, MAINTAIN, AND REPAIR THE FACILITIES IN ACCORDANCE WITH THE CONSTRUCTION DOCUMENTS ACCEPTED BY THE CITY AND ANY APPLICABLE CITY OF COMMERCE CITY AND/OR URBAN DRAINAGE AND FLOOD CONTROL DISTRICT MAINTENANCE STANDARDS FOR THE TYPE OF FACILITY CONSTRUCTED.



LAND USE	NUMBER OF LOTS/PARCELS	ACRES	% ACRES
MIXED USE	2	75.5500	41.2206
SINGLE FAMILY DETACHED	172	22.2100	12.1179
PUBLIC USE	1	1.1110	0.6062
OPEN SPACE	9	72.1400	39.3601
RIGHT-OF-WAY	2	10.2340	5.5837
PUBLIC PARK	6	1.9090	1.0416
METRO DISTRICTS	2	0.1280	0.0698
TOTAL	194	183.2820	100.0000



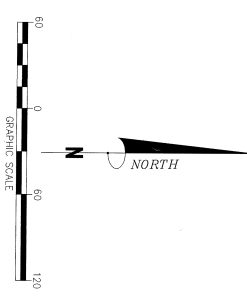
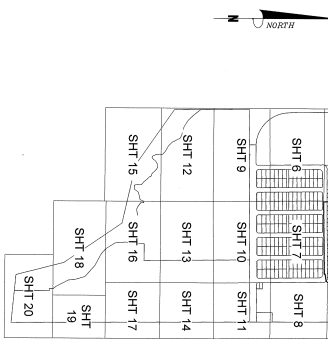
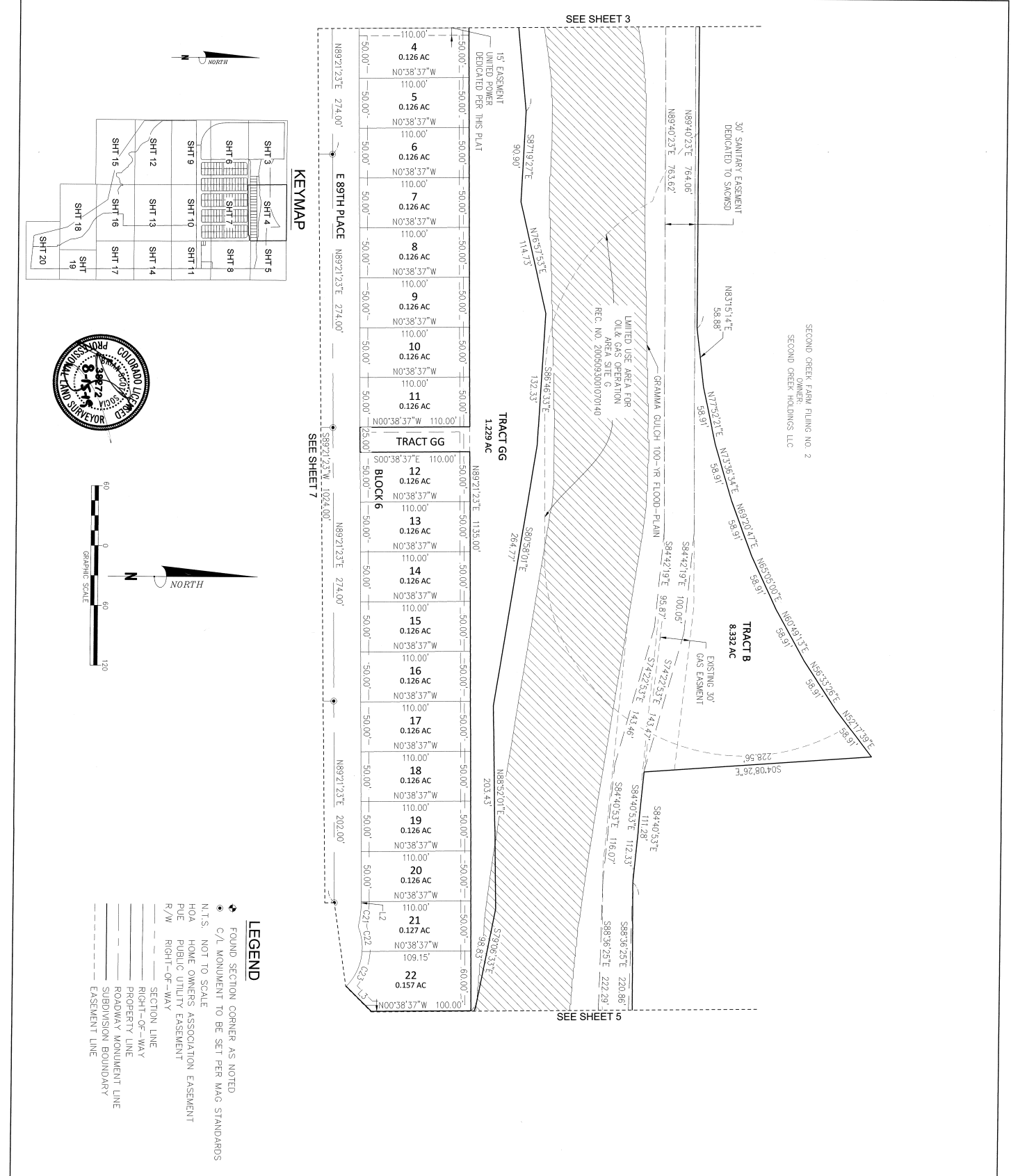
- LEGEND**
- ➔ FOUND SECTION CORNER AS NOTED
  - C/L MONUMENT TO BE SET PER MAG STANDARDS
  - N.T.S. NOT TO SCALE
  - HOA HOME OWNERS ASSOCIATION EASEMENT
  - PDE PUBLIC UTILITY EASEMENT
  - R/W RIGHT-OF-WAY
  - SECTION LINE
  - RIGHT-OF-WAY
  - PROPERTY LINE
  - ROADWAY MONUMENT LINE
  - SUBDIVISION BOUNDARY
  - EASEMENT LINE

**SECOND CREEK FARM FILING NO. 1  
AMENDMENT NO. 1  
COMMERCE CITY, COLORADO**

DATE	REVISION
4/09/19	ADDRESS CITY COMMENTS
6/12/19	ADJUST STORM WATER EASEMENT
6/12/19	ADJUST SANITARY EASEMENT

DATE: 1/11/19  
 PROJ NO.: 20387-01  
 TASK NUM: 001  
 DRAWN BY: SHH  
 CHECKED: BSS  
 QUALITY:  
 CLIENT NO.:

**Bowman CONSULTING**  
 Bowman Consulting Group, Ltd. Phone: (303) 674-7355  
 603 Point Drive, Suite 100 Fax: (303) 374-3263  
 Golden, CO 80401 www.bowmanconsulting.com



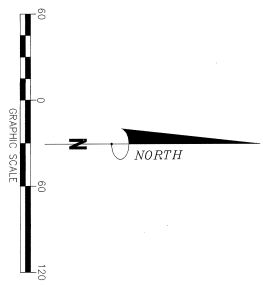
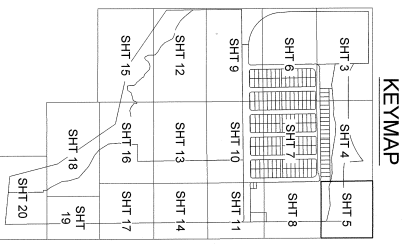
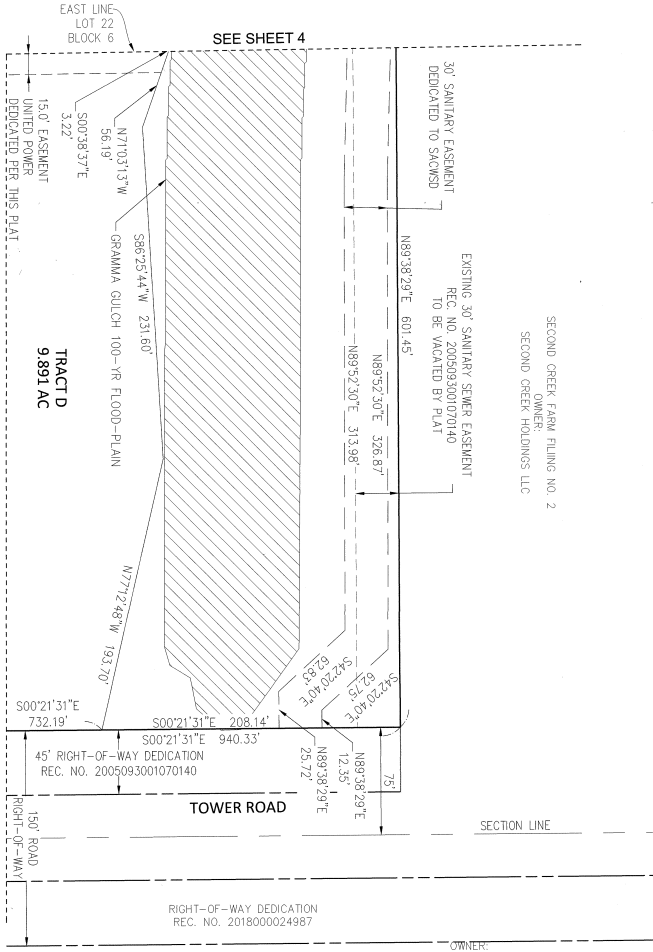
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  - HOA HOME OWNERS ASSOCIATION EASEMENT
  - PUE PUBLIC UTILITY EASEMENT
  - R/W RIGHT-OF-WAY
  - - - SECTION LINE
  - — — RIGHT-OF-WAY
  - — — PROPERTY LINE
  - — — ROADWAY MONUMENT LINE
  - — — SUBDIVISION BOUNDARY
  - — — EASEMENT LINE

DATE	REVISION
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6/12/19	ADJUST SANITARY EASEMENT
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PROJ NO.:	20387-01
TASK NUM.:	001
DRAWN BY:	SHH
CHECKED:	BSS
QUALITY:	
CLIENT NO.:	
SCALE:	1" = 60'
	4 of 22

