



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, September 11, 2023

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_gwy3qtVrTL9JVA59NqQ3A

Times given are Estimates Only. Revised 9/08/2023 @ 10:00 AM.

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[23-173](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, September 11, 2023.

5. **Resolutions - 6:30 PM**

[Res
2023-091](#)

A RESOLUTION AUTHORIZING ASSIGNMENT TO THE COLORADO HOUSING AND FINANCE AUTHORITY OF A PRIVATE ACTIVITY BOND ALLOCATION OF THE CITY OF COMMERCE CITY PURSUANT TO THE COLORADO PRIVATE ACTIVITY BOND CEILING ALLOCATION ACT

Attachments: [Council Communication](#)

[Resolution 2023-091](#)

[CHFA Assignment of Allocation Agreement](#)

[PAB in Commerce City 2020-2022](#)

6. Presentations - 6:40 PM

[Pres 23-197](#) 2024 City Council Budget Retreat

Attachments: [Council Communication](#)
[Presentation](#)
[CIP Updates & Draft 2024-2028 CIP Study Session Presentation](#)
[Preliminary Session #1 - 8.07.23 Packet Materials](#)
[Preliminary Session #2 - 8.14.23 Packet Materials](#)
[Preliminary Session #3 - 08.21.23 Packet](#)
[Draft Sources & Uses Document - All City Funds](#)

7. Consent Agenda - 8:40 PM

[Min 23-211](#) Minutes of the August 21, 2023 Meeting

Attachments: [August 21, 2023 Minutes](#)

[Res](#)
[2023-103](#)

A RESOLUTION AUTHORIZING THE SECOND AMENDMENT OF AN EXISTING INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE CITY OF COMMERCE CITY AND THE COLORADO DEPARTMENT OF TRANSPORTATION FOR THE E. 88TH AVENUE WIDENING PROJECT.

Attachments: [Council Communication](#)
[Resolution 2023-103](#)
[IGA Amendment No. 2](#)
[IGA Amendment No. 1](#)
[IGA Original](#)
[Project Map](#)
[Presentation](#)

[Z-988-23](#)

SECOND AND FINAL READING OF AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT 7160 EUDORA DRIVE FROM MEDIUM-INTENSITY INDUSTRIAL (I-2) TO LIGHT-INTENSITY INDUSTRIAL (I-1)

Attachments: [Council Communication](#)
[Ordinance Z-988-23](#)
[Zone Change Report](#)
[Vicinity Map](#)
[Applicant Narrative](#)
[Traffic Study Draft](#)
[Traffic Study Draft](#)
[Traffic Improvements Memo](#)
[Planning Commission Minutes](#)
[Legal Notice Affidavit](#)
[Public Hearing Signs](#)
[Presentation](#)
[Applicant Presentation](#)
[Prelim Drainage Report](#)

[Z-989-23](#) SECOND AND FINAL READING OF AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY LOCATED AT 8705 ROSEMARY STREET FROM LIGHT INTENSITY INDUSTRIAL DISTRICT (I-1) AND AGRICULTURAL DISTRICT (AG) TO MEDIUM INTENSITY INDUSTRIAL DISTRICT (I-2)

Attachments: [Council Communication](#)
[Ordinance Z-989-23](#)
[Zone Change Report](#)
[Vicinity Map](#)
[Applicant Letter](#)
[Applicant Narrative](#)
[Zone Change Document](#)
[Irondale Plan Executive Summary](#)
[Traffic Study](#)
[Traffic Study 2](#)
[Development Review Team Comments](#)
[Draft Planning Commission Meeting Minutes May 16, 2023](#)
[Letter to City Council from Applicant](#)
[Market Analysis](#)
[Aug 7 Public Hearing Legal Notice Affidavit](#)
[Public Notices](#)
[Presentation](#)
[Preliminary Drainage Report](#)

[Ord 2540](#) SECOND AND FINAL READING OF AN ORDINANCE AMENDING SECTIONS 21-5200, 21-5249, AND 21-11200 OF THE LAND DEVELOPMENT CODE PERTAINING TO THE REGULATION OF MEDICAL AND RECREATIONAL MARIJUANA BUSINESSES

Attachments: [Council Communication](#)
[Ordinance 2540](#)
[Potential Marijuana Eligible Properties Map](#)

8. Administrative Council Business - 8:45 PM

[23-219](#) Review of Work Schedule

Attachments: [Council Communication](#)
[Regular Meetings](#)
[Study Sessions](#)

9. Council Reports - 8:55 PM**10. Adjourn - 9:05 PM**

[23-217](#) City Manager Week in Review Report

Attachments: [September 1, 2023 Week in Review Report](#)

[23-218](#) City Council Policies

Attachments: [Council Policies](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.