



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, July 6, 2026

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_ScU6TrwOTEqNBjNv3aRAA

Regular Meeting

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[26-093](#)

Public Comment - Individuals may address the City Council on items that are not on the agenda, or on agenda items that do not appear as Public Hearings, during Public Comment. Items of a personal nature should not be discussed; personnel-related matters shall be directed through the appropriate chain of command. Please sign up prior to the meeting start time. Neither Council Members nor City staff should be expected to engage in discussions or debate with any speaker. The Council may direct the City Manager to follow up with certain matters. Out of respect for City Council and others in attendance, comments are limited to three (3) minutes or less. If a large number of speakers have signed up representing a group and on the same topic, the Mayor may ask that the group designate a representative to present their collective comments. Visit <http://c3gov.com/council> to access full meeting agendas. Click on, "Virtual Meeting and Public Comment Instructions," for instructions on how to provide virtual live and written comments. The deadline to register for virtual comments, or submit written comments, is noon on the date of the meeting.

5. **Noticed Council Business - 6:20 PM**

[NCB 26-040](#)

A REQUEST FOR RECOMMENDATIONS ON UPDATING THE MUNICIPAL NOISE ORDINANCE

Attachments: [Council Communication](#)

6. Public Hearings

[PUDA25-0003](#) AN ORDINANCE APPROVING THE HOGAN PROPERTY PUD ZONE DOCUMENT AMENDMENT NO. 2 TO CONSOLIDATE PLANNING AREAS B-D, MODIFY THE ALLOWABLE USES, ESTABLISH DEVELOPMENT STANDARDS AND EXPAND THE BOUNDARY OF THE PUD FOR THE PROPERTIES LOCATED AT 10230 CHAMBERS ROAD AND 15955 E 101ST WAY CONSISTING OF 16.82 ACRES

Attachments: [Council Communication](#)

- [Attachment 1 - Ordinance PUDA25-0003](#)
- [Attachment 2 - Staff Report](#)
- [Attachment 3 - Vicinity Map](#)
- [Attachment 4 - Applicant Narrative](#)
- [Attachment 5 - Planning Commission Minutes](#)
- [Attachment 6 - Neighborhood Meetings Summary](#)
- [Attachment 7 - Public Comment](#)
- [Attachment 8 - Zone Document](#)
- [Attachment 9 - Existing Zone Document](#)
- [Attachment 10 - Traffic Impact Study](#)
- [Attachment 11 - Conceptual Site Plan](#)
- [Attachment 12 - Staff Presentation](#)
- [Attachment 13 - Applicant Presentation](#)
- [Attachment 14 - Newspaper Affidavit](#)

First reading for this item occurred on May 18, 2026.

The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. Visit c3gov.com/council and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, July 6th. Please contact the City Clerk to request paper copies of materials.

7. Consent Agenda - 8:00 PM

[Min 26-117](#) MINUTES OF THE JUNE 15, 2026 REGULAR MEETING

Attachments: [Meeting Minutes](#)

[NCB 26-038](#) RATIFICATION OF ROTARY SPORTING CLAY INVITATIONAL SPONSORSHIP REQUEST

Attachments: [Council Communication](#)

[Ord 2782](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING UNENCUMBERED FUND BALANCE IN THE GENERAL FUND IN THE AMOUNT OF \$463,040 FOR USE ON AN OUTDOOR COMMUNITY ICE RINK AND AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2782](#)

[Attachment 2 - Additional Background Materials](#)

[Ord 2785](#) AN ORDINANCE AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND APPROVE A LEASE AGREEMENT WITH KONICA MINOLTA BUSINESS SOLUTIONS U.S.A., INC. FOR THE LONG-TERM LEASE OF PRINTING EQUIPMENT INCLUDING PRINTERS, COPIERS, OTHER DEVICES, SUPPORT, SUPPLIES, AND A SOFTWARE SYSTEM FOR UTILIZATION OF THAT EQUIPMENT

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2785](#)

[Ord 2787](#) AN ORDINANCE AMENDING CHAPTER 1, ARTICLE III, SEC. 1-3006, OF THE COMMERCE CITY REVISED MUNICIPAL CODE REGARDING THE DEFINITION OF COMMUNITY SERVICE OFFICER

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2787](#)

[Res 2026-089](#) A RESOLUTION AUTHORIZING A FIRST AMENDMENT TO AGREEMENT FOR PROFESSIONAL SERVICES WITH DAVID EVANS ENTERPRISES, INC. FOR CONSTRUCTION MANAGEMENT, INSPECTION, AND MATERIALS TESTING SERVICES FOR THE EAST 96TH AVENUE WIDENING PROJECT

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-089](#)

[Res 2026-096](#) A RESOLUTION AUTHORIZING A FIRST AMENDMENT TO INCENTIVE AGREEMENT WITH ARDENT MILLS,LLC

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-096](#)

8. Ordinances on 1st Reading

[ZON26-0003](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY ZONING THE PROPERTY GENERALLY LOCATED AT THE NORTHWEST CORNER OF E. 88TH AVENUE AND TOWER ROAD ANNEXATION FROM ADAMS COUNTY AGRICULTURAL-3 (A-3) TO AGRICULTURAL (AG)

Attachments: [Council Communication](#)

[Attachment 1 - Zoning Ordinance ZON26-0003](#)

[Attachment 2 - Zone Change Report](#)

[Attachment 3 - Legal Description](#)

[Attachment 4 - Planning Commission Minutes](#)

[Attachment 5 - Narrative](#)

[Attachment 6 - Vicinity Map](#)

[Attachment 7 - Presentation](#)

First reading for this item will occur on July 6, 2026. The Public Hearing will be set for second reading, scheduled on August 3, 2026.

[AN26-0003](#) AN ORDINANCE ANNEXING THE PROPERTY GENERALLY LOCATED AT THE NORTHWEST CORNER OF EAST 88TH AVENUE AND TOWER ROAD TO THE CITY OF COMMERCE CITY, COLORADO IN CASE AN26-0003

Attachments: [Council Communication](#)

[Attachment 1 - Annexation Ordinance AN26-0003](#)

[Attachment 2 - Annexation Report](#)

[Attachment 3 - Annexation Map](#)

[Attachment 4 - Narrative](#)

[Attachment 5 - Legal Description](#)

[Attachment 6 - Vicinity Map](#)

[Attachment 7 - Presentation](#)

First reading for this item will occur on July 6, 2026. The Public Hearing will be set for second reading, scheduled on August 3, 2026.

9. Administrative Council Business

10. Council Reports - 8:40 PM

[26-127](#) REVIEW OF THE WORK SCHEDULE

Attachments: [Regular Meetings](#)

[Study Sessions](#)

11. Adjourn - 9:10 PM

[26-126](#) CITY COUNCIL POLICIES

Attachments: [Council Policies](#)

[26-125](#) CITY MANAGER WEEK IN REVIEW REPORT

Attachments: [Week in Review Report URL](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 at least 48 hours before the meeting.