**SECOND CREEK FARM FILING NO. 1**  
**AMENDMENT NO. 1**  
**COMMERCE CITY, COLORADO**

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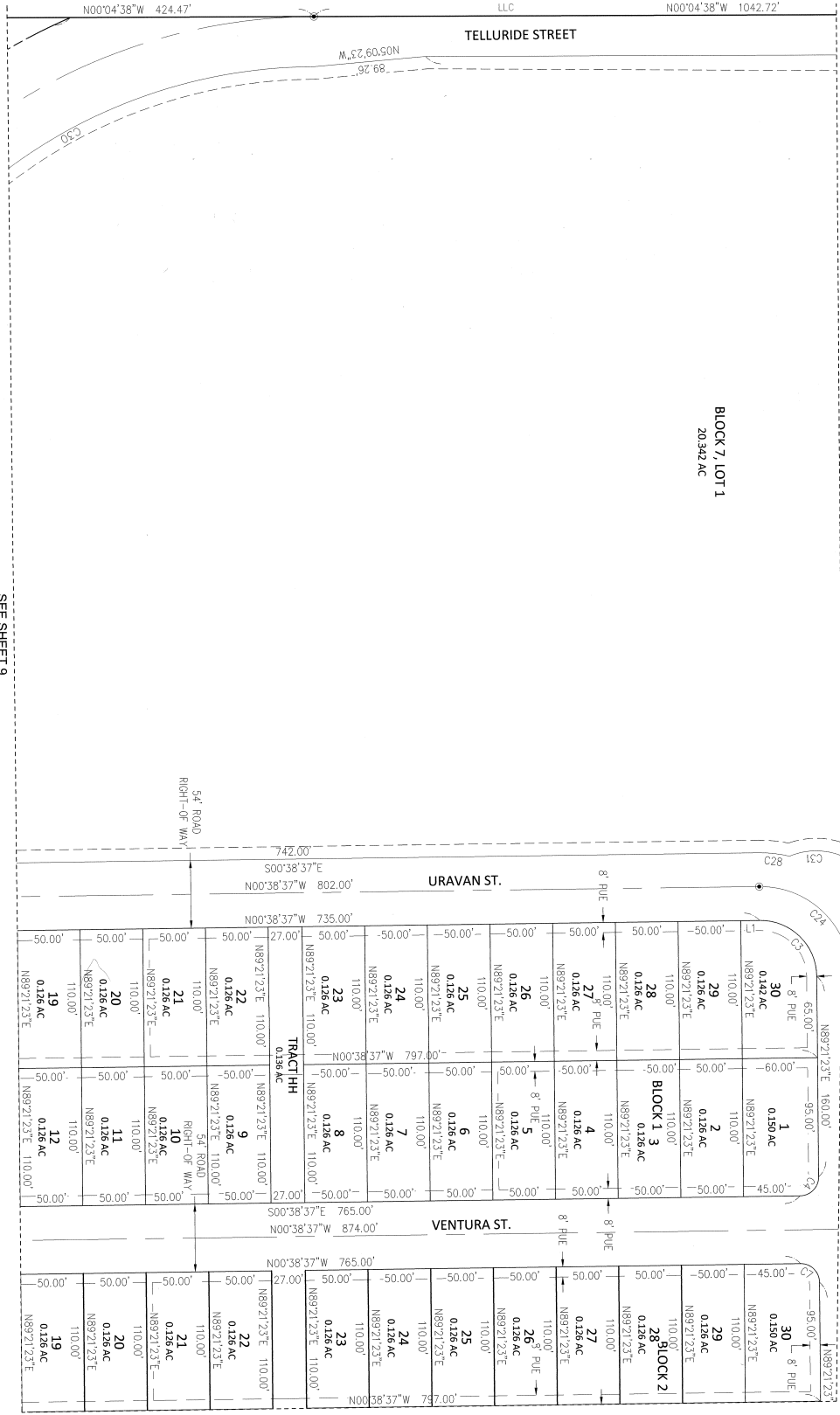
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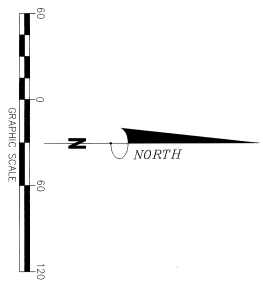
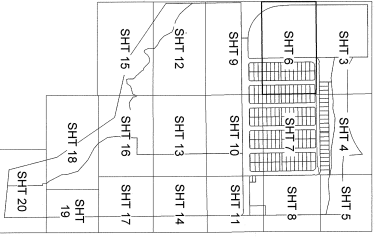
BUFFALO HIGHLANDS  
 OWNER: STRATUS BUFFALO HIGHLANDS  
 LLC



SEE SHEET 3

SEE SHEET 9

SEE SHEET 7



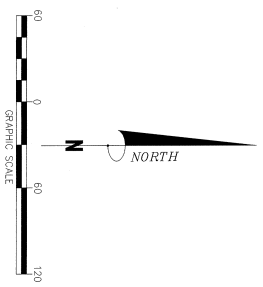
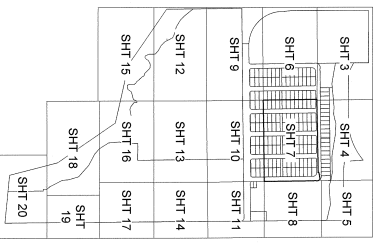
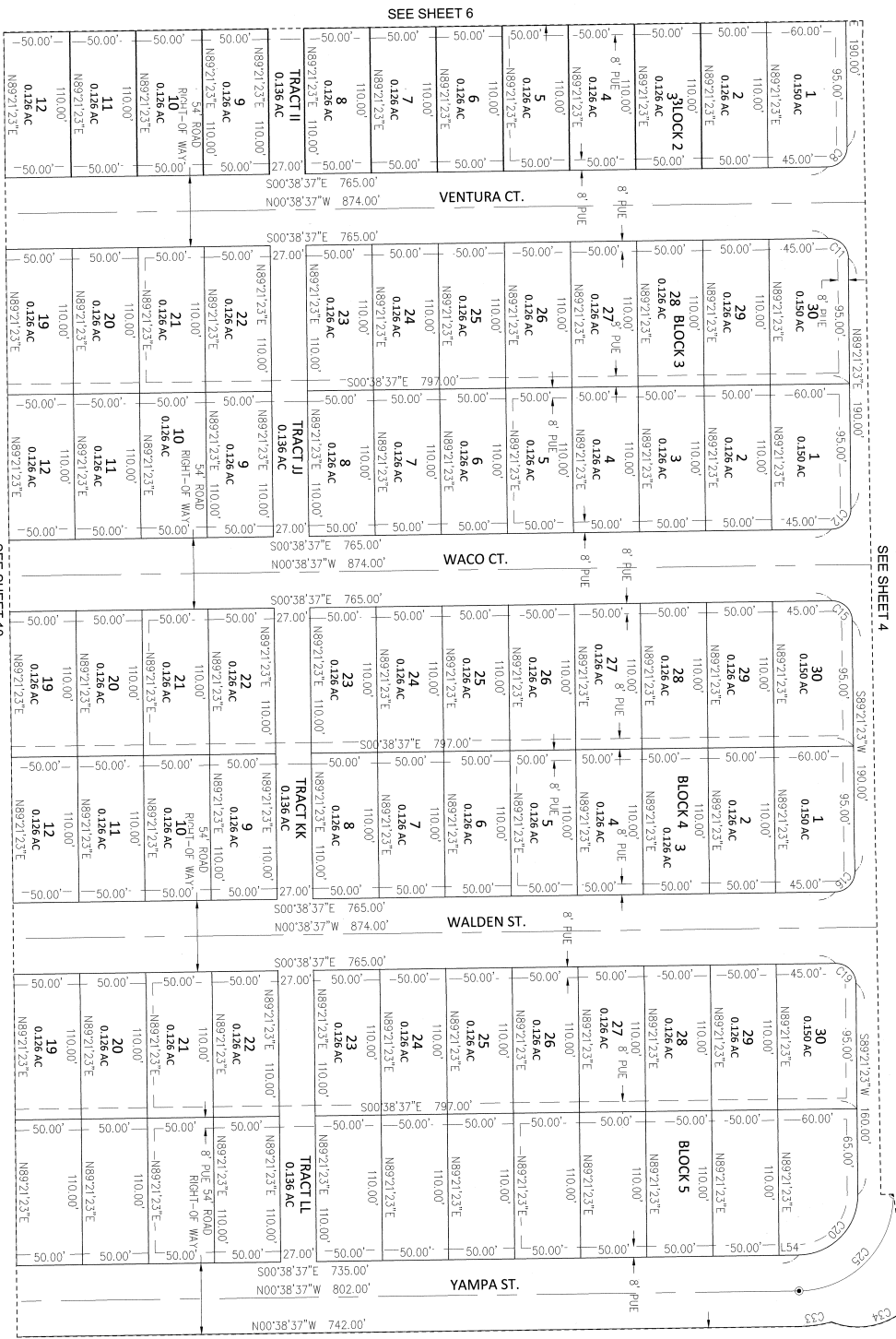
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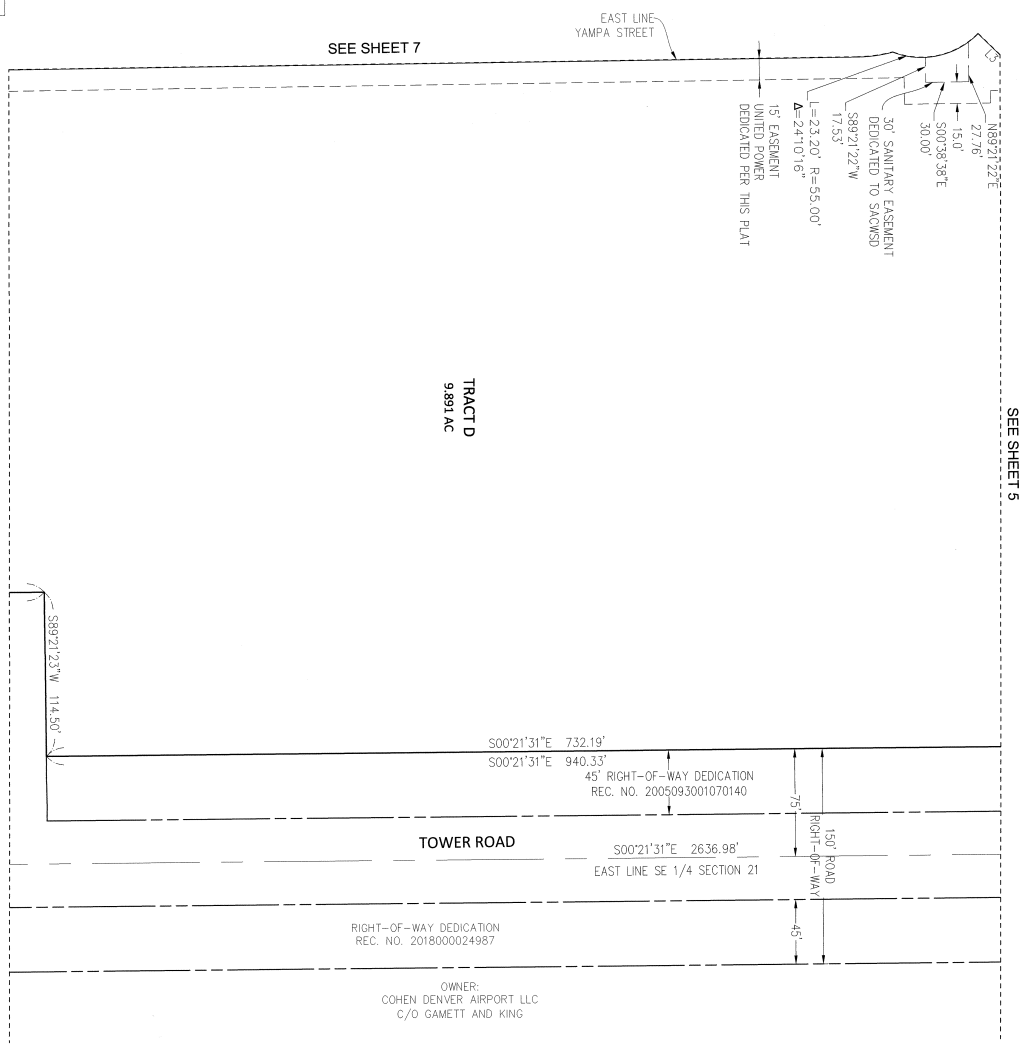
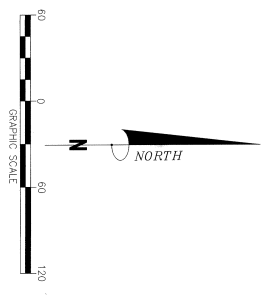
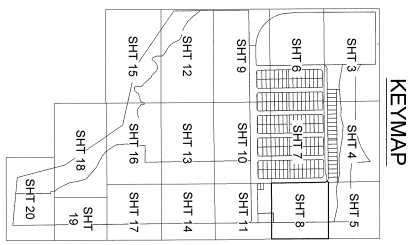
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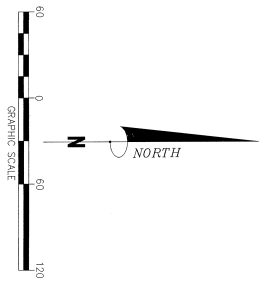
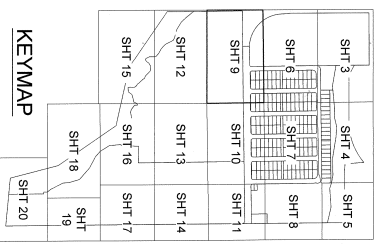
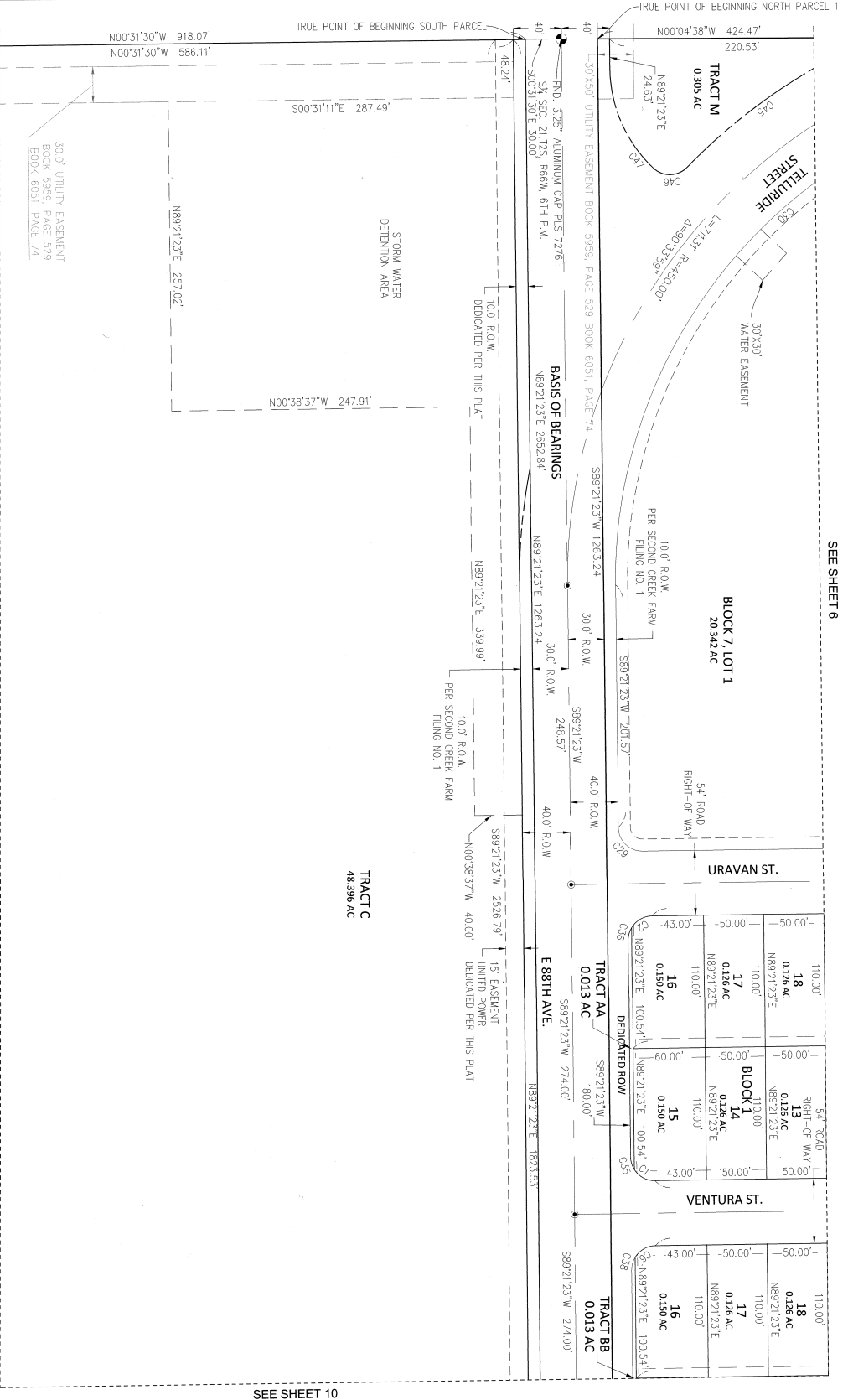
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 QUALITY: \_\_\_\_\_  
 CLIENT NO.: \_\_\_\_\_

