



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, June 15, 2026

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_uSgU8_6wTS2TOoF7_nmknQ

Regular Meeting. All times given are estimates only.

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[26-092](#)

Public Comment - Individuals should address their comments to the full City Council not to an individual councilmember. Please sign up prior to the meeting start time. Neither Council Members nor City staff should be expected to engage in discussions or debate with any speaker. All comments should be relevant to matters on the agenda or related to City Council business. The Council may direct the City Manager to follow up with certain matters. Out of respect for City Council and others in attendance, comments are limited to three (3) minutes or less. If a large number of speakers have signed up representing a group and on the same topic, the Mayor may ask that the group designate a representative to present their collective comments. Visit <http://c3gov.com/council> to access full meeting agendas. Click on "Virtual Meeting and Public Comment Instructions" for instructions on how to provide virtual live and written comments. The deadline to register for virtual comments, or submit written comments, is noon on the date of the meeting.

5. **Noticed Council Business - 6:20 PM**

[NCB 26-039](#) PROCLAMATIONS PROGRAM

Attachments: [Council Communication](#)

6. Presentations

[26-118](#) RECOGNITION FOR THE 60TH ANNUAL MEMORIAL DAY PARADE WINNERS

Attachments: [Council Communication](#)

[Pres 26-285](#) DIVERSITY, EQUITY, AND INCLUSION COMMISSION ANNUAL UPDATE

Attachments: [Council Communication](#)
[Attachment 1 - Presentation](#)

[Pres 26-178](#) STRATEGIC PLAN REFRESH - PART 1

Attachments: [Council Communication](#)
[Attachment 1 - Presentation](#)
[Attachment 2 - Draft Strategic Goal Category Statements](#)

7. Public Hearings - 8:30 PM

[PUDA25-0003](#) AN ORDINANCE APPROVING THE HOGAN PROPERTY PUD ZONE DOCUMENT AMENDMENT NO. 2 TO CONSOLIDATE PLANNING AREAS B-D, MODIFY THE ALLOWABLE USES, ESTABLISH DEVELOPMENT STANDARDS AND EXPAND THE BOUNDARY OF THE PUD FOR THE PROPERTIES LOCATED AT 10230 CHAMBERS ROAD AND 15955 E 101ST WAY CONSISTING OF 16.82 ACRES

Attachments: [Council Communication](#)
[Attachment 1 - Ordinance PUDA25-0003](#)
[Attachment 2 - Staff Report](#)
[Attachment 3 - Vicinity Map](#)
[Attachment 4 - Applicant Narrative](#)
[Attachment 5 - Planning Commission Minutes](#)
[Attachment 6 - Neighborhood Meetings Summary](#)
[Attachment 7 - Public Comment](#)
[Attachment 8 - Zone Document](#)
[Attachment 9 - Existing Zone Document](#)
[Attachment 10 - Traffic Impact Study](#)
[Attachment 11 - Conceptual Site Plan](#)
[Attachment 12 - Staff Presentation](#)
[Attachment 13 - Applicant Presentation](#)
[Attachment 14 - Newspaper Affidavit](#)

[Res
2026-045](#)

A RESOLUTION ESTABLISHING BOARD MAKE UP, TERMS AND TERM LIMITS FOR COMMISSIONERS OF THE COMMERCE CITY HOUSING AUTHORITY BOARD

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-045 - Option 1](#)

[Attachment 2 - Resolution 2026-045 - Option 2](#)

[Attachment 3 - Newspaper Affidavit](#)

The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. Visit c3gov.com/council and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, June 9th. Please contact the City Clerk to request paper copies of materials.

8. Consent Agenda - 10:15 PM

[Min 26-116](#)

MINUTES OF THE APRIL 20, 2026 REGULAR MEETING

Attachments: [Minutes of the April 20, 2026 Regular Meeting](#)

[Min 26-114](#)

MINUTES OF THE JUNE 01, 2026 REGULAR MEETING

Attachments: [Minutes of the June 01, 2026 Regular Meeting](#)

[Min 26-115](#)

MINUTES OF THE MAY 18, 2026 REGULAR MEETING

Attachments: [Minutes of the May 18, 2026 Regular Meeting](#)

[Proc 26-021](#)

A PROCLAMATION DECLARING JULY 2026 AS NATIONAL MINORITY MENTAL HEALTH AWARENESS MONTH IN COMMERCE CITY, COLORADO

Attachments: [2026 BIPOC Mental Health Awareness Month](#)

[Proc 26-022](#)

A PROCLAMATION DECLARING JUNE 19, 2026, JUNETEENTH IN COMMERCE CITY, COLORADO

Attachments: [2026 Juneteenth Proclamation](#)

[Proc 26-023](#)

A PROCLAMATION DECLARING JULY 2026 AS PARKS AND RECREATION MONTH IN COMMERCE CITY, COLORADO

Attachments: [2026 Parks and Recreation Month Proclamation](#)

[Res
2026-065](#)

A RESOLUTION GRANTING A LICENSE AND INTERGOVERNMENTAL AGREEMENT TO ADAMS COUNTY FOR THE COLORADO LOCAL CLEAN ENTITY AIR NETWORK SENSORS TO BE LOCATED ON CITY PROPERTY

Attachments: [Council Communication](#)
[Attachment 1 - Resolution 2026-065](#)
[Attachment 2 - Intergovernmental Agreement](#)

[Res
2026-069](#)

A RESOLUTION FINDING SUBSTANTIAL COMPLIANCE OF THE ANNEXATION PETITION IN CASE AN26-0001 KNOWN AS THE MORENO SALAS ANNEXATION AND SETTING A PUBLIC HEARING TO DETERMINE ELIGIBILITY FOR SUCH ANNEXATION

Attachments: [Council Communication](#)
[Attachment 1 - Resolution 2026-069](#)
[Attachment 2 - Vicinity Map](#)
[Attachment 3 - Legal Description](#)
[Attachment 4 - Petition for Annexation](#)
[Attachment 5 - Applicant Narrative](#)
[Attachment 6 - Staff Presentation](#)

[Res
2026-080](#)

A RESOLUTION ESTABLISHING EXPEDITED REVIEW POLICIES FOR AFFORDABLE HOUSING PROJECTS

Attachments: [Council Communication](#)
[Attachment 1 - Resolution 2026-080](#)
[Attachment 2 - Presentation](#)

[Res
2026-088](#)

A RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

Attachments: [Council Communication](#)
[Attachment 1 - Resolution 2026-088](#)
[Attachment 2 - Memo](#)

9. Administrative Council Business - 10:30 pm

10. Executive Session - 10:35 PM

[EXS 26-016](#) AN EXECUTIVE SESSION OF THE CITY COUNCIL OF COMMERCE CITY PURSUANT TO C.R.S. 24-6-402(4)(B) FOR THE PURPOSE OF RECEIVING LEGAL ADVICE REGARDING THE FAIR CAMPAIGN PRACTICES ACT

11. Council Reports - 11:20 PM

[26-122](#) REVIEW OF THE WORK SCHEDULE

Attachments: [Regular Meetings](#)
[Study Session](#)

12. Adjourn - 11:50 PM

[26-123](#) CITY MANAGER WEEK IN REVIEW REPORT

Attachments: [Week in Review Report URL](#)

[26-124](#) CITY COUNCIL POLICIES

Attachments: [Council Policies](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 at least 48 hours before the meeting.