



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

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Monday, June 7, 2021

7:20 PM

This meeting will be conducted electronically via Zoom. There will be no physical meeting. Public access to this meeting can be found in the agenda below. The meeting will also be live on Channel 8 and [c3gov.com/video](https://c3gov.com/video)

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**Or immediately following the Urban Renewal Authority meeting, before or after the posted time**

**Regular Meeting via Zoom**

**Per Ordinance 2291 the City Manager is authorized to conduct this meeting via Zoom**

### 1. Call to Order/Roll Call - 7:20 PM

*Times given are estimates only*

*Zoom Registration:*

[https://c3gov.zoom.us/webinar/register/WN\\_hUvZGMrhT0WQ8RUXbdNX\\_A](https://c3gov.zoom.us/webinar/register/WN_hUvZGMrhT0WQ8RUXbdNX_A)

### 2. Pledge of Allegiance

### 3. Citizen Communication

[21-86](#)

Citizen Communication - City Council will conduct this meeting virtually via Zoom as the Civic Center remains closed out of precaution for COVID-19. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting via Zoom or in advance using the online form or mail. Visit [c3gov.com/council](https://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register to comment and to submit written comments is noon on June 7.

### 4. Proclamations - 7:50 PM

[Proc 21-06](#)

Proclamation Declaring June 2021 as LGBTQIA+ Pride Month in Commerce City

**Attachments:** [Proclamation](#)

### 5. Presentations - 7:55 PM

[Pres 21-270](#) Rocky Mountain Arsenal Current Projects Update and Five-Year Review

**Attachments:** [Presentation](#)

[Pres 21-339](#) COVID-19 Update

[Pres 21-88](#) Environmental Planning & Policy Monthly Update  
- Oil and Gas Update

**Attachments:** [Presentation](#)

[Pres 21-302](#) Comprehensive Plan Update

**Attachments:** [Council Communication](#)  
[Presentation](#)

[Pres 21-338](#) 2022 Work Plan Goals and Targets

**Attachments:** [Council Communication](#)  
[2022 Goals and Targets](#)

## 6. Consent Agenda - 9:35 PM

[Z-968-21](#) AN ORDINANCE REZONING FROM C-3 (COMMERCIAL) TO I-2 (MEDIUM-INTENSITY INDUSTRIAL DISTRICT) THE PROPERTY LOCATED AT 7167 E 53RD PL., COMMERCE CITY, COLORADO, AS DESCRIBED IN EXHIBIT A, AND AMENDING THE ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO TO REFLECT SAID REZONING.

**Attachments:** [Council Communication](#)  
[Ordinance - Final](#)  
[Ordinance](#)  
[Staff Report](#)  
[Vicinity Map](#)  
[Narrative](#)  
[Draft Development Plan](#)  
[Draft Plat](#)  
[Planning Commission Minutes - Draft](#)  
[Staff Presentation](#)

[Z-970-21](#) AN ORDINANCE REZONING FROM C-2 (GENERAL COMMERCIAL DISTRICT) TO PUBLIC. THE PROPERTY LOCATED AT 4761 E 69TH AVENUE, COMMERCE CITY, COLORADO, AS DESCRIBED IN EXHIBIT A, AND AMENDING THE ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO TO REFLECT SAID REZONING.

**Attachments:** [Council Communication](#)  
[Ordinance - Final](#)  
[Ordinance](#)  
[Staff Report](#)  
[Vicinity Map](#)  
[Applicant Narrative](#)  
[Development Plan - Draft](#)  
[Consolidation Plat - Draft](#)  
[TrafficLetter](#)  
[Planning Commission Minutes - Draft](#)  
[Staff Presentation](#)  
[Applicant Presentation](#)

[Ord 2328](#) AN ORDINANCE ENACTING A NEW SECTION 2-1005 IN ARTICLE I OF CHAPTER 2 OF THE COMMERCE CITY REVISED MUNICIPAL CODE CREATING A PROCESS FOR HANDLING THIRD PARTY COMPLAINTS ALLEGING VIOLATIONS OF CAMPAIGN FINANCE LAWS RELATING TO MUNICIPAL ELECTIONS.

**Attachments:** [Council Communication](#)  
[Ordinance - Final](#)  
[Ordinance](#)  
[Presentation](#)  
[Draft Complaint Form](#)

[Res 2021-42](#) RESOLUTION ENDORSING THE COMMERCE CITY TRAFFIC CALMING POLICY

**Attachments:** [Council Communication](#)  
[Resolution](#)  
[Traffic Calming Policy](#)  
[Appendix - Snow Routes](#)  
[Presentation](#)

[Res 2021-43](#) RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

**Attachments:** [Council Communication](#)  
[Resolution](#)

**7. Resolutions - 9:40 PM**

[Res 2021-38](#) RESOLUTION ESTABLISHING ENVIRONMENTAL POLICY ADVISORY COMMITTEE

**Attachments:** [Council Communication](#)  
[Resolution](#)  
[Presentation](#)

**8. Ordinances on 1st Reading - 9:55 PM**

[Ord 2333](#) AN ORDINANCE AMENDING SECTION 5-41001 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO AMEND THE FIRE CODE OF THE CITY OF COMMERCE CITY, THE 2018 INTERNATIONAL FIRE CODE AS ADOPTED AND AMENDED, TO ALLOW THE LIMITED USE OF CERTAIN FIREWORKS IN COMMERCE CITY

**Attachments:** [Council Communication](#)  
[Ordinance](#)  
[IFC 5601.1.3 Modifications \(Reference\)](#)  
[Presentation](#)

[Ord 2331](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION (CDOT) GRANT FUNDS FOR \$500,000 FOR THE DESIGN AND CONSTRUCTION OF THE 112TH AVENUE BRIDGE OVER THE FULTON DITCH AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Council Communication](#)  
[Ordinance](#)

[Ord 2334](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS IN THE AMOUNT OF \$431,414 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Council Communication](#)  
[Ordinance](#)  
[Commerce Revised FY21 Formula Award Letter](#)

**9. Administrative Council Business - 10:25 PM**

[21-87](#) Metropolitan Districts in Commerce City

[21-88](#) Water Quality Control Commission Antidegradation Rollback Proposal

**Attachments:** [Council Communication](#)

[21-89](#) Reunion Elementary School 3rd Annual "Yeti Classic" Golf Tournament Sponsorship Request

**Attachments:** [Council Communication](#)

[Request for Support](#)

[21-90](#) Letter of Support for US 85/120th Avenue Interchange

**Attachments:** [Letter of Support](#)

[21-91](#) Pledge to Regional Coordination on Homelessness

**Attachments:** [Council Communication](#)

[Pledge to Regional Coordination on Homelessness](#)

**10. Council Reports - 11:00 PM**

**11. Adjourn - 11:10 PM**

*Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.*