SCALE  
 1" = 60'  
 8 OF 22





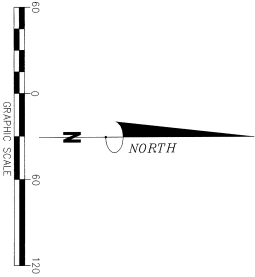
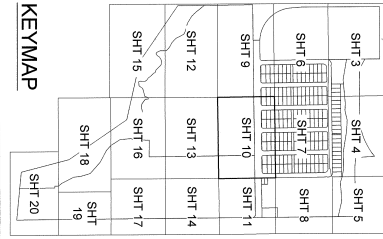
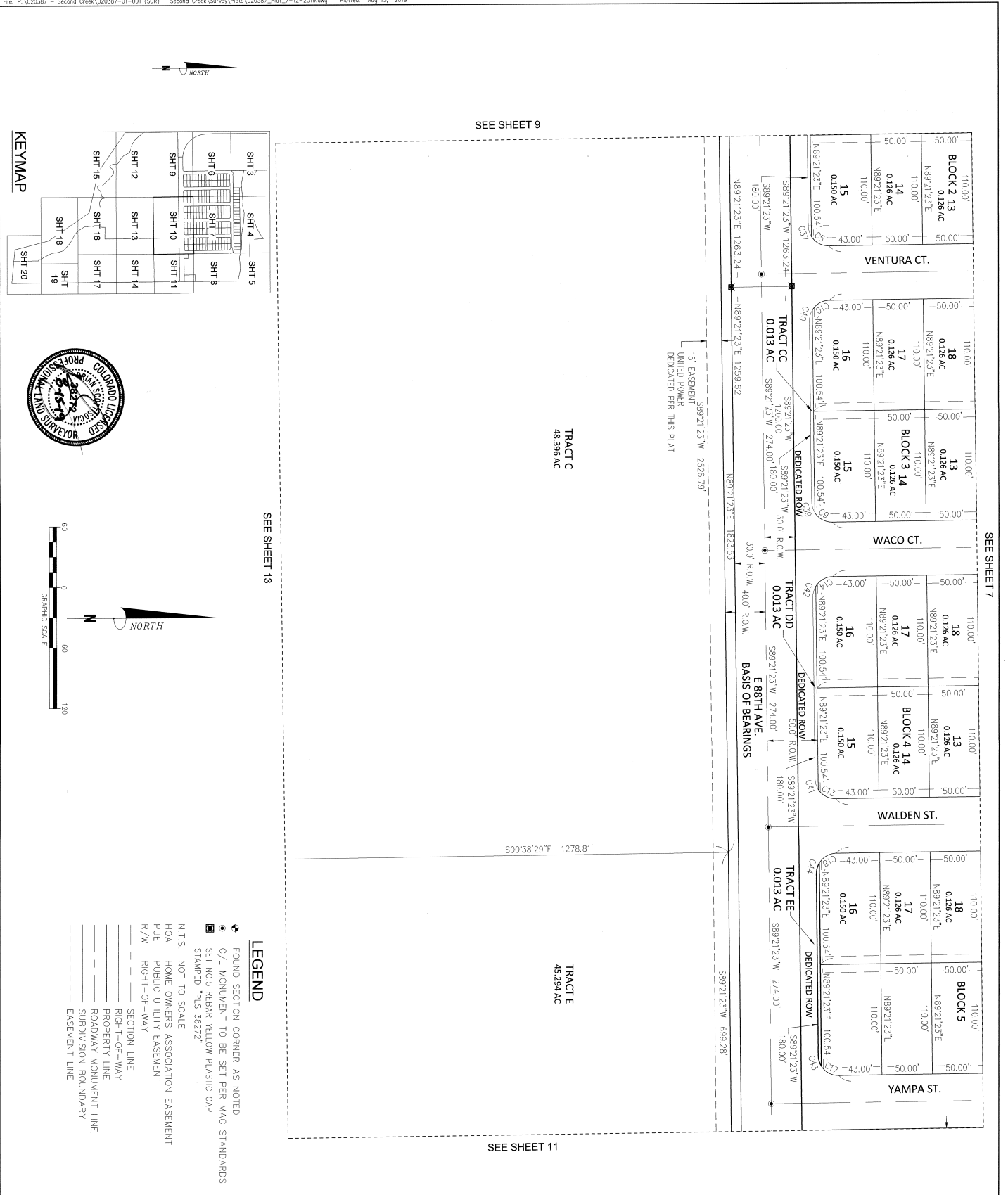
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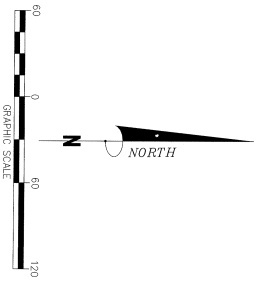
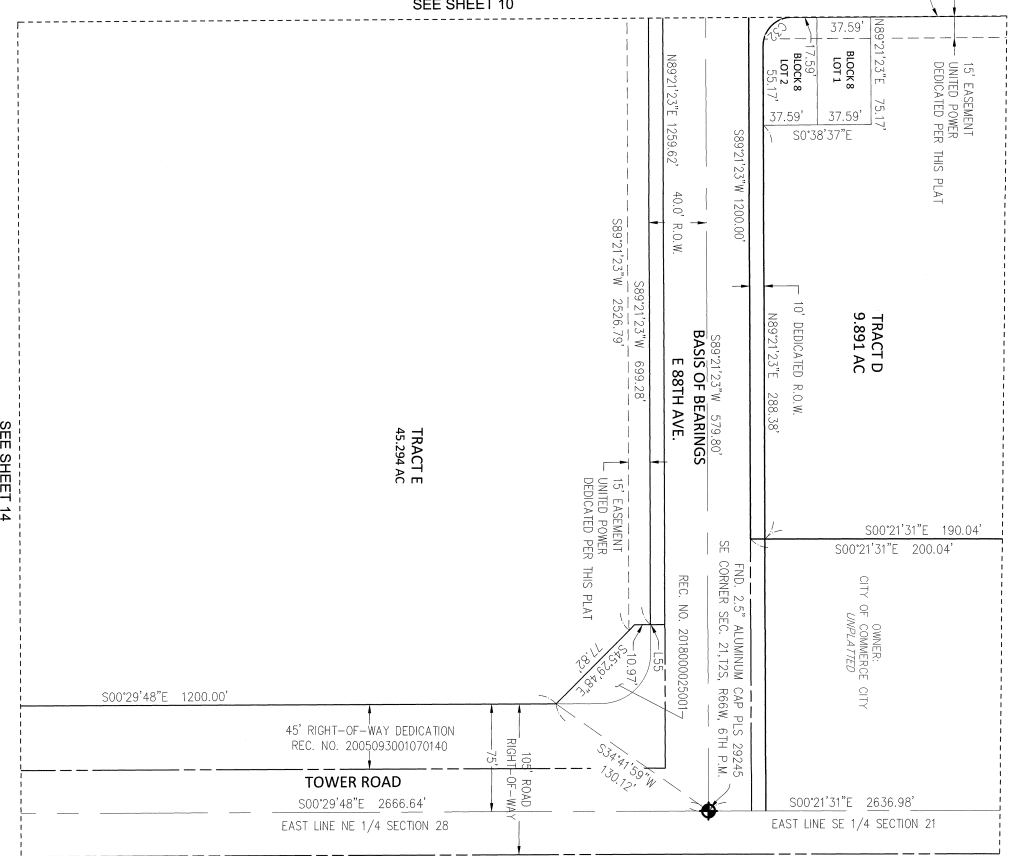
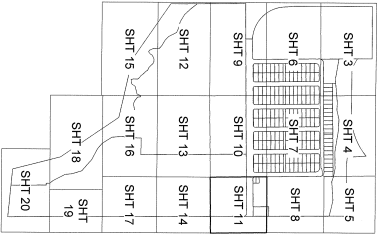
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- ▣ SET NO.5 REBAR YELLOW PLASTIC CAP
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- N.T.S. NOT TO SCALE
- HOA HOME OWNERS ASSOCIATION EASEMENT
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SECOND CREEK FARM FILING NO. 1  
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 COMMERCE CITY, COLORADO

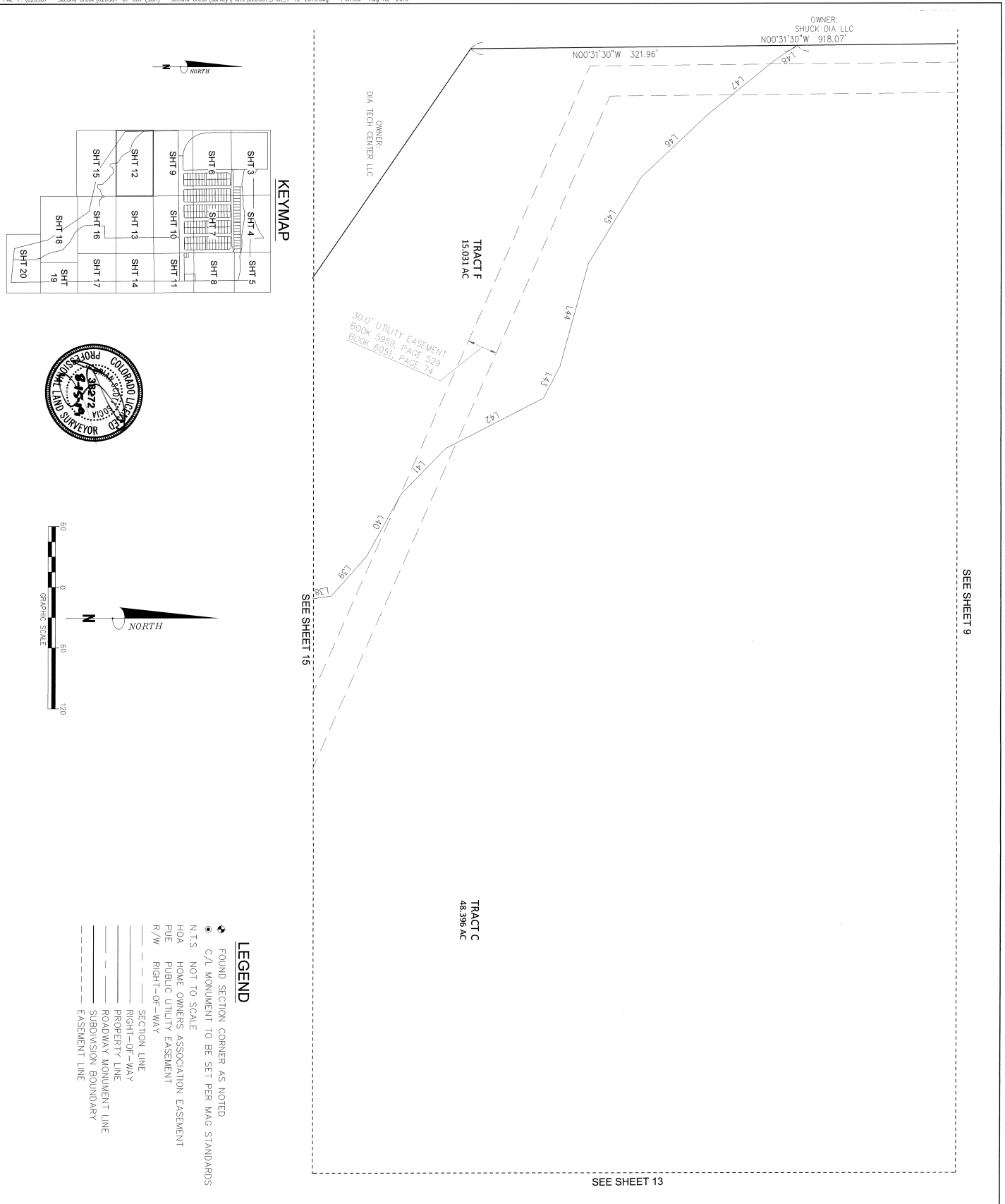
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**LEGEND**

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<p>DATE: 1/11/19                  PROJ. NO.: 20387-01                  TASK. NUM.: 001                  DRAWN BY: SHH                  CHECKER: BSS                  CLIENT NO.:</p>	<p>REVISION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">DATE</td> <td style="width: 40%;">REVISION</td> </tr> <tr> <td>4/09/19</td> <td>ADDRESS CITY COMMENTS</td> </tr> <tr> <td>5/12/19</td> <td>ADJUST STORM WATER EASEMENT</td> </tr> <tr> <td>6/12/19</td> <td>ADJUST SANITARY EASEMENT</td> </tr> </table>	DATE	REVISION	4/09/19	ADDRESS CITY COMMENTS	5/12/19	ADJUST STORM WATER EASEMENT	6/12/19	ADJUST SANITARY EASEMENT	<p><b>SECOND CREEK FARM FILING NO. 1</b></p> <p><b>AMENDMENT NO. 1</b></p> <p><b>COMMERCE CITY, COLORADO</b></p>	 <p>Bowman Consulting Group, Ltd.                  603 Point Drive, Suite 100                  Golden, CO 80401</p> <p>Phone: (303) 674-7355                  Fax: (303) 374-3263                  www.bowmanconsulting.com</p>
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<p>SCALE: 1" = 60'                  11 OF 22</p>											

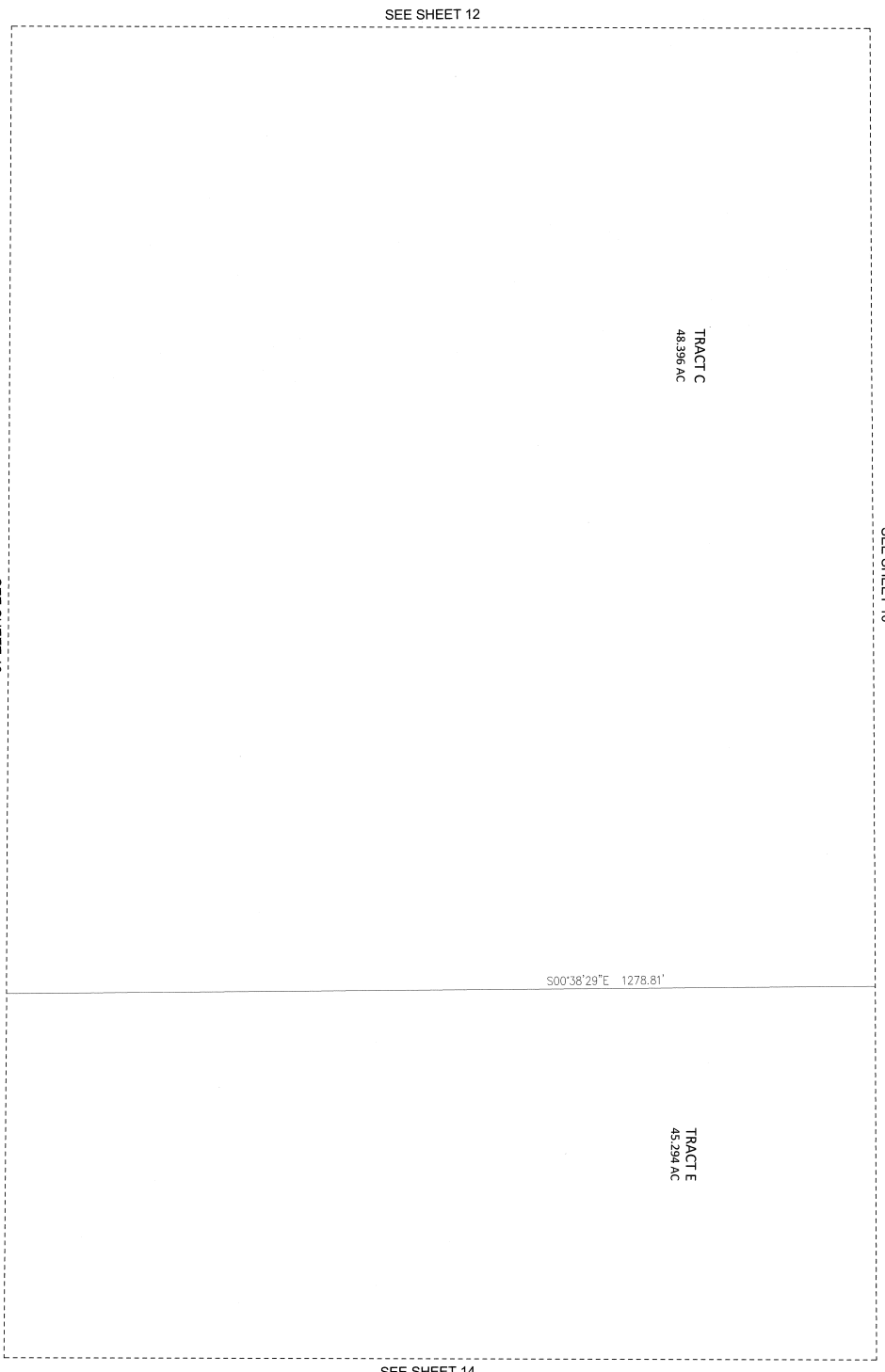
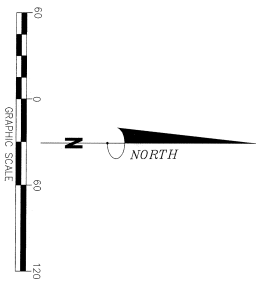
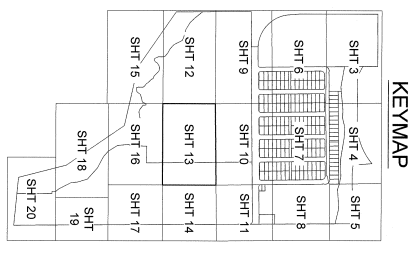


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DATE: 1/11/19	PROJECT NO.: 20397-01
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CHECKED: BSS	QUALITY:
CLIENT NO.:	SCALE: 1" = 60'

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SEE SHEET 12

SEE SHEET 10

SEE SHEET 16

SEE SHEET 14

**LEGEND**

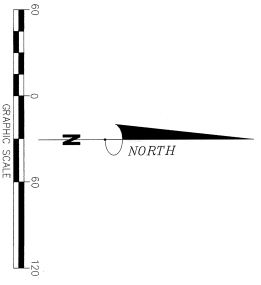
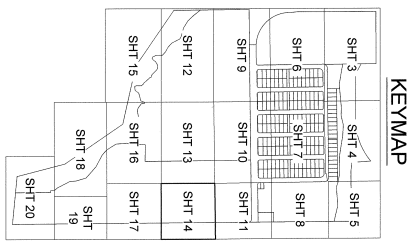
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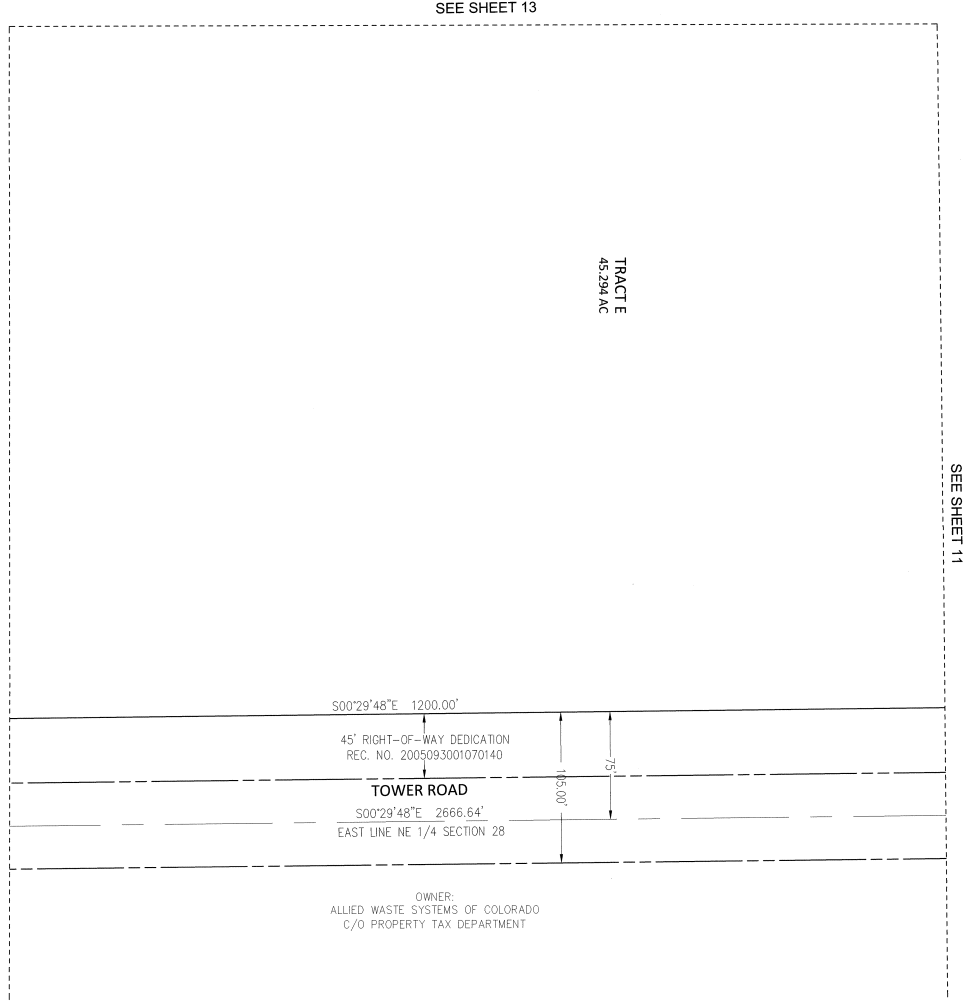
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OWNER:  
 ALLIED WASTE SYSTEMS OF COLORADO  
 C/O PROPERTY TAX DEPARTMENT

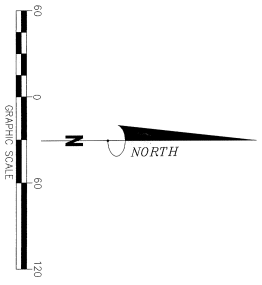
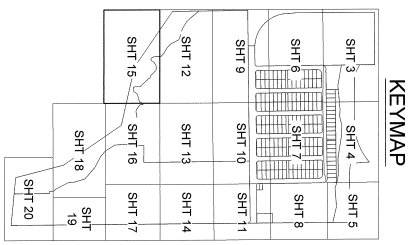
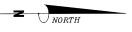
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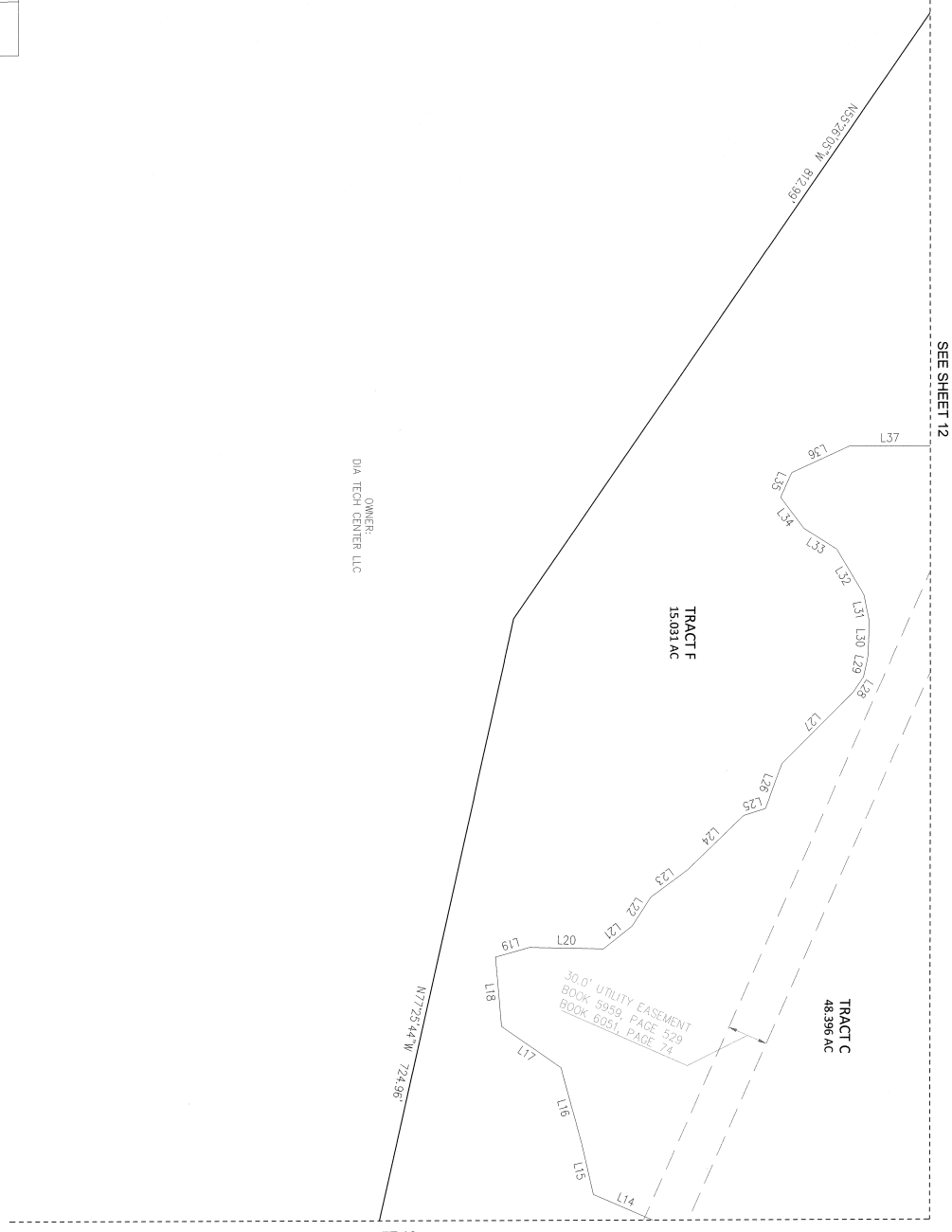
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OWNER:  
DIA TECH CENTER LLC

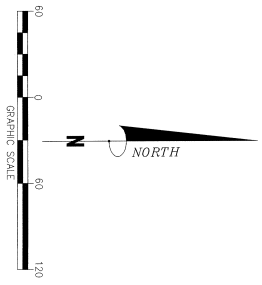
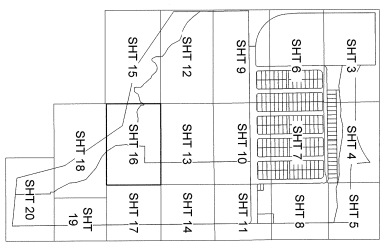
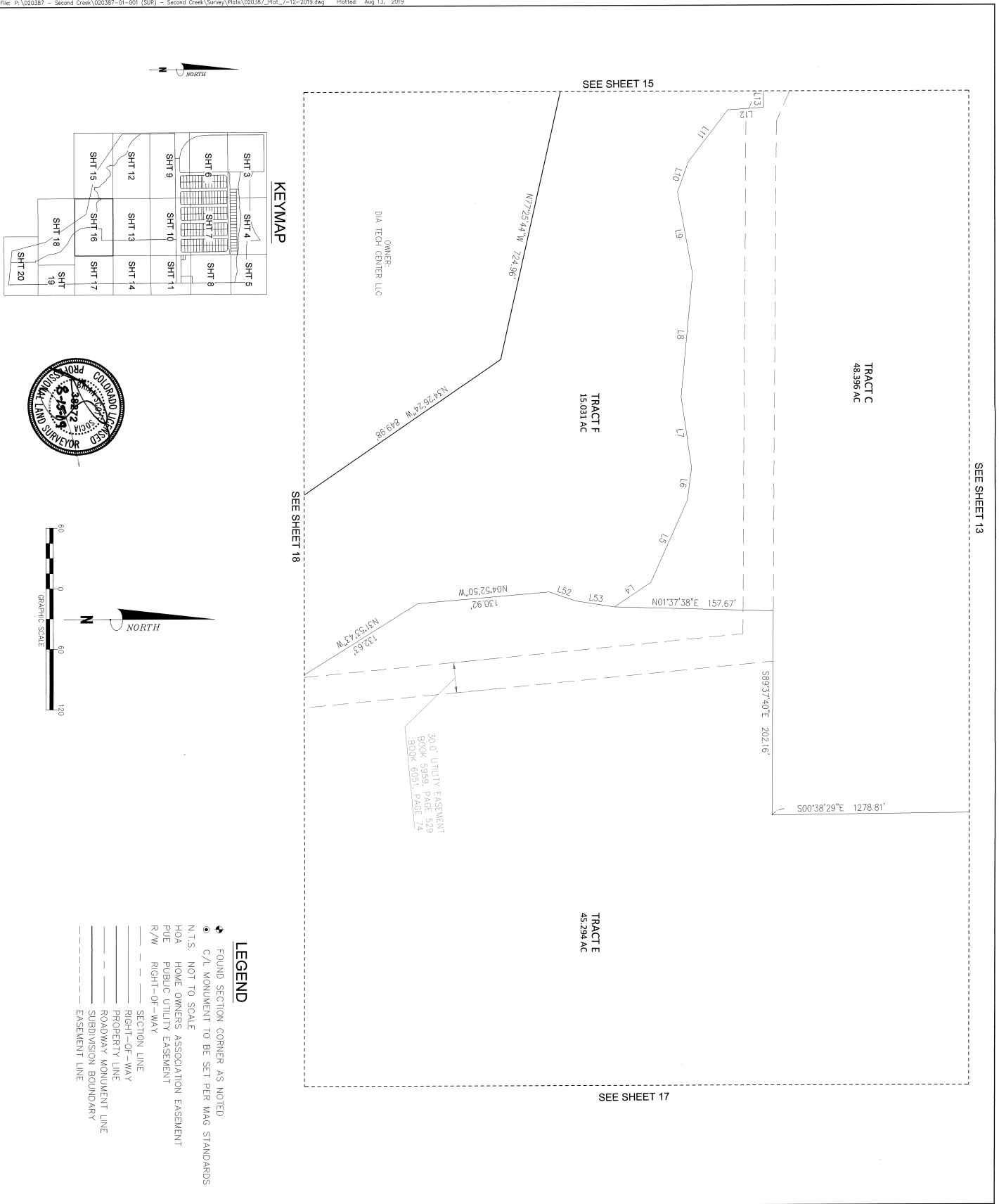


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SCALE  
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15 OF 22

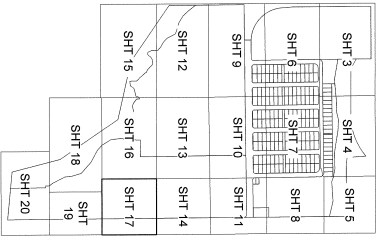


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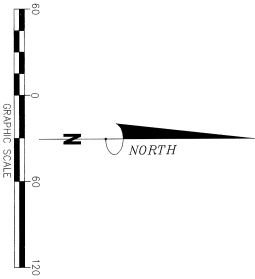
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<b>16 OF 22</b> SCALE 1" = 60' CLIENT NO. QUALITY CHECKED: BSS DRAWN BY: SHH TASK NUM: 001 PROJ NO: 20387-01 DATE: 7/11/19	<b>SECOND CREEK FARM FILING NO. 1</b> <b>AMENDMENT NO. 1</b> <b>COMMERCE CITY, COLORADO</b>	<div style="text-align: center;"> <b>Bowman</b>  <b>CONSULTING</b> </div> <p style="font-size: small;">Bowman Consulting Group, Ltd. Phone: (303) 674-7355                  603 Point Drive, Suite 100 Fax: (303) 374-3263                  Golden, CO 80401 www.bowmanconsulting.com</p>
	REVISION 4/09/19 ADDRESS CITY COMMENTS 6/12/19 ADJUST STORM WATER EASEMENT 6/12/19 ADJUST SANITARY EASEMENT	

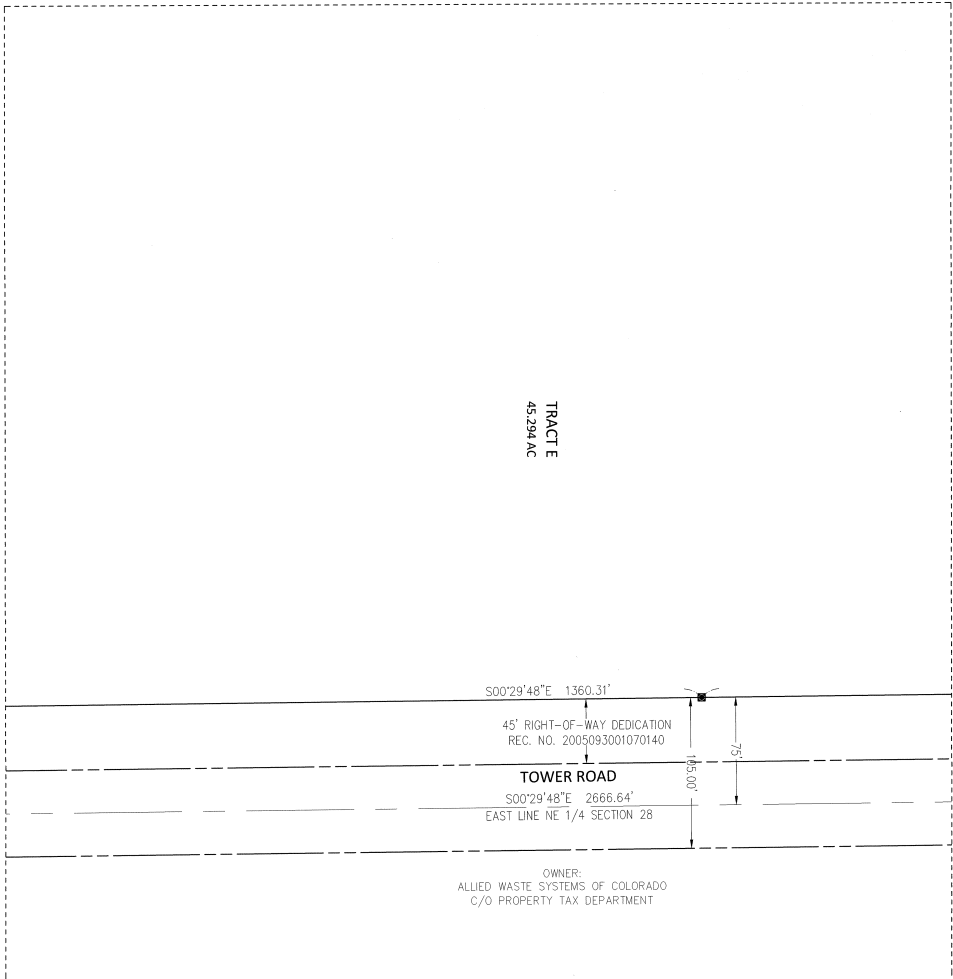




KEYMAP



SEE SHEET 19



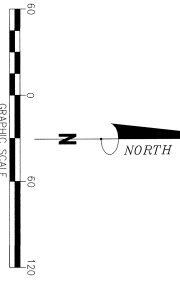
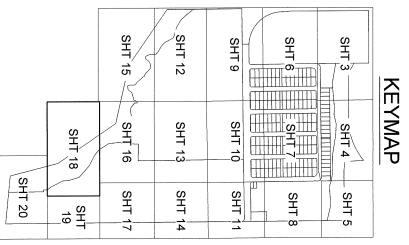
SEE SHEET 14

OWNER:  
 ALLIED WASTE SYSTEMS OF COLORADO  
 C/O PROPERTY TAX DEPARTMENT

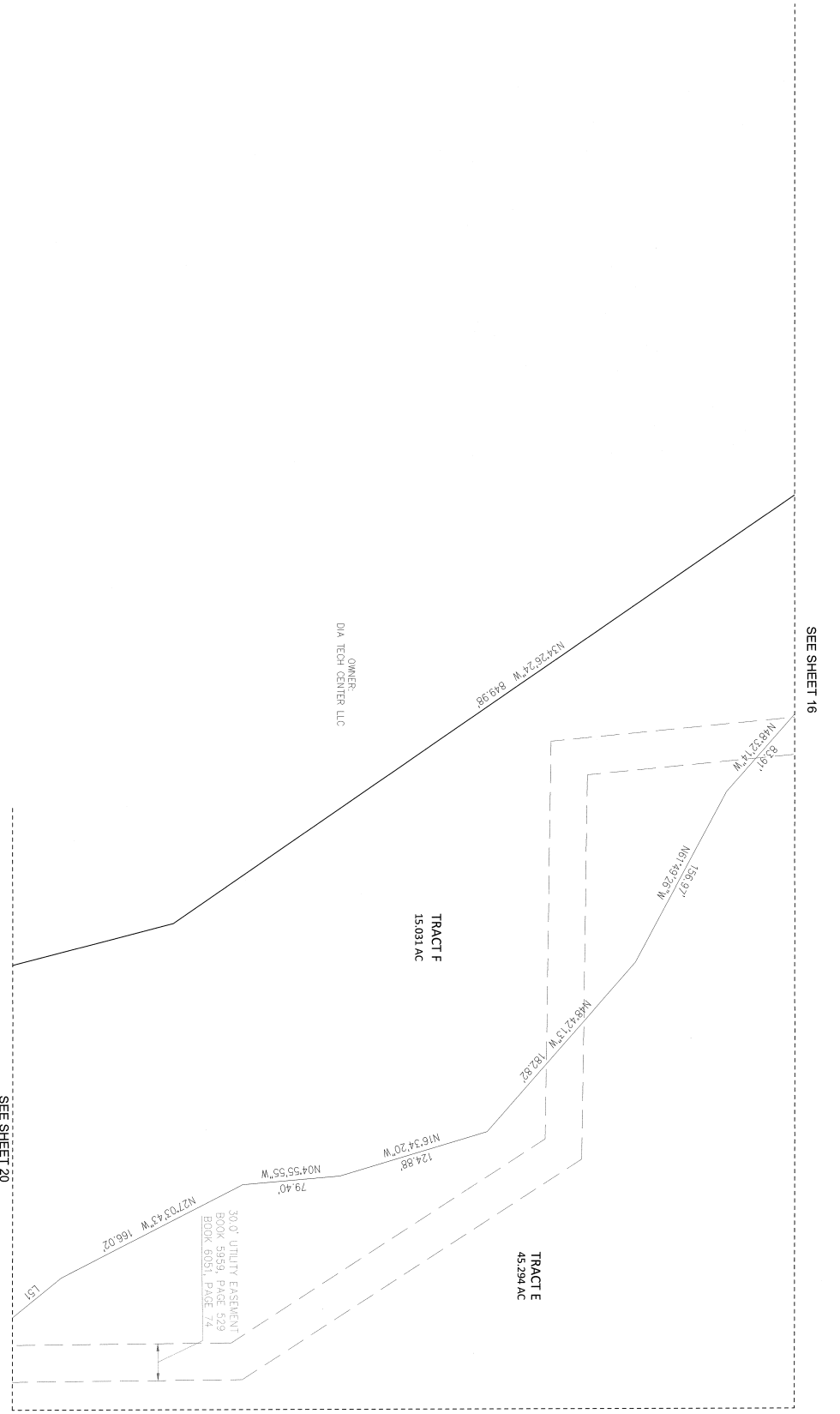
**LEGEND**

- ➔ FOUND SECTION CORNER AS NOTED
- C/L MONUMENT TO BE SET PER MAG STANDARDS
- SET NO. 5 REBAR YELLOW PLASTIC CAP
- STAMPED "PLS 38272"
- N.T.S. NOT TO SCALE
- HOA HOME OWNERS ASSOCIATION EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- R/W RIGHT-OF-WAY
- SECTION LINE
- RIGHT-OF-WAY
- PROPERTY LINE
- ROADWAY MONUMENT LINE
- SUBDIVISION BOUNDARY
- EASEMENT LINE

<p>17 of 22</p>	<p>SCALE                  1" = 60'</p>	<p>CLIENT NO:                  CHECKED: BSS                  DRAWN BY: SHH                  TASK NUM: 001                  PROJ NO: 20387-01                  DATE: 1/11/19</p>	<p>REVISION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>DATE</th> <th>REVISION</th> </tr> <tr> <td>4/09/19</td> <td>ADDRESS CITY COMMENTS</td> </tr> <tr> <td>6/12/19</td> <td>ADJUST STORM WATER EASEMENT</td> </tr> <tr> <td>6/12/19</td> <td>ADJUST SANITARY EASEMENT</td> </tr> </table>	DATE	REVISION	4/09/19	ADDRESS CITY COMMENTS	6/12/19	ADJUST STORM WATER EASEMENT	6/12/19	ADJUST SANITARY EASEMENT	<p><b>SECOND CREEK FARM FILING NO. 1</b>  <b>AMENDMENT NO. 1</b>  <b>COMMERCE CITY, COLORADO</b></p>	<p><b>Bowman CONSULTING</b></p> <p>Bowman Consulting Group, Ltd.                  603 Point Drive, Suite 100                  Golden, CO 80401</p> <p>Phone: (303) 674-7355                  Fax: (303) 374-3263                  www.bowmanconsulting.com</p>
DATE	REVISION												
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6/12/19	ADJUST SANITARY EASEMENT												



- LEGEND**
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  - C/L MONUMENT TO BE SET PER MAG STANDARDS
  - N.T.S. NOT TO SCALE
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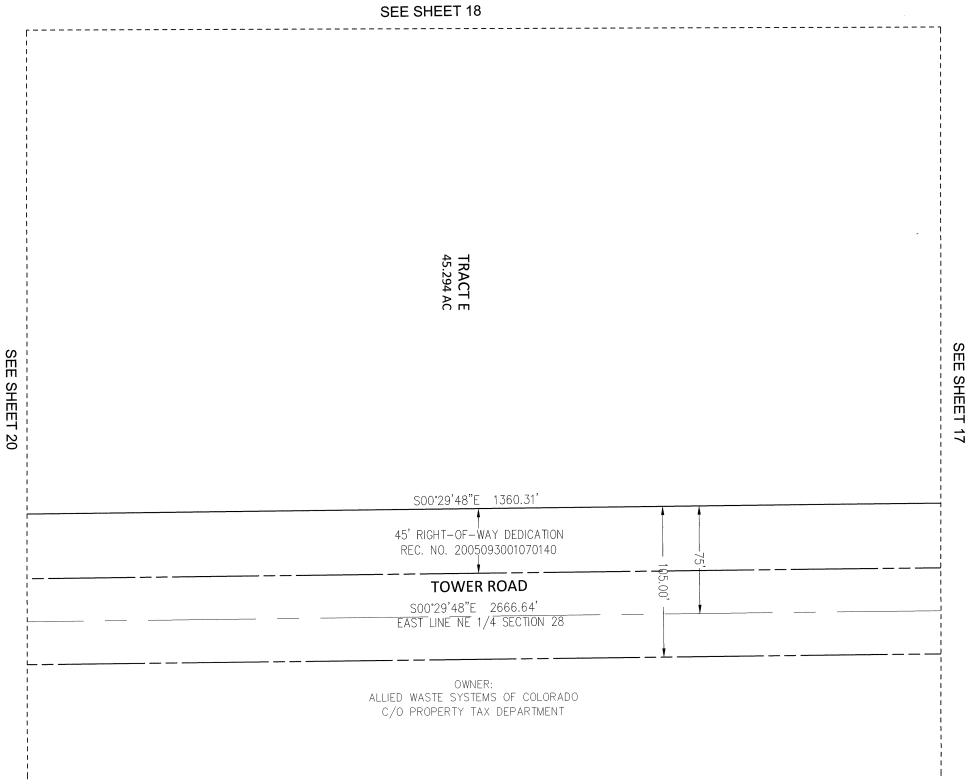
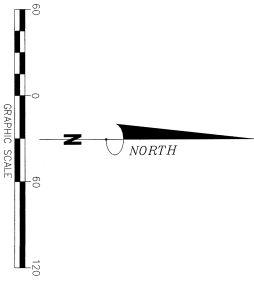
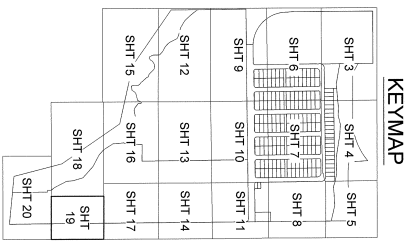


DATE	REVISION
4/09/19	ADDRESS CITY COMMENTS
6/12/19	ADJUST STORM WATER EASEMENT
6/12/19	ADJUST SANITARY EASEMENT

DATE: 1/11/19  
 PROJ NO.: 20387-01  
 TASK NUM.: 001  
 DRAWN BY: SHH  
 CHECKED: BSS  
 QUALITY:  
 CLIENT NO.:

**SECOND CREEK FARM FILING NO. 1  
 AMENDMENT NO. 1  
 COMMERCE CITY, COLORADO**

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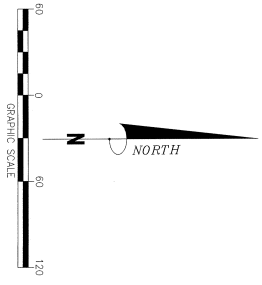
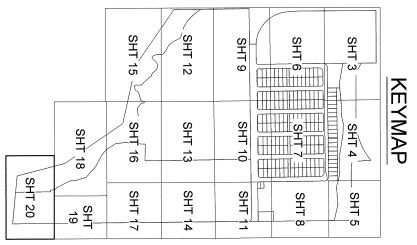
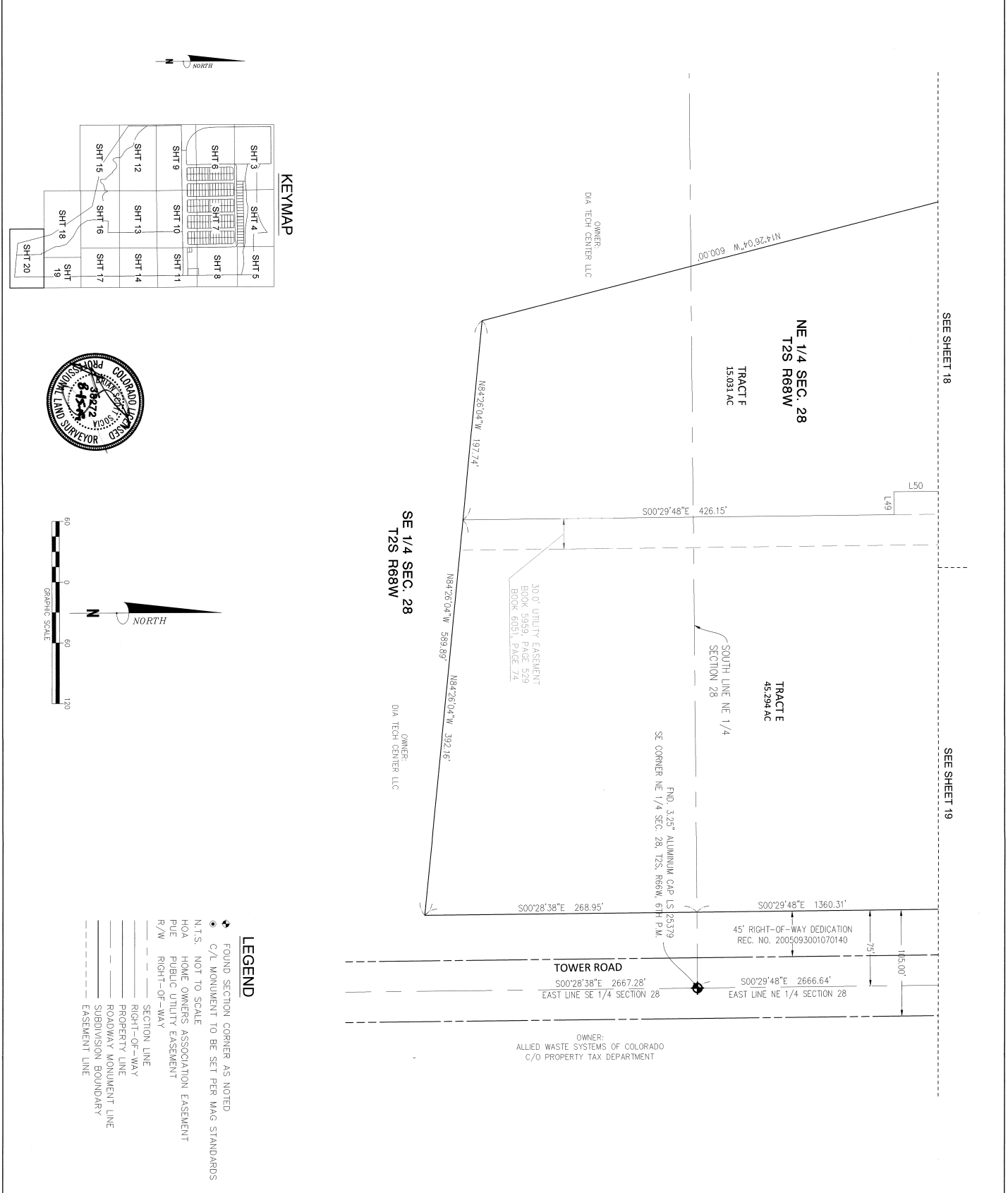
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<p>DATE: 1/11/19</p> <p>TASK NUM: 001</p> <p>DRAWN BY: SHH</p> <p>CHECKED: BSS</p> <p>CLIENT NO:</p>	<p>REVISION</p> <p>4/09/19 ADDRESS CITY COMMENTS</p> <p>6/12/19 ADJUST STORM WATER EASEMENT</p> <p>6/12/19 ADJUST SANITARY EASEMENT</p>	

LINE DATA			
LINE #	BEARING	DISTANCE	
L1	S07°52'E	15.00'	
L2	N89°35'16"E	2.38'	
L3	S44°21'22"W	35.51'	
L4	N33°46'20"W	43.58'	
L5	N65°55'34"W	88.94'	
L6	N82°15'15"W	32.34'	
L7	S81°34'09"W	71.23'	
L8	N84°40'34"W	122.56'	
L9	S79°39'36"W	82.53'	
L10	N70°20'42"W	31.71'	
L11	N52°41'14"W	64.53'	
L12	N35°56'50"W	35.54'	
L13	S89°50'19"W	16.25'	
L14	S23°21'56"W	47.85'	
L15	S77°01'51"W	37.86'	
L16	S74°34'40"W	58.42'	
L17	S34°48'56"W	53.27'	
L18	S84°56'41"W	51.29'	
L19	N15°37'58"W	25.84'	
L20	N114°09'E	54.49'	

LINE DATA			
LINE #	BEARING	DISTANCE	
L21	N38°17'28"W	26.97'	
L22	N56°54'13"W	25.21'	
L23	N36°36'33"W	33.62'	
L24	N44°00'07"W	57.20'	
L25	N17°30'49"W	16.77'	
L26	N69°27'09"W	35.14'	
L27	N45°00'20"W	74.03'	
L28	N55°49'11"W	13.48'	
L29	N77°29'40"W	16.44'	
L30	N87°58'09"W	24.99'	
L31	S78°26'12"W	20.03'	
L32	S59°02'42"W	38.99'	
L33	S32°27'17"W	28.55'	
L34	S52°54'38"W	28.67'	
L35	N65°26'59"W	19.86'	
L36	N24°40'58"W	46.87'	
L37	N0°00'46"W	59.25'	
L38	N8°33'02"W	18.02'	
L39	N48°18'14"W	52.32'	
L40	N61°07'58"W	69.99'	

LINE DATA			
LINE #	BEARING	DISTANCE	
L41	N45°25'47"W	63.79'	
L42	N27°10'30"W	107.89'	
L43	N62°34'34"W	35.52'	
L44	N74°34'26"W	105.63'	
L45	N58°33'34"W	99.77'	
L46	N43°15'36"W	91.58'	
L47	N38°58'21"W	81.22'	
L48	N34°44'02"W	28.37'	
L49	S88°50'28"W	22.73'	
L50	N0°00'46"W	43.85'	
L51	N8°57'53"E	38.49'	
L52	N0°37'52"W	15.00'	
L53	S0°34'00"E	20.97'	

**CURVE DATA**

CURVE #	LENGTH	RADIUS	DELTA	CHORD	CHORD LENGTH
C1	20.32'	20.00'	S81°24'42"	N28°27'44"E	19.46'
C2	20.32'	20.00'	S81°24'42"	S29°44'58"E	19.46'
C3	70.69'	45.00'	90°00'00"	S44°21'23"W	63.64'
C4	23.56'	15.00'	90°00'00"	N45°38'37"W	21.21'
C5	20.32'	20.00'	S81°24'42"	N28°27'44"E	19.46'
C6	20.32'	20.00'	S81°24'42"	S29°44'58"E	19.46'
C7	23.56'	15.00'	90°00'00"	S44°21'23"W	21.21'
C8	23.56'	15.00'	90°00'00"	N45°38'37"W	21.21'
C9	20.32'	20.00'	S81°24'42"	N28°27'44"E	19.46'
C10	20.32'	20.00'	S81°24'42"	S29°44'58"E	19.46'
C11	23.56'	15.00'	90°00'00"	S44°21'23"W	21.21'
C12	23.56'	15.00'	90°00'00"	N45°38'37"W	21.21'
C13	20.32'	20.00'	S81°24'42"	N28°27'44"E	19.46'
C14	20.32'	20.00'	S81°24'42"	S29°44'58"E	19.46'
C15	23.56'	15.00'	90°00'00"	S44°21'23"W	21.21'
C16	23.56'	15.00'	90°00'00"	N45°38'37"W	21.21'
C17	20.32'	20.00'	S81°24'42"	N28°27'44"E	19.46'
C18	20.32'	20.00'	S81°24'42"	S29°44'58"E	19.46'
C19	23.56'	15.00'	90°00'00"	S44°21'23"W	21.21'
C20	70.69'	45.00'	90°00'00"	N45°38'37"W	63.64'

**CURVE DATA**

CURVE #	LENGTH	RADIUS	DELTA	CHORD	CHORD LENGTH
C21	23.19'	108.81'	12°12'36"	S83°07'57"E	23.14'
C22	26.20'	55.00'	26°15'03"	N80°23'54"E	24.98'
C23	39.19'	55.00'	40°49'48"	S66°03'41"E	36.37'
C24	113.10'	72.00'	90°00'00"	S44°21'23"W	101.82'
C25	113.10'	72.00'	90°00'00"	N45°38'37"W	101.82'
C26	24.58'	99.00'	14°13'22"	S82°14'42"W	24.51'
C27	85.42'	55.00'	88°59'04"	S66°56'47"W	77.09'
C28	24.57'	99.00'	14°13'22"	S06°27'35"W	24.51'
C29	31.42'	20.00'	90°00'00"	S44°21'23"W	28.28'
C30	648.08'	410.00'	90°33'59"	N45°21'38"W	582.69'
C31	43.37'	55.00'	45°10'50"	N00°08'10"W	42.26'
C32	31.42'	20.00'	90°00'00"	N45°38'37"W	28.28'
C33	24.57'	99.00'	14°13'12"	N07°45'42"W	24.51'
C34	64.40'	55.00'	67°05'22"	N12°06'05"W	60.78'
C35	11.10'	20.00'	31°48'33"	S73°28'42"W	10.96'
C36	11.10'	20.00'	31°48'46"	N74°45'42"W	10.96'
C37	11.10'	20.00'	31°48'24"	S73°28'11"W	10.96'
C38	11.10'	20.00'	31°48'30"	N74°45'34"W	10.96'
C39	11.10'	20.00'	31°48'02"	S73°28'01"W	10.96'
C40	11.10'	20.00'	31°48'18"	N74°45'25"W	10.96'

**CURVE DATA**

CURVE #	LENGTH	RADIUS	DELTA	CHORD	CHORD LENGTH
C41	11.10'	20.00'	31°47'18"	S73°27'53"W	10.96'
C42	11.10'	20.00'	31°47'18"	N74°44'58"W	10.95'
C43	11.10'	20.00'	31°47'18"	S73°27'45"W	10.95'
C44	11.10'	20.00'	31°47'18"	N74°45'06"W	10.96'
C45	190.53'	490.00'	22°16'44"	N34°31'42"W	189.33'
C46	31.10'	20.00'	89°05'52"	N01°07'08"W	28.06'
C47	92.98'	116.00'	45°55'35"	N66°23'35"E	90.51'



**SECOND CREEK FARM FILING NO. 1  
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DATE	REVISION
4/09/19	ADDRESS CITY COMMENTS
6/12/19	ADJUST STORM WATER EASEMENT
6/12/19	ADJUST SANITARY EASEMENT
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PROJ. NO.	20387-01
TASK NUM.	001
DRAWN BY	SHH
CHECKED BY	BSS
QUALITY	
CLIENT NO.	
SCALE	1" = 60'


LOT #	AREA	LOT #	AREA	LOT #	AREA	LOT #	AREA	LOT #	AREA	LOT #	AREA
1	6551.72 SF	1	6551.72 SF	1	6551.72 SF	1	6551.72 SF	1	6165.44 SF	1	5500.00 SF
2	5500.00 SF	2	5500.00 SF	2	5500.00 SF	2	5500.00 SF	2	5500.00 SF	2	5500.00 SF
3	5500.00 SF	3	5500.00 SF	3	5500.00 SF	3	5500.00 SF	3	5500.00 SF	3	5500.00 SF
4	5500.00 SF	4	5500.00 SF	4	5500.00 SF	4	5500.00 SF	4	5500.00 SF	4	5500.00 SF
5	5500.00 SF	5	5500.00 SF	5	5500.00 SF	5	5500.00 SF	5	5500.00 SF	5	5500.00 SF
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13	5500.00 SF	13	5500.00 SF	13	5500.00 SF	13	5500.00 SF	13	5500.00 SF	13	5500.00 SF
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17	5500.00 SF	17	5500.00 SF	17	5500.00 SF	17	5500.00 SF	17	5500.00 SF	17	5500.00 SF
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22	5500.00 SF	22	5500.00 SF	22	5500.00 SF	22	5500.00 SF	22	5500.00 SF	22	6823.83 SF
23	5500.00 SF	23	5500.00 SF	23	5500.00 SF	23	5500.00 SF	23	5500.00 SF		
24	5500.00 SF	24	5500.00 SF	24	5500.00 SF	24	5500.00 SF	24	5500.00 SF		
25	5500.00 SF	25	5500.00 SF	25	5500.00 SF	25	5500.00 SF	25	5500.00 SF		
26	5500.00 SF	26	5500.00 SF	26	5500.00 SF	26	5500.00 SF	26	5500.00 SF		
27	5500.00 SF	27	5500.00 SF	27	5500.00 SF	27	5500.00 SF	27	5500.00 SF		
28	5500.00 SF	28	5500.00 SF	28	5500.00 SF	28	5500.00 SF	28	5500.00 SF		
29	5500.00 SF	29	5500.00 SF	29	5500.00 SF	29	5500.00 SF	29	5500.00 SF		
30	6165.43 SF	30	6551.71 SF	30	6551.71 SF	30	6551.71 SF	30	6551.71 SF		

TRACT AREA	AREA (SQ. FT.)	AREA (ACRES)
TRACT 7, LOT 1	886,078.98 SF	20.342 ACRES
TRACT AA	582.87 SF	0.013 ACRES
TRACT B	362,962.44 SF	8.332 ACRES
TRACT BB	582.86 SF	0.013 ACRES
TRACT C	2,108,128.76 SF	48.396 ACRES
TRACT CC	582.84 SF	0.013 ACRES
TRACT D	430,839.84 SF	9.891 ACRES
TRACT E	1,973,016.79 SF	45.294 ACRES
TRACT F	854,752.10 SF	19.531 ACRES
TRACT FF	48,416.39 SF	1.111 ACRES
TRACT GG	53,524.29 SF	1.229 ACRES
TRACT M	13,266.60 SF	0.305 ACRES

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 CHECKED: BSS  
 QUALITY:  
 CLIENT NO:

SCALE  
 1" = 60'  
 22 OF 22

